

qualitative information and a narrative assessment of performance for the preceding three-month period.

Between reporting dates, the grantee shall immediately inform MSHA of significant developments and/or problems affecting the organization's ability to accomplish work.

(c) Final Reports. At the end of the grant period, each grantee must provide a final financial report, a summary of its technical project reports, and an evaluation report.

#### H. Freedom of Information

Any information submitted in response to this SGA will be subject to the provisions of the Freedom of Information Act, as appropriate.

#### VII. Agency Contacts

Any questions regarding this solicitation for grant applications (SGA 10-3BS) should be directed to Robert Glatter at [glatter.robert@dol.gov](mailto:glatter.robert@dol.gov) or at 202-693-9570 (this is not a toll-free number) or the Grant Officer, Darrell A. Cooper at [cooper.darrell@dol.gov](mailto:cooper.darrell@dol.gov) or at 202-693-9831 (this is not a toll-free number). MSHA's Web page at <http://www.msha.gov> is a valuable source of background for this initiative.

#### VIII. Office of Management and Budget Information Collection Requirements

This SGA requests information from applicants. This collection of information is approved under OMB Control No. 1225-0086 (expires September 30, 2010).

In accordance with the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. Public reporting burden for the grant application is estimated to average 20 hours per response, for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Each recipient who receives a grant award notice will be required to submit nine progress reports to MSHA. Each report will take approximately five hours to prepare.

Send comments regarding the burden estimated or any other aspect of this collection of information, including suggestions for reducing this burden, to the OMB Desk Officer for MSHA, Office of Management and Budget Room 10235, Washington DC 20503 and MSHA, electronically to Robert Glatter at [glatter.robert@dol.gov](mailto:glatter.robert@dol.gov) or the Grant Officer, Darrell A. Cooper at [cooper.darrell@dol.gov](mailto:cooper.darrell@dol.gov) or by mail to

Robert Glatter, Room 2102, 1100 Wilson Boulevard, Arlington, Virginia 22209.

This information is being collected for the purpose of awarding a grant. The information collected through this "Solicitation for Grant Applications" will be used by the Department of Labor to ensure that grants are awarded to the applicant best suited to perform the functions of the grant. Submission of this information is required in order for the applicant to be considered for award of this grant. Unless otherwise specifically noted in this announcement, information submitted in the respondent's application is not considered to be confidential.

**Authority:** 30 U.S.C. 965.

**Robert L. Phillips,**

*Acting Deputy Assistant Secretary for Operations, Mine Safety and Health.*

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**BILLING CODE 4510-43-P**

#### LEGAL SERVICES CORPORATION

##### Sunshine Act Meeting of the Board of Directors

**TIME AND DATE:** The Board of Directors ("Board") of the Legal Services Corporation will meet *telephonically* on July 21, 2010. The meeting will begin at 11 a.m., Eastern Daylight Time, and continue until conclusion of the Board's agenda.

**LOCATION:** Legal Services Corporation, 3333 K Street, NW., Washington, DC 20007, 3rd Floor Conference Center.

**PUBLIC OBSERVATION:** For all meetings and portions thereof open to public observation, members of the public that wish to listen to the proceedings may do so by following the telephone call-in directions given below. You are asked to keep your telephone muted to eliminate background noises. From time to time the Chairman may solicit comments from the public.

##### Call-in Directions for Open Session(s)

- Call toll-free number: 1-(866) 451-4981;
- When prompted, enter the following numeric pass code: 5907707348;
- When connected to the call, please "MUTE" your telephone immediately.

**STATUS OF MEETING:** Closed. A portion of the meeting of the Board of Directors may be closed to the public pursuant to a vote of the Board so the Board can consider and perhaps act on the recommendation of the Search Committee for LSC President ("Search Committee") regarding selection of an

executive search recruiter. This closure will be authorized by the relevant provisions of the Government in the Sunshine Act [5 U.S.C. 552b(c)(4) and (6)] and LSC's implementing regulation 45 CFR 1622.5(c)<sup>1</sup> and (e).<sup>2</sup>

A *verbatim* written transcript will be made of the closed session of the Board meeting. However, the transcript of any portions of the closed session falling within the relevant provisions of the Government in the Sunshine Act [5 U.S.C. 552b(c)(4) and (6)] and LSC's implementing regulation 45 CFR 1622.5(c) and (e), will not be available for public inspection. A copy of the General Counsel's Certification that in his opinion the closing is authorized by law will be available upon request.

##### MATTERS TO BE CONSIDERED: Open Session

1. Approval of the agenda.
2. Consider and act on *Resolution 2010-009* which authorizes the Board Chairman to establish a Fiscal Oversight Taskforce.
3. Public comment.

##### Closed Session

4. Consider and act on recommendation of the Search Committee for LSC President regarding selection of an executive search recruiter.

##### Open Session

5. Consider and act on other business.
6. Consider and act on motion to adjourn meeting.

##### CONTACT PERSON FOR INFORMATION:

Kathleen Connors, Executive Assistant to the President, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Kathleen Connors at (202) 295-1500 or [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

Dated: July 14, 2010.

**Patricia D. Batie,**

*Corporate Secretary.*

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**BILLING CODE 7050-01-P**

<sup>1</sup> 45 CFR 1622.5(c)—Protects information the disclosure of which would disclose trade secrets and commercial or financial information which is confidential.

<sup>2</sup> 45 CFR 1622.5(e)—Protects information the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.