

primarily for receiving input from the public. We invite all interested individuals, organizations, and agencies to attend one or both of the meetings, and to assist staff in identifying particular study needs, as well as the scope of environmental issues to be addressed in the environmental document. The times and locations of these meetings are as follows:

#### *Daytime Scoping Meeting*

*Date:* Tuesday, April 14, 2009.

*Time:* 2 p.m.

*Location:* Vicksburg Convention Center, 1600 Mulberry Street, Vicksburg, MS 39180.

*Phone:* Toll free (866) 822-6338.

#### *Evening Scoping Meeting*

*Date:* Tuesday, April 14, 2009.

*Time:* 7 p.m.

*Location:* Vicksburg Convention Center, 1600 Mulberry Street, Vicksburg, MS 39180.

*Phone:* Toll free (866) 822-6338.

Scoping Document 1 (SD1), which outlines the subject areas to be addressed in the environmental document, was mailed to the individuals and entities on the Commission's mailing list. Copies of SD1 will be available at the scoping meetings, or may be viewed on the Web at <http://www.ferc.gov>, using the "eLibrary" link. Follow the directions for accessing information in paragraph n. Based on all oral and written comments, a Scoping Document 2 (SD2) may be issued. SD2 may include a revised process plan and schedule, as well as a list of issues, identified through the scoping process. We will announce additional scoping meetings at locations near the proposed Lead Projects and site visits at a later date.

#### **Meeting Objectives**

At the scoping meetings, staff will: (1) Initiate scoping of the issues; (2) review and discuss existing conditions and resource management objectives; (3) review and discuss existing information and identify preliminary information and study needs; (4) review and discuss the process plan and schedule for pre-filing activity that incorporates the time frames provided for in Part 5 of the Commission's regulations and, to the extent possible, maximizes coordination of Federal, State, and Tribal permitting and certification processes; and (5) discuss the appropriateness of any Federal or State agency or Indian Tribe acting as a cooperating agency for development of an environmental document.

Meeting participants should come prepared to discuss their issues and/or

concerns. Please review the PAD in preparation for the scoping meetings. Directions on how to obtain a copy of the PAD and SD1 are included in item n. of this document.

#### **Meeting Procedures**

The meetings will be recorded by a stenographer and will become part of the formal record of the Commission proceedings on the projects.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. E9-6283 Filed 3-23-09; 8:45 am]

**BILLING CODE**

## **DEPARTMENT OF ENERGY**

### **Federal Energy Regulatory Commission**

[Docket No. QF09-261-000]

#### **Lafarge Midwest, Inc.; Notice of Filing of Notice of Self-Certification of Qualifying Status of a Cogeneration Facility**

March 17, 2009.

Take notice that on March 11, 2009, Lafarge Midwest, Inc., of 1435 Ford Avenue, Alpena, MI 49707 filed with the Federal Energy Regulatory Commission (Commission) a notice of self-certification of a facility as a qualifying cogeneration facility, pursuant to 18 CFR 292.207(a) of the Commission's regulations.

The facility produces cement as its primary activity. Waste heat from this process is used to create steam, which serves as the primary energy source for the production of electricity. Five turbines are driven by the steam; each turbine is linked to a generator. The combined nameplate capacity of the cogeneration facility is 48.75 MW.

Excess power results from the aforesaid cogeneration process will be sold to Alpena Power Company, which is interconnected with the Qualifying Facility.

A notice of self-certification does not institute a proceeding regarding qualifying facility status; a notice of self-certification provides notice that the entity making the filing has determined the Facility meets the applicable criteria to be a qualifying facility. Any person seeking to challenge such qualifying facility status may do so by filing a motion pursuant to 18 CFR 292.207(d)(iii).

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC.

There is an "eSubscription" link on the Web site that enables subscribers to receive e-mail notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. E9-6284 Filed 3-23-09; 8:45 am]

**BILLING CODE**

## **ENVIRONMENTAL PROTECTION AGENCY**

[EPA-HQ-OARM-2005-0001; FRL-8786-1]

### **Agency Information Collection Activities; Submission to OMB for Review and Approval; Comment Request; General Administrative Requirements for Assistance Programs; EPA ICR No. 0938.16, OMB Control Number 2030-0020**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) (44 U.S.C. 3501 et seq.), this document announces that an Information Collection Request (ICR) has been forwarded to the Office of Management and Budget (OMB) for review and approval. This is a request to renew an existing approved collection. The ICR, which is abstracted below, describes the nature of the information collection and its estimated burden and cost.

**DATES:** Additional comments may be submitted on or before April 23, 2009.

**ADDRESSES:** Submit your comments, referencing Docket ID No. EPA-HQ-OARM-2005-0001, to (1) EPA online using <http://www.regulations.gov> (our preferred method), by e-mail to [oei.docket@epa.gov](mailto:oei.docket@epa.gov), or by mail to: EPA Docket Center, Environmental Protection Agency, Office of Environmental Information Docket, Mail Code: 2822T, 1200 Pennsylvania Ave., NW., Washington, DC 20460, and (2) OMB by mail to: Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Attention: Desk Officer for EPA, 725 17th Street, NW., Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Alexandra Raver, Office of Grants and Debarment, National Policy, Training and Compliance Division, Mail Code: 3903R, Environmental Protection