authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222–226).

The applicant requests a five-year permit to study green, hawksbill, and loggerhead sea turtles at Buck Island Reef National Monument, U.S. Virgin Islands. The purposes of the research are to determine species-specific habitat-use patterns over time, increase understanding of genetic stock structure, and estimate vital rates and local population abundance. The applicant would capture 160 green turtles each year. All would be subject to counts, epibiota removal, lavage, temporary carapace marking, flipper and passive integrated transponder tagging, measure, photograph, (potential) recapture, blood sampling, fecal sampling, tissue biopsy, and weighing. Of the 160, 20 also would be tagged with satellite tags and data loggers (epoxy attachments) and acoustic transmitters (epoxy or drill carapace and attach with wire). All 20 would not necessarily be subject to all three tag types, but no more than 20 would have any type of tag attached. Hawksbill takes would be for the same activities, but a total of 180 would be captured annually, with 30 of those subject to a combination of tags. Fifteen loggerheads would be captured per year, and all would be subject to all of the activities.

Dated: July 19, 2011.

#### P. Michael Payne,

Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2011–18727 Filed 7–22–11; 8:45 am]

BILLING CODE 3510-22-P

### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration (NOAA)

### National Climate Assessment and Development Advisory Committee (NCADAC)

AGENCY: Office of Oceanic and Atmospheric Research (OAR), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice of open meeting.

**SUMMARY:** The National Climate Assessment and Development Advisory Committee (NCADAC) was established by the Secretary of Commerce under the authority of the Global Change Research Act of 1990 to synthesize and summarize the science and information pertaining to current and future impacts of climate.

Time and Date: The meeting will be held August 16 and 17, 2011, from 9 a.m to 6 p.m. and August 18, 2011, from 9 a.m. to 3 p.m. These times and the agenda topics described below are subject to change. Please refer to the web page <a href="http://www.globalchange.gov">http://www.globalchange.gov</a> for the most up-to-date meeting agenda.

Place: The meeting will be held at the EPA Offices at the US EPA Potomac Yard Conference Facility, 1st Floor conference room in the Potomac Yard ONE or SOUTH building. The address is 2777 Crystal Drive, Arlington, VA 22202. Please check the Web site http://www.globalchange.gov for confirmation of the venue and for directions

Status: Seating will be available on a first come, first serve basis. Members of the public must RSVP in order to attend all or a portion of the meeting by contacting the NCADAC DFO (Cynthia.Decker@noaa.gov) by August 9, 2011. The meeting will be open to public participation with a 30 minute public comment period on August 17 at 5:30 p.m. (check Web site to confirm time). The NCADAC expects that public statements presented at its meetings will not be repetitive of previously submitted verbal or written statements. In general, each individual or group making a verbal presentation will be limited to a total time of five (5) minutes. Individuals or groups planning to make a verbal presentation should contact the NCADAC DFO (Cynthia.Decker@noaa.gov) by August 9, 2011 to schedule their presentation. Written comments should be received in the NCADAC DFO's Office by August 9, 2011 to provide sufficient time for NCADAC review. Written comments received by the NCADAC DFO after August 9, 2011 will be distributed to the NCADAC, but may not be reviewed prior to the meeting date.

### FOR FURTHER INFORMATION CONTACT: Dr.

Cynthia Decker, Executive Director, Science Advisory Board, NOAA OAR, R/SAB, 1315 East-West Highway, Silver Spring, Maryland 20910. (*Phone:* 301–734–1156, *Fax:* 301–713–1459, *E-mail: Cynthia.Decker@noaa.gov;* or visit the NCADAC Web site at http:// www.globalchange.gov. Dated: July 19, 2011.

#### Mark E. Brown,

Chief Financial Officer/Chief Administrative Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.

[FR Doc. 2011–18653 Filed 7–22–11; 8:45 am] BILLING CODE 3510–KD–P

## CONSUMER PRODUCT SAFETY COMMISSION

#### **Sunshine Act Meetings**

FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT: Vol. 76, No. 140, Thursday July 21, 2011, page 43659. ANNOUNCED TIME AND DATE OF OPEN MEETING: 10–11 a.m., Wednesday July 27, 2011.

CHANGES TO OPEN MEETING: TIME
CHANGE to 10 a.m.—12 p.m. REVISED
AGENDA: Matters to be Considered: (1)
Decisional Matters: (a) Phthalates notice
of requirements; (b) Phthalates
enforcement policy; (c) 100ppm lead
enforcement statement; (2) Briefing
Matter: Virginia Graeme Baker Pool and
Spa Safety Act; Incorporation by
reference of ANSI successor standard.

**ANNOUNCED TIME AND DATE OF CLOSED MEETING:** 11 a.m.-12 p.m., Wednesday July 27, 2011.

**CHANGE to 2–3p.m.** 

For a recorded message containing the latest agenda information, call (301) 504–7948.

CONTACT PERSON FOR ADDITIONAL INFORMATION: Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504–7923.

Dated: July 21, 2011.

#### Todd A. Stevenson,

Secretary.

[FR Doc. 2011–18808 Filed 7–21–11; 11:15 am]
BILLING CODE 6355–01–P

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

# Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted a public information collection request (ICR) entitled the Martin Luther King, Jr. Day of Service application Instructions to the Office of Management and Budget