

properly assessed. Currently, the Division of Coal Mine Workers' Compensation is soliciting comments concerning its proposal to extend the Office of Management and Budget (OMB) approval of the Information Collection: Notice of Issuance of Insurance Policy (CM-921). A copy of the proposed information collection request can be obtained by contacting the office listed below in the **ADDRESSES** section of this Notice.

**DATES:** Written comments must be submitted to the office listed in the addresses section below on or before November 16, 2009.

**ADDRESSES:** Mr. Steven D. Lawrence, U.S. Department of Labor, 200 Constitution Ave., NW., Room S-3201, Washington, DC 20210, telephone (202) 693-0292, fax (202) 693-1451, e-mail [Lawrence.Steven@dol.gov](mailto:Lawrence.Steven@dol.gov). Please use only one method of transmission for comments (mail, fax, or e-mail).

#### SUPPLEMENTARY INFORMATION

##### I. Background

The Black Lung Benefits Act as amended, and codified at 30 U.S.C. 933, requires that a responsible coal mine operator be insured and outlines the items each contract of insurance must contain. It also enumerates the civil penalties to which a responsible coal mine operator is subject, should these procedures not be followed. In addition, 20 CFR Part V, Subpart C, 726.208-213 requires that each insurance carrier shall report to Division of Coal Mine Workers' Compensation (DCMWC) each policy and endorsement issued, cancelled, or renewed with respect to responsible operators. It states that this report will be made in such a manner and on such a form as DCMWC may require. It is also required that if a policy is issued or renewed for more than one operator, a separate report for each operator shall be submitted.

This information collection is currently approved for use through April 30, 2010.

##### II. Review Focus

The Department of Labor is particularly interested in comments that:

- \* Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- \* Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- \* Enhance the quality, utility, and clarity of the information to be collected; and

- \* Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

##### III. Current Actions

The Department of Labor seeks approval for the extension of this information collection in order to insure the responsible coal mine operator be insured and outlines the items each contract of insurance must contain.

*Type of Review:* Extension.

*Agency:* Division of Coal Mine Workers' Compensation

*Title:* Notice of Issuance of Insurance Policy (CM-921)

*OMB Number:* 1215-0059

*Affected Public:* Private Sector; Survivor Compensation.

*Total Respondents:* 3,800.

*Total Annual responses:* 3,800.

*Estimated Total Burden Hours:* 635.

*Estimated Time per Response:* 10 minutes.

*Frequency:* Annually.

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintenance):* \$1,976.0

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: September 10, 2009.

**Steven D. Lawrence,**

*Acting Chief, Branch of Management Review and Internal Control, Division of Financial Management, Office of Management, Administration and Planning.*

[FR Doc. E9-22134 Filed 9-14-09; 8:45 am]

**BILLING CODE 4510-CK-P**

#### LEGAL SERVICES CORPORATION

##### Sunshine Act Notice; Meeting of the Finance Committee of the Board of Directors

*Date and Time:* The Finance Committee of the Legal Services Corporation's Board of Directors will meet on September 21, 2009, starting at 10 a.m. Eastern Daylight Savings Time.

*Public Observation:* Members of the public who wish to observe the public portion of the meeting may do so in person at the offices of the Legal

Services Corporation or by listening to it live by following the telephone call-in directions given below. Anyone who calls in should to keep his/her telephone muted to eliminate background noises. Comments from the public may from time to time be solicited by the Chairman of the Committee.

##### Call-in Directions for Open Session

- Call toll-free number: 1-(800) 247-9979;

- When prompted, enter the following Conference Identification number: 25515684;

- When connected to the call, please "MUTE" your telephone immediately.

*Location:* Legal Services Corporation, 3333 K Street, NW., Washington, DC 20007.

*Status of Meeting:* Open, except that a portion of the meeting of the Finance Committee may be closed to the public pursuant to a September 8, 2009 vote of the Board of Directors to consider and act on staff report on the classification of LSC consultants. A *verbatim* written transcript of the session will be made. The transcript of any portions of the closed session falling within the relevant provisions of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(9)(B) & (10), and the corresponding provisions of the Legal Services Corporation's implementing regulation, 45 CFR 1622.5(g) & (h), will not be available for public inspection. A copy of the General Counsel's Certification that the closing is authorized by law will be available upon request.

##### Matters To Be Considered

###### Open Session

1. Approval of agenda.
2. Approval of minutes of the Committee's meeting of July 24, 2009.
3. Presentation on Management's Recommendation for LSC's FY 2011 Budget Request to Congress.
  - Presentation by Charles Jeffress.
  - Comments by John Constance.
  - Comments by Jeffrey Schanz.
4. Public Comment.
  - Robert Stein, on behalf of SCLAID.
  - Don Saunders, on behalf of NLADA.
  - Other.
5. Consider and act on recommending to the Board Resolution # 2009-008, *A Resolution Adopting LSC's FY 2011 Budget Request to Congress.*
6. Consider and act on whether to conduct a closed session of the Committee to address items listed below under Closed Session.

*Closed Session*

7. Consider and act on staff report on the classification of LSC consultants.

8. Consider and act on adjournment of meeting.

*Contact Person for Information:*

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500.

*Special Needs:* Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Katherine Ward, at (202) 295-1500.

Dated: September 10, 2009.

**Victor M. Fortuno,**

*Vice President & General Counsel.*

[FR Doc. E9-22326 Filed 9-11-09; 4:15 pm]

**BILLING CODE 7050-01-P**

**LEGAL SERVICES CORPORATION****Sunshine Act Meetings of the Board of Directors; Notice**

*Date and Time:* The Legal Services Corporation Board of Directors will meet on September 21, 2009, commencing at 1 p.m. Eastern Daylight Savings Time.

*Public Observation:* Members of the public who wish to observe the meeting may do so in person at the offices of the Legal Services Corporation or by listening to it live by following the telephone call-in directions given below. Anyone who calls in should keep his/her telephone muted to eliminate background noises. Comments from the public may from time to time be solicited by the Chairman of the Board.

*Call-in Directions for Open Sessions:*

- Call toll-free number: 1(866) 266-3378;
  - When prompted, enter the following Conference Identification number: 2022951504 followed by the “#” sign; and
  - When prompted, enter the following Pass Code: 2223 followed by the “#” sign; and
  - When connected to the call, please “MUTE” your telephone immediately.
- Location:* Legal Services Corporation, 3333 K Street, NW., Washington, DC 20007.

*Status of Meeting:* Open.

*Matters To Be Considered:*

1. Approval of agenda.
2. Consider and act on adoption of LSC’s 2009 Justice Gap Report.
3. Consider and act on the election of Vice Chairman of the Board of Directors.

4. Consider and act on other business.
5. Consider and act on adjournment of meeting.

*Contact Person for Information:*

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500.

*Special Needs:* Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Katherine Ward, at (202) 295-1500.

Dated: September 10, 2009.

**Victor M. Fortuno,**

*Vice President & General Counsel.*

[FR Doc. E9-22328 Filed 9-11-09; 4:15 pm]

**BILLING CODE 7050-01-P**

**NATIONAL SCIENCE FOUNDATION****Notice of Permit Applications Received under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Modification Received under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of requests to modify permits issued to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of a requested permit modification.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by October 15, 2009. Permit applications may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:**

Nadene G. Kennedy at the above address or (703) 292-7405.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and

designation of certain animals and certain geographic areas as requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

**Description of Permit Modification Requested**

The Foundation issued a permit (2008-016) to Dr. Robert Garrott on October 1, 2007. The issued permit allows the applicant to tag new pups born each year in the Erebus Bay and to weigh a sample of the pups at parturition, approximately 20 days old, and 35 days old as part of a study of the Interactions of Environmental Variability, Life History Traits, and Demography in an Apex Antarctic Predator. Based on data collected so far and field observations, it appears that moms vary a lot in how much time they spend in the water with their pups teaching them to swim, forage, evade aggressive encounters with other seals, *etc.* It is believed that the amount of time pups spend in the water influences their weight when weaned, and likely their ultimate probability of survival once weaned.

The applicant would like to temporarily deploy a small temperature logging tag on the pups when they are weighed at 1-2 days old and remove the tag when they are weighed at 35 days old. The applicant has identified a small (5 grams) commercially manufactured temperature logging unit that can be mounted on the flipper. Once the tag is removed, the archived data will be used to quantify the pup’s swimming profile during the nursing period.

*Location:* McMurdo Sound.

*Dates:* October 2, 2009 to February 12, 2012.

**Nadene G. Kennedy,**

*Permit Officer, Office of Polar Programs.*

[FR Doc. E9-22083 Filed 9-14-09; 8:45 am]

**BILLING CODE 7555-01-P**

**NUCLEAR REGULATORY COMMISSION**

**[Docket Nos. 50-445 and 50-446; NRC-2009-0401]**

**Luminant Generation Company LLC; Notice of Withdrawal of Application for Amendment to Facility Operating License**

The U.S. Nuclear Regulatory Commission (the Commission) has granted the request of Luminant Generation Company LLC (the licensee) to withdraw its August 28, 2007 application, as supplemented by letters