

agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to Sandra Johnston, Program Analyst, Office of Financial Assistance, Small Business Administration, 409 3rd Street, SW., Suite 8300, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:**

Sandra Johnston, Program Analyst, Office of Financial Assistance, 202-205-7528, [sandra.johnston@sba.gov](mailto:sandra.johnston@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* "Form of Detached Assignment for U.S. Small Business Administration Loan Pool or Guaranteed Interest Certificate".

*Description of Respondents:* Secondary market participants.

*Form No:* 1088.

*Annual Responses:* 6,500.

*Annual Burden:* 9,750.

*Supplementary Information:*

*Title:* "PCLP Quarterly Loan Reserve Report and PCLP Guarantee Request".

*Description of Respondents:* PCLP Lenders.

*Form Nos:* 2233, 2234A/B/C.

*Annual Responses:* 886.

*Annual Burden:* 832.

*Supplementary Information:*

*Title:* "SBA Express Information Collection".

*Description of Respondents:* SBA Express Lenders.

*Form No's:* 1919, 1920sx, 2236, 2237, 2238.

*Annual Responses:* 20,000.

*Annual Burden:* 17,500.

*Addresses:* Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Cynthia Pitts, Administrative Officer, Office of Disaster Assistance, Small Business Administration, 409 3rd Street SW., 6th floor, Washington, DC 20416.

*For Further Information Contact:* Cynthia Pitts, Administrative Officer, Office of Disaster Assistance, 202-205-7570, [cynthia.pitts@sba.gov](mailto:cynthia.pitts@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Supplementary Information:*

*Title:* "Disaster Survey Worksheet".

*Description of Respondents:* Applicants who warrant Disaster Declaration.

*Form No:* 987.

*Annual Responses:* 3,000.

*Annual Burden:* 249.

*Addresses:* Send all comments regarding whether these information collections are necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to Rachel Karton, Program Analyst, Office of Small Business Development Centers, Small Business Administration, 409 3rd Street, SW., 6th floor, Washington, DC 20416.

*For Further Information Contact:* Rachel Karton, Program Analyst, Office of Small Business Development Centers, 202-619-1816, [rachel.Newman-Karton@sba.gov](mailto:rachel.Newman-Karton@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Supplementary Information:*

*Title:* "Training Program Evaluation".

*Description of Respondents:* Small Business Clients.

*Form No:* 20.

*Annual Responses:* 200,000.

*Annual Burden:* 40,000.

*Supplementary Information:*

*Title:* "SBDC Program & Financial Reports".

*Description of Respondents:* SBDC Directors.

*Form No:* SF-269 and SF-272.

*Annual Responses:* 114.

*Annual Burden:* 7,524.

*Addresses:* Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Martin Gold, Deputy Regional Administrator, Office of the Ombudsman, Small Business Administration, 409 3rd Street, SW., 8th floor, Washington, DC 20416.

*For Further Information Contact:* Martin Gold, Deputy Regional Administrator, Office of the Ombudsman, 202-205-7549, [martin.gold@sba.gov](mailto:martin.gold@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Supplementary Information:*

*Title:* "Federal Agency Comment Form".

*Description of Respondents:* Small Business Owners and Farmers.

*Form No:* 1993.

*Annual Responses:* 400.

*Annual Burden:* 300.

*Addresses:* Send all comments regarding whether this information

collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Tina Johnson, Program Analyst, Office of Small Business Development Centers, Small Business Administration, 409 3rd Street, SW., 8th floor, Washington, DC 20416.

*For Further Information Contact:* Tina Johnson, Program Analyst, Office of Government Contracting, 202-205-7976, [tina.johnson@sba.gov](mailto:tina.johnson@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Supplementary Information:*

*Title:* "ProNet".

*Description of Respondents:* Small Firms.

*Form No:* N/A.

*Annual Responses:* 10,000.

*Annual Burden:* 2,500.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E6-15486 Filed 9-15-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 10597 and # 10598]**

**New Mexico Disaster Number NM-00004**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of New Mexico (FEMA-1659-DR), dated August 30, 2006.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* July 26, 2006 and continuing.

*Effective Date:* September 8, 2006.

*Physical Loan Application Deadline Date:* October 30, 2006.

*EIDL Loan Application Deadline Date:* May 30, 2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of New Mexico, dated August 30, 2006 is hereby amended to

include the following areas as adversely affected by the disaster:

**Primary Counties:**

Otero

**Contiguous Counties:**

New Mexico

Chaves, Eddy, Lincoln

Texas

Culberson, Hudspeth

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E6-15369 Filed 9-15-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Audit and Financial Management Advisory (AFMAC) Committee Public Meeting**

The U.S. Small Business Administration, Audit and Financial Management Advisory Committee (AFMAC) will host a public meeting on Monday, September 25, 2006 at 9 a.m. The meeting will take place at the U.S. Small Business Administration, 409 3rd Street, SW., Office of the Chief Financial Officer Conference Room, 6th Floor, Washington, DC 20416. The purpose of the meeting is to discuss the SBA's FY 2006 Financial Reporting, the FY 2006 Audit/KPMG and OMB Circular A-123.

The AFMAC was established by the Administrator of the SBA to provide recommendation and advice regarding the Agency's financial management, including the financial reporting process, systems of internal controls, audit process and process for monitoring compliance with relevant laws and regulations.

Anyone wishing to attend must contact Jennifer Main in writing or by fax. Jennifer Main, Chief Financial Officer, 409 3rd Street, SW., 6th Floor, Washington, DC 20416, phone: (202) 205-6449, fax: (202) 205-6969, e-mail: [Jennifer.main@sba.gov](mailto:Jennifer.main@sba.gov).

**Joel Szabat,**

*Chief of Staff.*

[FR Doc. E6-15361 Filed 9-15-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Public Federal Regulatory Enforcement Fairness Hearing; Region IX Regulatory Fairness Board**

The U.S. Small Business Administration (SBA) Region IX

Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a public hearing on Friday, September 29, 2006, at 9 a.m. The meeting will take place at the Sacramento Convention Center, 1401 J Street, Room 101, Sacramento, CA 95814-2918. The purpose of the meeting is to receive comments and testimony from small business owners, small government entities, and small non-profit organizations concerning regulatory enforcement and compliance actions taken by Federal agencies.

Anyone wishing to attend or to make a presentation must contact Mary Conway-Jepsen, in writing or by fax, in order to be placed on the agenda. Mary Conway-Jepsen, Business Development Specialist, SBA, Sacramento District Office, 650 Capitol Mall, Suite 7-500, Sacramento, CA 95814-2918, phone (916) 930-3718 and fax (916) 930-3737, e-mail: [Mary.conway-jepsen@sba.gov](mailto:Mary.conway-jepsen@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

**Thomas M. Dryer,**

*Acting Committee Management Officer.*

[FR Doc. E6-15362 Filed 9-15-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Regional Small Business Regulatory Fairness Boards; Training and Public Meeting**

The U.S. Small Business Administration (SBA), Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a public meeting and training conference on Thursday and Friday, September 14-15, 2006, at 9 a.m. The meeting will take place at the U.S. Small Business Administration Headquarters, Eisenhower Conference Room, 2nd Floor, 409 3rd Street, SW., Washington, DC 20416. The meeting was originally scheduled to be a training session only but the format has been changed to include a discussion of Board business. The purpose of the meeting is to advise the National Ombudsman on matters of concern to small businesses relating to the enforcement activities of federal agencies and to orient new Board Members. Any member of the public who wishes to participate should contact José Méndez, Event Coordinator, SBA, 409 3rd Street, SW., Suite 7125, Washington, DC 20416, phone (202) 205-6178 and fax (202) 481-2707, e-mail: [jose.mendez@sba.gov](mailto:jose.mendez@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

**Thomas M. Dryer,**

*Acting Committee Management Officer.*

[FR Doc. E6-15370 Filed 9-15-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SOCIAL SECURITY ADMINISTRATION**

**Agency Information Collection Activities: Proposed Request and Comment Request**

The Social Security Administration (SSA) publishes a list of information collection packages that will require clearance by the Office of Management and Budget (OMB) in compliance with Public Law 104-13, the Paperwork Reduction Act of 1995, effective October 1, 1995. The information collection packages that may be included in this notice are for new information collections, approval of existing information collections, revisions to OMB-approved information collections, and extensions (no change) of OMB-approved information collections.

SSA is soliciting comments on the accuracy of the agency's burden estimate; the need for the information; its practical utility; ways to enhance its quality, utility, and clarity; and on ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology. Written comments and recommendations regarding the information collection(s) should be submitted to the OMB Desk Officer and the SSA Reports Clearance Officer. The information can be mailed and/or faxed to the individuals at the addresses and fax numbers listed below:

(OMB) Office of Management and Budget, Attn: Desk Officer for SSA, Fax: 202-395-6974.

(SSA) Social Security Administration, DCFAM, Attn: Reports Clearance Officer, 1333 Annex Building, 6401 Security Blvd., Baltimore, MD 21235. Fax: 410-965-6400.

I. The information collections listed below are pending at SSA and will be submitted to OMB within 60 days from the date of this notice. Therefore, your comments should be submitted to SSA within 60 days from the date of this publication. You can obtain copies of the collection instruments by calling the SSA Reports Clearance Officer at 410-965-0454 or by writing to the address listed above.

1. Application for Lump Sum Death Payment—20 CFR 404.390-404.392—0960-0013. The Social Security Administration (SSA) needs the