exporting of endangered and threatened species (50 CFR parts 222–226).

The applicant requests a five-year research permit to continue projects studying green, hawksbill, and loggerhead sea turtles in the U.S. Virgin Islands, including Buck Island Reef National Monument, Virgin Islands Coral Reef National Monument, and Virgin Islands National Park, Proposed research would involve vessel surveys for abundance counts and capture of turtles to determine connectivity of populations, monitor movement, identify habitat utilization, estimate abundance, and determine diet composition of sea turtles. Annually, up to 160 green, 190 hawksbill, and 10 loggerhead sea turtles would be captured by hand, rodeo, or dip, tangle, or cast nets. Each turtle would be subject to epibiota removal, flipper and passive integrated transponder tagging, temporary carapace marking, morphometric measurements, gastric lavage, photograph/video, opportunistic recapture, fecal collection, and blood/ tissue sampling. Loggerhead sea turtles and a subset of green and hawksbill sea turtles would also be outfitted with up to three transmitters at a time.

Dated: February 15, 2017.

#### Julia Harrison,

Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2017-03333 Filed 2-17-17; 8:45 am]

BILLING CODE 3510-22-P

### **DEPARTMENT OF COMMERCE**

### National Oceanic and Atmospheric Administration

### National Sea Grant Advisory Board; Meeting

**AGENCY:** National Sea Grant Advisory Board (NSGAB), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of public meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Board. Board members will discuss and provide advice on the National Sea Grant College Program (NSGCP) in the areas of program evaluation, strategic planning, education and extension, science and technology programs, and other matters as described in the agenda found on the National Sea Grant College Program Web site at http://seagrant.noaa.gov/WhoWeAre/Leadership/

NationalSeaGrantAdvisoryBoard/ UpcomingAdvisoryBoardMeetings.aspx.

Time and Dates: The announced meeting is scheduled for Monday, March 6, 2017 from 9:00 a.m. to 5:00 p.m. EST, and Tuesday, March 7, 2017 from 8:30 a.m. to 12:00 p.m. EST.

**ADDRESSES:** The meeting will be held at the Washington Plaza Hotel at 10 Thomas Circle NW., Washington, DC 20005.

FOR FURTHER INFORMATION CONTACT: For any questions concerning the meeting, please contact Ms. Mary Ann Garlic, National Sea Grant College Program, National Oceanic and Atmospheric Administration, 1315 East-West Highway, SSMC 3, Room 11717, Silver Spring, Maryland 20910, or Maryann.Garlic@noaa.gov. If you need additional assistance, call 301–734–1088.

Status: The meeting will be open to public participation with a 15-minute public comment period on Tuesday, March 7, 2017 at 11:00 a.m. Check the agenda on the Web site to confirm time.

Matters To Be Considered: The Board expects that public statements presented at its meetings will not be repetitive of previously submitted verbal or written statements.

In general, each individual or group making a verbal presentation will be limited to a total time of three (3) minutes. Written comments should be received by Ms. Mary Ann Garlic using the methods under the FOR FURTHER INFORMATION CONTACT section by Monday, February 27, 2017 to provide sufficient time for the Board review. Comments received after the deadline will be distributed to the Board, but may not be reviewed prior to the meeting date. Seats will be available on a first-come, first-serve basis.

Special Accomodations: These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Mary Ann Garlic using the methods under the FOR FURTHER INFORMATION CONTACT section by Monday, February 20, 2017.

SUPPLEMENTARY INFORMATION: The Board, which consists of a balanced representation from academia, industry, state government and citizens groups, was established in 1976 by Section 209 of the Sea Grant Improvement Act (Pub. L. 94–461, 33 U.S.C. 1128). The Board advises the Secretary of Commerce and the Director of the National Sea Grant College Program with respect to operations under the Act, and such other matters as the Secretary refers to them for review and advice.

The agenda for this meeting will be available at: http://seagrant.noaa.gov/WhoWeAre/Leadership/NationalSeaGrantAdvisoryBoard/UpcomingAdvisoryBoardMeetings.aspx.

Dated: February 14, 2017.

### Paul Johnson,

Acting Deputy Chief Financial Officer/CAO, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.

[FR Doc. 2017–03345 Filed 2–17–17; 8:45 am]

BILLING CODE 3510-KA-P

### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

RIN 0648-XF236

# New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a joint public meeting of its Whiting Committee and Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will

be brought to the full Council for formal consideration and action, if appropriate. **DATES:** This meeting will be held on Monday, March 13, 2017 at 9 a.m.

ADDRESSES:

Meeting address: The meeting will be held at the Fairfield Inn & Suites, 185 MacArthur Drive, New Bedford, MA 02740, telephone: (774) 634–2000.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

### FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

### SUPPLEMENTARY INFORMATION:

### Agenda

The Committee and Advisory Panel will review and approve draft alternatives for Amendment 22 to the Small Mesh Multi-Species FMP, including limited access qualification criteria, permit conditions, and possession limits. Council staff will provide an update on the schedule for planned 2017 actions, including a specifications package for 2018–2020. Other business will be discussed as necessary.