ships' watch teams, which is undue, given that the information collected does not contribute to any meaningful analysis. The Navy will continue to collect marine mammal sighting data during MTEs for every instance when any form of mitigation is employed, such as powering down or securing sonar, maneuvering the ship, or delaying an event—in other words, in instances where animals are closer to the sound source around which mitigation measures are implemented. This data is useful in supporting mitigation effectiveness analyses and also may be helpful in supporting an understanding of the frequency with which marine mammals (generally, not by species) may be encountered or detected in close proximity to a particular source (e.g., where the likelihood of auditory or other injury is higher).

Dated: September 20, 2016.

#### Donna S. Wieting,

Director, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2016–22997 Filed 9–23–16; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

RIN 0648-XE907

# New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Whiting Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. DATES: This meeting will be held on Thursday, October 13, 2016 at 10 a.m. ADDRESSES:

Meeting address: The meeting will be held at the Hilton Garden Inn, One Thurber Street, Warwick, RI 02886 telephone: (401) 734–9600.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

## FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director,

New England Fishery Management Council; telephone: (978) 465–0492.

## SUPPLEMENTARY INFORMATION:

#### Agenda

The Committee will receive a report on Amendment 22 limited access qualification alternatives developed during the October 6, 2016 Joint Advisory Panel (AP)—Plan Development Team (PDT) meeting. They will also receive a summary of the 2015 Annual Monitoring Report from the PDT as well as discuss scheduling of actions and priorities for 2017. The Committee will have a closed session to review of AP applications for 2018-20 and make recommendations for approval to the Council's Executive committee. Other business, as necessary.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: September 21, 2016.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2016–23127 Filed 9–23–16; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF DEFENSE**

#### Department of the Army

## Notice of Intent To Grant Exclusive Patent License to GoXtudio, Inc.; Tempe, AZ

**AGENCY:** Department of the Army, DoD. **ACTION:** Notice of intent.

SUMMARY: In compliance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i), the Department of the Army hereby gives notice of its intent to grant to GoXtudio, Inc.; a corporation having its principle place of business at 2121 S. Mill Ave. Suite 214, Tempe, AZ 85282, exclusive license in the fields of ankle and knee braces incorporating rate-actuated tether (RAT) straps. The proposed license would be relative to the following:

- U.S. Patent Number 9,303,717 entitled "Rate Responsive, Stretchable Devices", Inventors Wetzel and Nenno, Issue Date March 16, 2016.
- U.S. Patent Application Number 15/ 057,944 entitled "Rate Responsive, Stretchable Devices, Further

Improvements", Inventors Wetzel and Nenno, Filed March 1, 2016.

**DATES:** The prospective partially exclusive license may be granted unless within fifteen (15) days from the date of this published notice, the U.S. Army Research Laboratory receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. Competing applications completed and received by the U.S. Army Research Laboratory within fifteen (15) days from the date of this published notice will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

ADDRESSES: Send written objections to U.S. Army Research Laboratory Technology Transfer and Outreach Office, RDRL-DPT/Thomas Mulkern, Building 321 Room 110, Aberdeen Proving Ground, MD 21005-5425.

#### FOR FURTHER INFORMATION CONTACT:

Thomas Mulkern, (410) 278–0889, Email: *ORTA@arl.army.mil*.

## SUPPLEMENTARY INFORMATION: None.

### Brenda S. Bowen,

Army Federal Register Liaison Officer. [FR Doc. 2016–23084 Filed 9–23–16; 8:45 am] BILLING CODE 5001–03–P

#### **DEPARTMENT OF DEFENSE**

#### Department of the Navy

## Meeting of the Board of Visitors of Marine Corps University

**AGENCY:** Department of the Navy, DOD. **ACTION:** Notice of open meeting.

SUMMARY: The Board of Visitors of the Marine Corps University (BOV MCU) will meet to review, develop and provide recommendations on all aspects of the academic and administrative policies of the University; examine all aspects of professional military education operations; and provide such oversight and advice, as is necessary, to facilitate high educational standards and cost effective operations. The Board will be focusing primarily on the internal procedures of Marine Corps University. All sessions of the meeting will be open to the public.

**DATES:** The meeting will be held on Thursday, 13 October 2016, from 0800–