

**DEPARTMENT OF THE INTERIOR****Geological Survey****[GX24EN05ESBJF00]****Announcement of Advisory Council for Climate Adaptation Science Meeting****AGENCY:** U.S. Geological Survey, Department of the Interior.**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (FACA) of 1972, the U.S. Geological Survey (USGS) is publishing this notice to announce that a Federal Advisory Committee meeting of the Advisory Council for Climate Adaptation Science (ACCAS) will take place and is open to members of the public.

**DATES:** The meeting will be held in person on Wednesday, November 13, 2024, from 8:30 a.m. to 5 p.m., and on Thursday, November 14, 2024, from 8:30 a.m. to 3 p.m. Central Time. A virtual attendance option will be provided. The final schedule will be made available in advance of the meeting at <https://www.usgs.gov/programs/climate-adaptation-science-centers/advisory-council-climate-adaptation-science>.

**ADDRESSES:** The meeting will be held at the University of Minnesota Campus Club, 403 Coffman Memorial Union, 300 Washington Avenue SE, Minneapolis, MN 55455.

**FOR FURTHER INFORMATION CONTACT:** Isabella Ullerick, ACCAS Designated Federal Officer, USGS, by email at [iullerick@usgs.gov](mailto:iullerick@usgs.gov), or by phone at 571-477-4309.

**SUPPLEMENTARY INFORMATION:** This meeting is being held consistent with the provisions of the FACA (5 U.S.C. Ch. 10), the Government in the Sunshine Act of 1976 (5 U.S.C. 552B, as amended), and 41 CFR part 102-3.

**Purpose of the Meeting:** The ACCAS advises the Secretary of the Interior on the operations of the USGS Climate Adaptation Science Centers (CASCs). ACCAS members represent state and local governments; Tribes and Indigenous organizations; non-governmental organizations; academia; and the private sector. Additional information about the ACCAS is available at: <https://www.usgs.gov/programs/climate-adaptation-science-centers/advisory-council-climate-adaptation-science>.

**Agenda Topics:** Agenda topics will cover (a) subcommittee progress (if any) since the previous full-Council meeting; (b) discussion of key items on the horizon for the CASCs; (c) development

and discussion of next key priorities and workplan for the ACCAS; (d) changes to or development of new subcommittees; (e) process for upcoming membership nominations and charter renewal. The final agenda will be made available in advance of the meeting at: <https://www.usgs.gov/programs/climate-adaptation-science-centers/advisory-council-climate-adaptation-science>. The meeting will include opportunities for public comment on both meeting days, November 13 and 14. Comments may also be submitted to the council in writing by email to [iullerick@usgs.gov](mailto:iullerick@usgs.gov).

**Meeting Accessibility/Special Accommodations:** The meeting is open to the public; however, seating may be limited due to room capacity. A virtual attendance option will be provided to those who register. Public attendees should register by completing the form found at <https://www.usgs.gov/programs/climate-adaptation-science-centers/advisory-council-climate-adaptation-science>. Registration is due by November 6, 2024.

Please make requests in advance for sign-language interpreter services, assistive listening devices, language translation services, or other reasonable accommodations. We ask that you contact [iullerick@usgs.gov](mailto:iullerick@usgs.gov) at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Individuals in the United States who are deaf, blind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**Public Disclosure of Comments:** There will be an opportunity for public comment during the meeting. Depending on the number of people who wish to speak and the time available, the time for individual comments may be limited. Written comments may also be sent to the ACCAS for consideration. To allow for full consideration of information by ACCAS members, written comments must be provided to [iullerick@usgs.gov](mailto:iullerick@usgs.gov) at least three (3) business days prior to the meeting.

Before including your address, phone number, email address, or other personally identifiable information (PII) in your comment, you should be aware that your entire comment—including your PII—may be made publicly

available at any time. While you may ask us in your comment to withhold your PII from public view, we cannot guarantee that we will be able to do so. (Authority: 5 U.S.C. Ch. 10)

**Thomas Beard,***Senior Administrator, National Climate Adaptation Science Center.*

[FR Doc. 2024-24269 Filed 10-18-24; 8:45 am]

**BILLING CODE 4338-11-P****DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[BLM\_CO\_FRN\_MO4500180361; COC-63081-01]****Public Land Order No. 7950; Withdrawal for Upper Colorado River Special Recreation Management Area; Colorado****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Public land order.

**SUMMARY:** This Public Land Order (PLO) withdraws 12,121 acres of public lands from settlement, sale, location, and entry under the general land laws, including from location and entry under the United States mining laws, and 939.56 acres of reserved Federal mineral interest from location and entry under the United States mining laws, for a period of 20 years to protect scenic and recreation values in the Upper Colorado River Special Recreation Management Area, subject to valid existing rights.

**DATES:** This PLO takes effect on October 21, 2024.

**ADDRESSES:** Information regarding the withdrawal, including environmental and other reviews, is available at the Bureau of Land Management (BLM) Colorado State Office, Denver Federal Center Building 40, Lakewood, Colorado 80215.

**FOR FURTHER INFORMATION CONTACT:**

Jennifer Jardine, Realty Specialist, BLM Colorado State Office, telephone: 970-385-1224, email: [jjardine@blm.gov](mailto:jjardine@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The purpose of this withdrawal is to maintain the current condition of the lands identified to protect the

recreational sites, settings, and opportunities within the withdrawal area, and to protect the important resource values including riparian, ecological, cultural, paleontological, historic, and elk and deer critical winter habitat. Both the public lands and the Federal mineral interest lands remain open to leasing under the mineral or geothermal leasing laws. The Upper Colorado River Special Recreation Management Area was previously withdrawn by PLO No. 7466 (65 FR 61182), which expired on October 15, 2020. A Notice of Proposed Withdrawal and Public Meeting was published in the **Federal Register** on July 1, 2022 (87 FR 39547).

### Order

By virtue of the authority vested in the Secretary of the Interior by section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

1. Subject to valid existing rights, the following described lands are hereby withdrawn from settlement, sale, location, and entry under the general land laws, including from location and entry under the United States mining laws, but not from leasing under the mineral or geothermal leasing laws, to protect scenic and recreation values in the Upper Colorado River Special Recreation Management Area, Colorado, for a period of 20 years.

### Public Lands

#### *Sixth Principal Meridian, Colorado*

- T. 1 N., R. 79 W.,  
 Sec. 8, Parcels A, B, C, and D;  
 Sec. 17, Parcels A and B, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 18, lot 3.  
 T. 1 N., R. 80 W.,  
 Sec. 13, lots 1 thru 4;  
 Sec. 14, SW $\frac{1}{4}$ SE $\frac{1}{4}$  and that portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$  lying southerly of the northerly right-of-way fence of Grand County Road No. 33, described in the warranty deed recorded April 23, 1999, with Reception No. 99004513, and depicted on Survey Plat LS400, filed on July 13, 1995, in the official records of Grand County, Colorado;  
 Sec. 15, lots 9 and 11, S $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , and a metes-and-bounds parcel located in the N $\frac{1}{2}$ SW $\frac{1}{4}$  and described in the warranty deed recorded April 23, 1999, with Reception No. 99004513, and depicted on Survey Plat LS398, filed July 13, 1995, in the official records of Grand County, Colorado;  
 Sec. 16, those portions of the metes-and-bounds parcels located in the S $\frac{1}{2}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$  and described in the warranty deed recorded April 23, 1999, with Reception No. 99004513, and depicted on Survey Plats LS398 and LS399, filed July 13, 1995, in the official records of Grand County, Colorado, and

that portion of the metes-and-bounds parcel located in the S $\frac{1}{2}$ SW $\frac{1}{4}$  and described in the deed in Book 127, page 567, recorded November 12, 1958, with Reception No. 88584, and the deed in Book 128, page 235, recorded February 10, 1959, with Reception No. 89020, in the official records of Grand County, Colorado;

- Sec. 19, NE $\frac{1}{4}$ SE $\frac{1}{4}$  and a metes-and-bounds parcel located in the N $\frac{1}{2}$ NE $\frac{1}{4}$  and described in the warranty deed recorded April 23, 1999, with Reception No. 99004513, in the official records of Grand County, Colorado;  
 Sec. 20, lots 2 and 3, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 21, N $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and that portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$  lying northerly of the centerline of Grand County Road No. 33 and described in the warranty deed recorded April 23, 1999, with Reception No. 99004513, and depicted on Survey Plat LS399, filed July 13, 1995, in the official records of Grand County, Colorado, and that portion of the metes-and-bounds parcel located in the N $\frac{1}{2}$ NW $\frac{1}{4}$  and described in the deed in Book 127, page 567, recorded November 12, 1958, with Reception No. 88584, and in the deed in Book 128, page 235, recorded February 10, 1959, with Reception No. 89020, in the official records of Grand County, Colorado;  
 Sec. 22, lots 1 thru 4.  
 T. 1 N., R. 81 W.,  
 Sec. 13, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 23, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 24, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 27, lots 1 thru 15;  
 Sec. 28, SE $\frac{1}{4}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
 Sec. 32, E $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
 Sec. 33, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and W $\frac{1}{2}$ .  
 T. 1 S., R. 81 W.,  
 Sec. 5, lots 8 and 9;  
 Sec. 6, lots 6 and 7 and lots 9 thru 18;  
 Sec. 7, lots 5 thru 19;  
 Sec. 18, lots 1 and 2 and E $\frac{1}{2}$ NW $\frac{1}{4}$ .  
 T. 1 S., R. 82 W.,  
 Sec. 12, lots 1 thru 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 13, lots 1 thru 9, W $\frac{1}{2}$ SW $\frac{1}{4}$ , and that portion of tract 53 lying westerly of the medial line, an ambulatory line, of the Colorado River;  
 Sec. 14, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 22, SE $\frac{1}{4}$ ;  
 Sec. 23, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 24, lots 1, 2, and 3, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 Sec. 27, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , a metes-and-bounds parcel located in the W $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ NW $\frac{1}{4}$  and described in the warranty deed in Book 420, pages 660–662, recorded June 26, 1987, with Reception No. 258382, in the official records of Grand County, Colorado, and a metes-and-bounds parcel located in the N $\frac{1}{2}$ NW $\frac{1}{4}$  and described in the deed in Book 695, pages 988–999C, recorded September 29, 1986, with Reception No. 374902, in the official records of Grand County, Colorado;

- Sec. 28, lots 4, 5, and 6, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 32, those portions of unpatented M.S. No. 13963 and tract 82 located in the E $\frac{1}{2}$ , excepting M.S. Nos. 18347 A and 18670;  
 Sec. 33, lot 1, lots 3 thru 6, lots 8 thru 11, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and that portion of the Bona Dea Placer located in sec. 33;  
 Sec. 34, lot 1 and NW $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 T. 2 S., R. 82 W.,  
 Sec. 4, lots 12, 14, 15, 17, 18, and 19, lots 26 thru 30, S $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and that portion of the Bona Dea Placer located in sec. 4;  
 Sec. 5, lots 5, 6, and 11, lots 14 thru 22, lots 25 and 26, S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and that portion of the Bona Dea Placer located in sec. 5;  
 Sec. 6, lots 20, 30, 31, 32, 37, and 38, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Sec. 7, lots 5 thru 7, lots 11 thru 21, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 18, lots 5 thru 12 and lots 14 thru 17.  
 T. 2 S., R. 83 W.,  
 Sec. 12, lot 4;  
 Sec. 13, lots 1 thru 4, W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 23, E $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 24, lot 1, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 25, NW $\frac{1}{4}$ ;  
 Sec. 26, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ .  
 The areas described aggregate 12,121 acres.

### Reserved Federal Mineral Interests

#### *Sixth Principal Meridian, Colorado*

- T. 1 N., R. 80 W.,  
 Sec. 20, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 T. 1 N., R. 81 W.,  
 Sec. 28, N $\frac{1}{2}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 29, SE $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 T. 1 S., R. 82 W.,  
 Sec. 14, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 22, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and SW $\frac{1}{4}$ ;  
 Sec. 23, NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 26, lot 1 and SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 27, lots 1 and 2 and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 33, that portion of tract 70 located in sec. 33.  
 T. 2 S., R. 82 W.,  
 Sec. 4, lot 22;  
 Sec. 7, that portion of tract 41 located in sec. 7.  
 The areas described aggregate 939.56 acres.  
 2. The withdrawal made by this order does not alter the applicability of those public land laws governing the use of the land other than under the general land laws and the United States mining laws. The public lands described in this order will remain open to such other forms of disposition as may be allowed by law on the public lands. Licenses, permits, and cooperative agreements for discretionary land use authorizations of a temporary nature that would not

significantly impact the values to be protected may be allowed with the approval of the authorized officer.

3. This withdrawal will expire 20 years from the effective date of this Order, unless, as a result of a review conducted prior to the expiration date pursuant to section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal should be extended.

(Authority: 43 U.S.C. 1714)

**Robert T. Anderson,**  
*Solicitor.*

[FR Doc. 2024–24198 Filed 10–18–24; 8:45 am]

BILLING CODE 4331–16–P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_AZ\_FRN\_MO4500181097]

#### **30-Day Extension of the Call for Nominations for the Bears Ears National Monument Advisory Committee, the Grand Staircase-Escalante National Monument Advisory Committee, the San Rafael Swell Recreation Area Advisory Council, and the Utah Resource Advisory Council Committee**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of extension.

**SUMMARY:** The Bureau of Land Management (BLM) is seeking nominations for membership on the Bears Ears National Monument Advisory Committee (MAC), the Grand Staircase-Escalante National MAC, the San Rafael Swell Recreation Area Advisory Council, and the Utah Resource Advisory Council (RAC) to fill existing vacancies and for member terms that are scheduled to expire. This is a 30-day extension of the call for nominations published in the **Federal Register** on September 18, 2024.

**DATES:** The deadline for submission of nominations, as announced in a **Federal Register** notice that published on September 18, 2024, at 89 FR 76501, is extended. Nominations for membership on the advisory councils must be received no later than November 20, 2024.

**ADDRESSES:** Nominations should be sent to the appropriate BLM offices listed in the **SUPPLEMENTARY INFORMATION** section of this Notice.

**FOR FURTHER INFORMATION CONTACT:** Please contact the individuals listed in the **SUPPLEMENTARY INFORMATION** section

of this notice. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Federal Land Policy and Management Act, as amended (FLPMA), directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by the BLM through the establishment of 10- to 15-member citizen-based advisory councils that are managed in accordance with the Federal Advisory Committee Act (FACA).

All BLM advisory councils are regulated by FACA, section 309 of FLPMA, and the regulations contained in 43 CFR subpart 1784. Members are appointed to serve three-year terms and their duties and responsibilities are solely advisory in nature. As required by applicable regulations, membership must be balanced and representative of the various interests concerned with the management of the public lands.

Individuals may nominate themselves or others. Nominees must be residents of the State of Utah. The BLM will evaluate nominees based on their education, training, experience, and knowledge of the geographic area of the councils. Nominees should demonstrate a commitment to collaborative resource decision-making. Simultaneous with this notice, the Utah State Office will issue online announcements regarding specific vacancies and providing additional information for submitting nominations at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/Utah>.

#### **Bears Ears National MAC**

Nominations for the Bears Ears National MAC should be sent to Anna Rehkopf, BLM Canyon Country District Office, 82 Dogwood Avenue, Moab, UT 84532; phone: (435) 259–2100; Attention: Bears Ears National MAC Nominations, or email: [arehkopf@blm.gov](mailto:arehkopf@blm.gov) with the subject line “Bears Ears National MAC Nominations.”

The Bears Ears National MAC is composed of 15 members including an elected official from local government within San Juan County representing the county; and representatives of State government; the paleontological community; the archaeological community; the conservation community; livestock grazing permittees; Tribal interests; developed

outdoor recreation, off-highway vehicle users, or commercial recreation activities; dispersed recreational activities; private landowners; local business owners; and the public-at-large. Further information on the MAC can be found at <https://www.blm.gov/get-involved/rac-near-you/utah/benm-mac>.

#### **Grand Staircase-Escalante National MAC**

Nominations for the Grand Staircase-Escalante National MAC should be sent to David Hercher, BLM Paria River District Office, 669 South Highway 89A, Kanab, UT 84741; phone: (435) 899–0415; Attention: Grand Staircase-Escalante National MAC Nominations, or email: [dhercher@blm.gov](mailto:dhercher@blm.gov) with the subject line “Grand Staircase-Escalante National MAC Nominations.”

The MAC is composed of 15 members including elected officials from Garfield County and Kane County; and representatives of State government; Tribal government with ancestral interest in the Monument; the educational community; the conservation community; developed outdoor recreation, off-highway vehicle users, or commercial recreation activities in the Monument; livestock grazing permittees operating in the Monument; local business owners, private landowners, or the public-at-large; the paleontological community; the archaeological community; the geological community; the biological (entomology, botany, or wildlife) community; the social science community; and the systems ecology community. Further information on the MAC can be found at <https://www.blm.gov/get-involved/resource-advisory-council/near-me/utah/gsenm-mac>.

#### **San Rafael Swell Recreation Area Advisory Council**

Nominations for the San Rafael Swell Recreation Area Advisory Council should be sent to Cindy Gallo, BLM Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, UT 84101; phone: (435) 899–0415; Attention: San Rafael Swell Recreation Area Advisory Council Nominations, or email: [cgallo@blm.gov](mailto:cgallo@blm.gov) with the subject line “San Rafael Swell Recreation Area Advisory Council Nominations.”

The San Rafael Swell Recreation Area Advisory Council is composed of seven members including representatives of the Emery County Commission; motorized recreational users; non-motorized recreational users; grazing allotment permittees within the Recreation Area; conservation