

Children and Families, ACYF-Head Start Bureau, Switzer Building—330 C Street, SW., Washington, DC 20447, Telephone : (202) 205-8390, E-Mail: [kgray@acf.hhs.gov](mailto:kgray@acf.hhs.gov).

Grants Management Office Contact: Delores Dickenson, U.S. Department of Health and Human Services, Administration for Children and Families, ACYF-Head Start Bureau, Switzer Building—330 C Street, SW., Washington, DC 20447, Telephone: (202) 260-7622, E-Mail: [ddickenson@acf.hhs.gov](mailto:ddickenson@acf.hhs.gov).

General: ACYF Operations Center, c/o The Dixon Group, Inc., Head Start Tribally Controlled Land Grant Colleges and Universities (TCUs), 118 Q Street, NE., Washington, DC 20002, Telephone: (800) 351-2293.

### VIII. Other Information

Additional information about this program and its purpose can be located on the following Web sites:

<http://www.headstartinfo.org>;  
<http://www.hsnrc.org>.

Dated: March 23, 2004.

Joan E. Ohl,

*Commissioner, Administration on Children, Youth and Families.*

[FR Doc. 04-6958 Filed 3-26-04; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

#### Nutrition Subcommittee of the Food Advisory Committee; Notice of Meeting

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). The meeting will be open to the public.

*Name of Committee:* Nutrition Subcommittee of the Food Advisory Committee.

*General Function of the Committee:* To provide advice and recommendations to the agency on FDA's regulatory issues.

*Date and Time:* The meeting will be held on April 27, 2004, from 12:30 p.m. to 6 p.m., and April 28, 2004, from 8 a.m. to 4 p.m.

*Location:* Loew's L'Enfant Plaza Hotel, 480 L'Enfant Plaza, Washington, DC.

*Contact Person:* Jeanne Latham, Center for Food Safety and Applied Nutrition (HFS-800), Food and Drug

Administration, 5100 Paint Branch Pkwy., College Park, MD 20740, 301-436-1756, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 3014510564. Please call the Information Line for up-to-date information on this meeting.

*Agenda:* The subcommittee will discuss the scientific issues and principles involved in using "total fat" as a disqualifying level for foods that receive a health claim for coronary heart disease; and to discuss evidence supporting a possible daily value (DV) for trans fatty acids.

*Procedure:* Interested persons may present data, information, or views, orally or in writing, on issues pending before the subcommittee. Written submissions may be made to the contact person by April 13, 2004. Oral presentations from the public will be scheduled between approximately 5 p.m. and 6 p.m. on April 27, 2004. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before April 22, 2004, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Persons attending FDA's advisory committee meetings are advised that the agency is not responsible for providing access to electrical outlets.

FDA welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Jeanne Latham at least 7 days in advance of the meeting.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: March 19, 2004.

Peter J. Pitts,

*Associate Commissioner for External Relations.*

[FR Doc. 04-6921 Filed 3-26-04; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### National Advisory Council on Migrant Health; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting:

*Name:* National Advisory Council on Migrant Health.

*Dates and Times:* April 28, 9 a.m. to 5 p.m.; April 29, 9 a.m. to 5 p.m.

*Place:* Marriott Biscayne Bay Hotel and Marina, 1633 North Bayshore Drive, Miami, Florida 33132, Phone: (305) 374-3900; Fax: (305) 375-0597.

*Status:* The meeting will be open to the public.

*Agenda:* The agenda includes an overview of general Council business activities. In addition, the Council will continue working on the Year 2004 recommendations to the Secretary.

Finally, the Council will hear presentations from experts on farmworker issues, including technical assistance for Migrant Health Centers and training for community health workers.

The Council meeting is being held in conjunction with the 2004 National Farmworker Health Conference sponsored by the National Association of Community Health Centers, which is being held in Miami, Florida, during the same period of time.

Agenda items are subject to change as priorities indicate.

*For Further Information Contact:* Anyone requiring information regarding the Council should contact Gladys Cate, Office of Minority and Special Populations, staff support to the National Advisory Council on Migrant Health, Bureau of Primary Health Care, Health Resources and Services Administration, 4350 East-West Highway, Bethesda, Maryland 20814, Telephone (301) 594-0367.

Dated: March 22, 2004.

Tina M. Cheatham,

*Director, Division of Policy Review and Coordination.*

[FR Doc. 04-6868 Filed 3-26-04; 8:45 am]

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