

collection techniques or other forms of information technology.

Comments may be sent to: Angela Leone, Nutritionist, Nutrition Promotion and Technical Assistance Division, Child Nutrition Programs, Room 630, Food and Nutrition Service, United States Department of Agriculture, 3101 Park Center Drive, Alexandria, VA 22302. Comments may also be submitted via fax to the attention of Angela Leone at 703-305-2549 or via email to [CNDINTERNET@fns.usda.gov](mailto:CNDINTERNET@fns.usda.gov) with, "Leone/CN Database" in the subject line. Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov> and follow the online instructions for submitting comments electronically.

All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m., Monday through Friday) at 3101 Park Center Drive, Room 630, Alexandria, Virginia 22302.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will be a matter of public record.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection instrument and instruction should be directed to Angela Leone at (703) 305-2609.

**SUPPLEMENTARY INFORMATION:**

*Title:* Child Nutrition Database.

*Form Number:* FNS-710.

*OMB Number:* 0584-0494.

*Expiration Date:* July 31, 2014.

*Type of Request:* Extension, without change, of currently approved collection.

*Abstract:* The development of the Child Nutrition (CN) Database is regulated by the United States Department of Agriculture (USDA), Food and Nutrition Service. This database is designed to be incorporated in USDA-approved nutrient analysis software programs and provide an accurate source of nutrient data. The software allows schools participating in the National School Lunch Program (NSLP) and School Breakfast Program (SBP) to analyze meals and measure the compliance of the menus to established nutrition goals and standards specified in 7 CFR 210.10 for the NSLP and 7 CFR 220.8 for the SBP. The information collection for the CN Database is conducted using an outside contractor. The CN Database is updated annually with brand name or manufactured foods commonly used in school food service.

The Food and Nutrition Service's contractor collects this data from the food industry to update and expand the CN Database. The submission of data from the food industry will be strictly voluntary, and based on analytical, calculated, or nutrition facts label sources. Collection of this information is accomplished by form FNS-710, *CN Database Qualification Report*.

*Affected Public:* Business for-profit (Manufacturers of food produced for schools.)

*Form:* FNS-710.

*Estimated Number of Respondents:* 32.

*Estimated Number of Responses per Respondent:* 35.

*Estimated Total Annual Responses:* 1,120.

*Estimated Time per Response:* 2.0 Hours.

*Total Annual Burden:* 2,240 Hours.

Dated: December 24, 2013.

**Yvette S. Jackson,**

*Acting Administrator, Food and Nutrition Service.*

[FR Doc. 2013-31355 Filed 12-30-13; 8:45 am]

**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Gallatin County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Gallatin County Resource Advisory Committee (RAC) will meet in Bozeman, Montana. The RAC is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) (Pub. L. 110-343) and operates in compliance with the Federal Advisory Committee Act (FACA) (5 U.S.C. App. II). Additional information concerning the RAC can be found by visiting the Act's Web site at [www.fs.usda.gov/gallatin](http://www.fs.usda.gov/gallatin) and clicking on the right-hand highlight that denotes Gallatin County RAC.

**DATES:** The meeting will be held Friday, February 21, 2014, at 2:00 p.m.

**ADDRESSES:** The meeting will be held at the Bozeman Public Library, 626 E Main Street, Bozeman, Montana in the Large Conference Room located in the foyer on the North side of the building.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received

at the Custer and Gallatin National Forests Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Mariah Leuschen, Public Affairs Specialist and RAC Coordinator, by phone at 406-255-1411, or by email at [mdleuschen@fs.fed.us](mailto:mdleuschen@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:**

The meeting is open to the public. The purpose of the meeting is to provide:

- (1) Review project submissions, and
- (2) vote and recommend projects to Forest Supervisor.

The agenda will include time for people to make oral statements of five minutes or less. Individuals wishing to make an oral statement should submit a request in writing by February 10, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and time requests for oral comments must be sent to Mariah Leuschen, Custer and Gallatin National Forests Supervisor's Office, 1310 Main Street, Billings, Montana 59105; by email to [mdleuschen@fs.fed.us](mailto:mdleuschen@fs.fed.us), or via facsimile to 406-255-1499. A summary of the meeting will be posted on the Web site listed above within 21 days after the meeting.

*Meeting Accommodations:* If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: December 19, 2013.

**Mary C Erickson,**

*Forest Supervisor.*

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