

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; IGNITE and Biomarker SEP.

*Date:* November 14, 2024.

*Time:* 10:00 a.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Surojeet Sengupta, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Activities, NINDS/NIH/DHHS NSC, 6001 Executive Boulevard, Rockville, MD 20852 301-496-9223 [surojeet.sengupta@nih.gov](mailto:surojeet.sengupta@nih.gov).

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; Tools and Resources To Understand in vivo Neuroimaging Findings in ARIA (U24).

*Date:* November 15, 2024.

*Time:* 10:30 a.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Mir Ahamed Hossain, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Activities, NINDS/NIH/DHHS NSC, 6001 Executive Boulevard, Rockville, MD 20852, 301-496-9223, [mirahamed.hossain@nih.gov](mailto:mirahamed.hossain@nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS).

Dated: October 16, 2024.

**David W. Freeman,**

*Supervisory Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024-24324 Filed 10-21-24; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Amended Notice of Meeting; National Institute of Environmental Health Sciences

Notice is hereby given of a change in the meeting of the National Institute of Environmental Health Sciences Special Emphasis Panel, October 22, 2024, 10 a.m. to October 23, 2024, 2 p.m., NIEHS, Keystone, 530 Davis Drive, Durham, NC

27709 which was published in the **Federal Register** on August 26, 2024, 89 FR 68451.

This notice is being amended due to a change in the meeting date. Dr. Leroy Worth's October 22-23, 2024 meeting is being rescheduled to December 3-4, 2024. The time and location will remain the same. This meeting is closed to the public.

Dated: October 17, 2024.

**Bruce A. George,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024-24452 Filed 10-21-24; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Submission for OMB Review; 30-Day Comment Request; National Institutes of Health—Fellow Forms

**AGENCY:** National Institutes of Health, HHS.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the National Institutes of Health (NIH) has submitted to the Office of Management and Budget (OMB) a request for review and approval of the information collection listed below.

**DATES:** Comments regarding this information collection are best assured of having their full effect if received within 30 days of the date of this publication.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact: Dr. Patricia Wagner, Program Analyst, Office of Intramural Research (OIR), Office of the Director (OD), National Institutes of

Health (NIH); 2 Center Drive: Building 2/Room 2E06; Bethesda, Maryland 20892 or call non-toll-free number 240-476-3619 or email your request, including your address to: [wagnerpa@od.nih.gov](mailto:wagnerpa@od.nih.gov).

**SUPPLEMENTARY INFORMATION:** This proposed information collection was previously published in the **Federal Register** on July 30, 2024, page 61130 (89 FR 61130) and allowed 60 days for public comment. One public comment was received. The purpose of this notice is to allow an additional 30 days for public comment. The Office of the Director, National Institutes of Health, may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid Office of Management and Budget (OMB) control number.

In compliance with Section 3507(a)(1)(D) of the Paperwork Reduction Act of 1995, the National Institutes of Health (NIH) has submitted to the Office of Management and Budget (OMB) a request for review and approval of the information collection listed below.

*Proposed Collection:* National Institutes of Health (NIH)—Fellow Forms, 0925-New—expiration date, Office of Intramural Research (OIR), Office of the Director (OD), National Institutes of Health (NIH).

*Need and Use of Information Collection:* The NIH Intramural Research Program (NIH IRP) administers a variety of programs, initiatives, and activities to train future biomedical scientists. Fellows participating in the NIH IRP are provided financial assistance through one of the following appointment mechanisms: Intramural Research Training Award (IRTA), Cancer Research Training Award (CRTA), and Visiting Fellow (VF). Recently, NIH IRP fellows voted to form a union. To comply with federal regulations governing engagement with a union, the NIH IRP created a series of collection forms.

OMB approval is requested for 3 years. There are no costs to respondents other than their time. The total estimated annualized burden hours are 135.

## ESTIMATED ANNUALIZED BURDEN HOURS

Form name	Type of respondent	Number of respondents	Number of responses per respondent	Average burden per response (in hours)	Total annual burden hour
Dues Deduction Request .....	NIH Trainees .....	600	1	3/60	30
Dues Deduction Cancellation .....	NIH Trainees .....	600	1	3/60	30
Grievance Report .....	NIH Trainees .....	300	1	15/60	75
Total .....	n/a .....	1,500	1,500	n/a	135

Dated: October 15, 2024.

**Lawrence A. Tabak,**  
Principal Deputy Director, National Institutes of Health.

[FR Doc. 2024-24337 Filed 10-21-24; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Frederick National Laboratory Advisory Council, October 23, 2024, 9:00 a.m. to October 23, 2024, 5:00 p.m., National Institutes of Health, 9606 Medical Center Drive, Rockville, MD, 20850 (Virtual Meeting), which was published in the **Federal Register** on October 1, 2024, FR Doc. 2024-22438, 89 FR 79937.

This notice is being amended to change the meeting start and end times. The meeting will now be held from 12:00 p.m. to 4:30 p.m. instead of from 9:00 a.m. to 5:00 p.m. The meeting is open to the public.

Dated: October 16, 2024.

**David W. Freeman,**  
Supervisory Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2024-24325 Filed 10-21-24; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2024-0884]

#### Great Lakes Pilotage Advisory Committee; Vacancies

**AGENCY:** Coast Guard, Department of Homeland Security.

**ACTION:** Notice; request for applications.

**SUMMARY:** The U.S. Coast Guard is accepting applications to fill two vacancies on the Great Lakes Pilotage

Advisory Committee (Committee). The Great Lakes Pilotage Advisory Committee provides advice and makes recommendations to the Secretary of Homeland Security via the Commandant of the U.S. Coast Guard on matters relating to Great Lakes pilotage, including review of proposed Great Lakes pilotage regulations and policies.

**DATES:** Complete applications must reach the U.S. Coast Guard on or before December 23, 2024.

**ADDRESSES:** Applications must include (a) a cover letter expressing a letter of support from the nominating group, a cover letter expressing the nominees' interest in an appointment to the Committee and detailing their qualifications to serve as a representative of the groups and/or viewpoints identified in the two open positions, (b) a resume detailing the applicant's relevant experience for the position applied for, and (c) a brief 2-3 paragraph biography written in third person perspective. Applications should be submitted via email with the subject line "Application for GLPAC" to Mr. Francis Levesque at [francis.r.levesque@uscg.mil](mailto:francis.r.levesque@uscg.mil).

**FOR FURTHER INFORMATION CONTACT:** Mr. Frank Levesque, Alternate Designated Federal Officer of the Great Lakes Pilotage Advisory Committee; telephone 571-308-4941 or email at [francis.r.levesque@uscg.mil](mailto:francis.r.levesque@uscg.mil).

**SUPPLEMENTARY INFORMATION:** The Great Lakes Pilotage Advisory Committee is a Federal advisory committee. The Great Lakes Pilotage Advisory Committee operates under the authority of 46 U.S.C. 9307 and makes recommendations to the Secretary and the U.S. Coast Guard on matters relating to the Great Lakes. The Committee operates under the provisions of the *Federal Advisory Committee Act* (Pub. L. 117-286, 5 U.S.C. ch. 10).

Meetings of the Great Lakes Pilotage Advisory Committee will be held with the approval of the Designated Federal Officer. The Committee is required to meet at least once per year. Additional meetings may be held at the request of a majority of the Committee or at the

discretion of the Designated Federal Officer.

For these vacancies, member serves a term of office of up to 4 years. Members may serve a maximum of six consecutive years. All members serve at their own expense and receive no salary or other compensation from the Federal Government. The only compensation the members may receive is for travel expenses, including per diem in lieu of subsistence, and actual reasonable expenses incurred in the performance of their direct duties for the Committee in accordance with Federal Travel Regulations.

We will consider nominations for the following positions:

1. One member chosen from among nominations made by vessel operators that contract for Great Lakes Pilotage Services;

2. One member chosen from among nominations made by shippers whose cargoes are transported through Great Lakes ports.

To be eligible, applicants who are nominated should have particular expertise, knowledge, and experience regarding the regulations and policies on the pilotage vessels on the Great Lakes, and at least five years of practical experience in maritime operations.

The members who fill the two positions described above will be appointed to represent the interest of their respective groups and viewpoints and are not Special Government Employees as defined in 18 U.S.C. 202(a). As representatives, the members are expected to represent and speak on behalf of interests, views, or biases of a recognizable group of persons or class of stakeholders.

If you are appointed as a member of the Committee, you will be required to sign a Non-Disclosure Agreement and a Gratuitous Service Agreement.

In order for the Department to fully leverage broad-ranging experience and education, the Great Lakes Pilotage Advisory Committee must be diverse with regard to the stakeholders represented. The Department is committed to pursuing opportunities, consistent with applicable law, to