

Energy of the Yucca Mountain site in Nevada for development as a repository. This additional opportunity for public involvement is intended to focus exclusively on issues that could not have been raised in the prior comment period that ended on October 19, 2001.

The Department today is announcing the dates and locations for nine public hearings to be held during the supplemental public comment period. These hearings will provide the public with additional opportunities to raise issues that could not have been raised during the prior comment period and to comment on information not available during the prior comment period.

The hearings are scheduled as follows:

- December 5, 2001, at the Cashman Center, Rooms 103–106, 850 Las Vegas Boulevard North, Las Vegas, NV 89101, from 3 pm through 9 pm.
- December 5, 2001, at the Bob Ruud Community Center, 150 North Highway #160, Pahrump, NV 89060, from 3 pm through 9 pm.
- December 5, 2001, at the Battle Mountain Civic Center, 625 South Broad Street, Battle Mountain, NV 89820, from 3 pm through 9 pm.
- December 8, 2001, at the Cashman Center, Rooms 203–206, 850 Las Vegas Boulevard North, Las Vegas, NV 89101, from 11 am through 8 pm.
- December 8, 2001, at the Reno/Sparks Convention Center, Meeting Room B3, 4590 South Virginia Street, Reno, NV 89502, from 11 am through 8 pm.
- December 8, 2001, at the Bristlecone Convention Center, 150 6th Street, Ely, NV 89301 from 11 am through 8 pm.
- December 12, 2001, at the Cashman Center, Rooms 103–106, 850 Las Vegas Boulevard North, Las Vegas, NV 89101, from 5 pm through 9 pm.
- December 12, 2001, at the Longstreet Inn and Casino, Highway 373, Amargosa Valley, 89020, from 5 pm through 9 pm.
- December 12, 2001, at the Olson Senior Citizens Center, 240 Front Street, Caliente, NV 89008, from 5 pm through 9 pm.

Additional information on the Civilian Radioactive Waste Management program may be obtained at the Yucca Mountain web site at [www.ymmp.gov](http://www.ymmp.gov) or by calling 1-800-967-3477.

Issued in Washington, DC on November 16, 2001.

**Lake H. Barrett,**  
*Acting Director.*

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. EL02-22-000]

#### Allegheny Energy Supply Company, LLC; Notice of Filing

November 15, 2001.

Take notice that on November 9, 2001, Allegheny Energy Supply Company, LLC (Petitioner), filed with the Federal Energy Regulatory Commission a petition for declaratory order disclaiming jurisdiction and request for expedited consideration on behalf of PSEG Resources Inc. and Banc One Capital Corporation, certain to-be-formed wholly-owned subsidiaries thereof which will act as the Owner Participants, Owner Lessors and a to-be identified bank or trust company which will act as the Owner Trustee. Petitioner requests expedited action to permit the transaction to close on or soon after November 30, 2001.

Petitioner is seeking a disclaimer of jurisdiction in connection with a lease financing involving its interest in the Hatfield's Ferry Power Station.

Any person desiring to be heard or to protest such filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with rules 211 and 214 of the Commission's rules of practice and procedure (18 CFR 385.211 and 385.214). All such motions and protests should be filed on or before November 28, 2001. Protests will be considered by the Commission to determine the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection. This filing may also be viewed on the web at <http://www.ferc.gov> using the "RIMS" link, select "Docket#" and follow the instructions (call 202-208-2222 for assistance). Comments, protests and interventions may be filed electronically via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link.

**David P. Boergers,**  
*Secretary.*

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. GT02-6-000]

#### Dominion Transmission, Inc.; Notice of Report of Refunds

November 15, 2001.

Take notice that on November 6, 2001, Dominion Transmission, Inc. (DTI) tendered for filing a report of refunds that DTI flowed through to its customers.

DTI states that the purpose of this filing is to report the refunds that resulted from Columbia Gulf Transmission Company's (Columbia Gulf's) settlement in Docket No. RP91-160, which required Columbia Gulf to refund environmental costs reimbursed by its insurance carriers. DTI states that the refunds were allocated based on DTI's customers' fixed cost responsibility as set out on Sheet No. 38 of DTI's FERC Gas Tariff.

DTI states that copies of its filing are being sent by first-class mail, postage prepaid, by DTI to DTI's affected customers and interested state commissions.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with sections 385.214 or 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed on or before November 23, 2001. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection. This filing may also be viewed on the web at <http://www.ferc.gov> using the "RIMS" link, select "Docket#" and follow the instructions (call 202-208-2222 for assistance). Comments, protests and interventions may be filed electronically via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site under the "e-Filing" link.

**David P. Boergers,**  
*Secretary.*

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