

We published a notice in the **Federal Register** (66 FR 54020) on October 25, 2001 and again on December 28, 2001 (66 FR 67290) that these applications had been filed with the Service. At that time, we had not determined whether the proposed issuance of the permits would comprise a major Federal action. Following completion of our environmental review and consideration of public comments received, the Service has now determined that issuance of the incidental take permits would not be a major Federal action significantly affecting the quality of the human environment within the meaning of Section 102(2)(C) of the National Environmental Policy Act of 1969, as amended (NEPA). The Service has prepared a Finding of No Significant Impact (FONSI) based on the EA and public comment. This notice is provided pursuant to Section 10 of the Act.

We have evaluated the issuance of section 10(a)(1)(B) permits under section 7 of the Act by conducting an intra-Service section 7 consultation. We have determined that issuance of the permits will not jeopardize the continued existence of the affected species. We have presented this determination in the biological opinion prepared in our analysis of the incidental take permit applications.

We have evaluated whether the proposed permits would meet the issuance criteria established by section 10(a)(2)(B) of the Act. We have determined, and outlined in our Set of Findings, that the incidental take permit applications meet these criteria for issuance.

Copies of the FONSI, biological opinion, and Set of Findings have been forwarded to those people and groups who commented in response to our previous public notices. Copies of these documents are also available to those who have not commented on these applications before (see **ADDRESSES** below). Final permit issuance will occur no sooner than April 19, 2002.

**ADDRESSES:** Persons wishing to receive the application, HCP, EA, FONSI, biological opinion, and set of findings may obtain an electronic copy on compact disk by writing, telephoning, or e-mailing the Service's Southeast Regional Office, Atlanta, Georgia (see **CONTACTS** below). Documents will also be available for public inspection by appointment during normal business hours at the Regional Office, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Endangered Species Permits), Ecological Services Field Office, 1208-B Main Street,

Daphne, Alabama 36526, or Bon Secour National Wildlife Refuge, 12295 State Highway 180, Gulf Shores, Alabama 35603. Please reference permit numbers TE007985-0 and TE031307-0 in requests for the documents discussed herein.

**FOR FURTHER INFORMATION CONTACT:** Mr. David Dell, Regional HCP Coordinator, (see **ADDRESSES** above), telephone: 404/679-7313, facsimile: 404/679-7081, e-mail: david\_dell@fws.gov; or Ms. Celeste South, Fish and Wildlife Biologist, Daphne Field Office, Alabama (see **ADDRESSES** above), telephone: 251/441-5181.

Dated: March 29, 2002.

**Cynthia K. Dohner,**

*Acting Regional Director.*

[FR Doc. 02-8491 Filed 4-8-02; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-060-1020-PG]

#### Central Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Lewistown Field Office, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Central Montana Resource Advisory Council will meet May 1 and 2, 2002, at the Stage Stop Inn, in Choteau, Montana.

The May 1st, 2002, meeting will begin at 1 p.m. with a 30-minute public comment period. The council will then hear briefings and consider reports from council members and BLM staff concerning BLM's core team structure for preparing a resource management plan; council subgroup recommendations; energy developments along the Rocky Mountain front; an energy policy update; and the Macum Environmental Assessment update. This meeting is scheduled to adjourn at 5 p.m.

The May 2nd, 2002, meeting will begin at 8 a.m. with a 30-minute public comment period. The group will then consider field manager issues; rights-of-ways and easements across public lands; budget information; an update concerning ferry crossings on the Upper Missouri River; the draft sage grouse conservation plan; and the potential impact of swift fox management. The council will then move into several administrative topics (meeting critique, travel vouchers, next meeting location-topics-logistics-etc.). This meeting is scheduled to adjourn at 3:30 p.m.

**DATES:** May 1 and 2, 2002.

**Location:** Stage Stop Inn, Choteau, Montana.

**FOR FURTHER INFORMATION CONTACT:** Malta Field Manager, Malta Field Office, 501 South 2nd Street East, Malta, Montana 59538.

**SUPPLEMENTARY INFORMATION:** These meetings are open to the public and there will be a public comment period at the beginning of each meeting; as detailed above.

**David L. Mari,**  
*Field Manager.*

[FR Doc. 02-8238 Filed 4-8-02; 8:45 am]

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## MISSISSIPPI RIVER COMMISSION

### Sunshine Act Meeting; Notice

*Agency Holding the Meeting:* Mississippi River Commission.

*Time and Date:* Begin at 1:30 p.m. and adjourn by 4:00 p.m., April 23, 2002.

*Place:* Mississippi River Commission Headquarters Building, 1400 Walnut Street, Vicksburg, MS.

*Status:* Open to the public for observation but not for participation.

*Matter To Be Considered:* The Commission will consider the Morganza, Louisiana, to the Gulf of Mexico Hurricane Protection Project Final Feasibility Report and Final Environmental Impact Statement.

*Contact Person for More Information:* Mr. Stephen Gambrell, telephone 601-634-5766.

**Thomas A. Holden Jr.,**

*Colonel, Corps of Engineers, Secretary, Mississippi River Commission.*

[FR Doc. 02-8656 Filed 4-5-02; 12:34 pm]

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (02-048)]

### Debt Collection Improvement Act of 1996: Administrative Wage Garnishment

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of withdrawal.

**SUMMARY:** The National Aeronautics and Space Administration (NASA) has previously issued a Notice concerning administrative wage garnishment under the Debt Collection Improvement Act of 1996, in the **Federal Register** on March 7, 2002, (67 FR 10447). NASA