

Director, OWCP at pennington.douglas@dol.gov, or Carrie Rhoads, Alternate Designated Federal Officer, at rhoads.carrie@dol.gov, U.S. Department of Labor, 200 Constitution Avenue NW, Suite S-3524, Washington, DC 20210, telephone (202) 343-5580. This is not a toll-free number.

SUPPLEMENTARY INFORMATION: In accordance with section 3687 of Public Law 106-398, which was added by section 3141(a) of the National Defense Authorization Act (NDAA) of 2015, Executive Order 13699 (June 26, 2015), and the provisions of the Federal Advisory Committee Act (FACA), as amended (5 U.S.C. 10) and its implementing regulations issued by the General Services Administration (GSA), the Board was established on July 2, 2015. The current charter expires on June 25, 2023. Pursuant to FACA, Section 14(b)(2), the Secretary will renew the charter biennially, which allows the Board to continue its operations. The Board advises the Secretary with respect to: (1) the Site Exposure Matrices (SEM) of the Department of Labor; (2) medical guidance for claims examiners for claims with the EEOICPA program, with respect to the weighing of the medical evidence of claimants; (3) evidentiary requirements for claims under Part B of EEOICPA related to lung disease; (4) the work of industrial hygienists and staff physicians and consulting physicians of the Department of Labor and reports of such hygienists and physicians to ensure quality, objectivity, and consistency; (5) the claims adjudication process generally, including review of procedure manual changes prior to incorporation into the manual and claims for medical benefits; and (6) such other matters as the Secretary considers appropriate. The Board, when necessary, coordinates exchanges of data and findings with the Department of Health and Human Services' Advisory Board on Radiation and Worker Health.

The Secretary appoints 12 to 15 Board members, one of whom the Secretary appoints as Chair. In accordance with Section 3687(a)(2), Board appointments are made in consultation with organizations with expertise on worker health issues to ensure that membership reflects a proper balance of perspectives from the scientific, medical, and claimant communities, and to address the tasks assigned to the Board. Members serve two-year terms. At the discretion of the Secretary, they may be appointed to successive terms or removed at any time.

The Board meets no less than twice per year and reports to the Secretary. As specified in Section 3687(i), the Board will terminate fifteen (15) years after the date of the enactment of the NDAA, which was December 19, 2014. Thus, the Board will terminate on December 19, 2029.

Electronic copies of this **Federal Register** notice are available at <http://www.regulations.gov>. This notice, as well as the Board charter, news releases, and other relevant information, are available on the Board's web page at <http://www.dol.gov/owcp/energy/regs/compliance/AdvisoryBoard.htm>.

Signed at Washington, DC, this 10th day of June, 2025.

Douglas Pennington,

Acting Director, Office of Workers' Compensation Programs.

[FR Doc. 2025-11348 Filed 6-18-25; 8:45 am]

BILLING CODE 4510-CR-P

NATIONAL SCIENCE FOUNDATION

Request for Information on Key Technology Focus Areas for the National Science Foundation's Directorate for Technology, Innovation and Partnerships

AGENCY: National Science Foundation.

ACTION: Request for information.

SUMMARY: The U.S. National Science Foundation seeks input from academia, non-profits, philanthropy, state and local government, venture capital, the private sector and any other interested parties to inform the agency's assessment and potential update of the Key Technology Focus Areas as described in Public Law 117-167 (Research and Development, Competition, and Innovation Act.)

DATES: Interested persons or organizations are invited to submit comments on or before 11:59 p.m. (EST) on July 21, 2025.

ADDRESSES: Comments submitted in response to this notice may be sent by the following methods:

- **Web:** Responses can be submitted via <https://airtable.com/appKnHdp08MhNZPyb/pagb14TC1ya9x4V2t/form>.

- **Email:** KTA_RFI@nsf.gov. Email submissions should be machine-readable and not be copy-protected. Submissions should include "RFI Response: Key Technology Areas for TIP" in the subject line of the message.

Respondents may answer one or more questions included in this RFI, noting the corresponding number of the question(s) to which the response

pertains. Responders are asked to limit each question response to no more than four sentences. If submitting via email instead of webform, the entire submission must not exceed two pages (exclusive of cover page) in 11-point or larger font. Responses should include the name of the person(s) or organization(s) filing the comment, as well as the type of respondent (e.g., academic institution, non-profit, philanthropy, state and local government, venture capital, private sector). Respondent's role in the organization may also be provided (e.g., researcher, administrator, student, program manager, journalist).

No machine-generated responses, business proprietary information, copyrighted information, or personally identifiable information (aside from that requested above) should be submitted in response to this RFI. Comments submitted in response to this RFI may be posted online or otherwise released publicly.

FOR FURTHER INFORMATION CONTACT: For additional information, please direct questions to Tess deBlanc-Knowles at KTA_RFI@nsf.gov, 2415 Eisenhower Avenue, Alexandria, VA 22314, (703) 292-5111.

SUPPLEMENTARY INFORMATION: Public Law 117-167 (Research and Development, Competition, and Innovation Act) authorized the creation of a Directorate for Technology, Innovation and Partnerships (TIP) at NSF with the purpose of (i) supporting use-inspired and translational research and accelerating the development and use of federally funded research, (ii) strengthening United States competitiveness by accelerating the development of key technologies, and (iii) growing the domestic workforce in key technology focus areas and expanding the participation of United States students and researchers in areas of societal, national, and geostrategic importance, at all levels of education.

In authorizing this new directorate, Congress identified 10 initial key technology focus areas upon which TIP investments should focus in order to advance U.S. competitiveness, as listed below.

Key Technology Focus Areas

(1) Artificial intelligence, machine learning, autonomy, and related advances.

(2) High performance computing, semiconductors, and advanced computer hardware and software.

(3) Quantum information science and technology.

(4) Robotics, automation, and advanced manufacturing.

(5) Natural and anthropogenic disaster prevention or mitigation.

(6) Advanced communications technology and immersive technology.

(7) Biotechnology, medical technology, genomics, and synthetic biology.

(8) Data storage, data management, distributed ledger technologies, and cybersecurity, including biometrics.

(9) Advanced energy and industrial efficiency technologies, such as batteries and advanced nuclear technologies, including but not limited to for the purposes of electric generation

(10) Advanced materials science, including composites 2D materials, other next-generation materials, and related manufacturing technologies.

The legislation tasked the TIP directorate to annually review and, as appropriate, update the list of key technology focus areas.

Information Requested. Respondents may provide responses to one or as many questions below as they choose, keeping the response to each question (*i.e.* 1.a., 1.c.) to four sentences or fewer. Through this RFI, NSF seeks information to inform an assessment and potential update of the list of 10 key technology focus areas for the TIP directorate.

1. Considering how each of the key technology focus areas listed above contributes to America's global technological leadership and drive economic growth and national security:

a. Which, if any, technology areas currently included in the list should be revised or refined to better reflect the scope of a technology area critical to U.S. competitiveness? Please include the rationale and suggested revision.

b. Which, if any, technology areas currently included in the list are no longer critical for U.S. technological competitiveness and why?

c. What, if any, technology areas not currently included in the list are critical for U.S. technological competitiveness and should be added to the list? Why?

2. Among the 10 key technology focus areas listed above and any proposed additional areas pursuant to 1.c., what are the three most important based on each of the following considerations? Please list three technology areas for each category and include a short rationale.

a. Geopolitical technology competition.

b. Potential to power significant economic growth.

c. Ability to advance national security capabilities.

d. Likelihood to experience significant talent gaps or workforce availability risks.

e. The need for use-inspired and translational research to mature the technology.

(Authority: 42 U.S.C. 1861, *et seq.*)

Dated: June 17, 2025.

Suzanne H. Plimpton,
Reports Clearance Officer, National Science Foundation.

[FR Doc. 2025–11374 Filed 6–18–25; 8:45 am]

BILLING CODE 7555–01–P

NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50–321 and 50–366; NRC–2025–0091]

Southern Nuclear Operating Company, Inc.; Edwin I. Hatch Nuclear Plant, Unit Nos. 1 and 2; Subsequent License Renewal Application

AGENCY: Nuclear Regulatory Commission.

ACTION: Acceptance for docketing; opportunity to request a hearing and to petition for leave to intervene.

SUMMARY: The U.S. Nuclear Regulatory Commission (NRC, the Commission) is considering an application for the subsequent renewal of Renewed Facility Operating License Nos. DPR–57 and NPF–5, which authorize Southern Nuclear Operating Company, Inc. (Southern) to operate Edwin I. Hatch Nuclear Plant (Hatch), Unit Nos. 1 and 2. The subsequent renewed licenses would authorize Southern to operate Hatch, Unit Nos. 1 and 2, for an additional 20 years beyond the period specified in each of the current renewed licenses. The current renewed licenses for Hatch expire as follows: Unit No. 1 on August 6, 2034, and Unit No. 2 on June 13, 2038.

DATES: Requests for a hearing or petitions for leave to intervene must be filed by August 19, 2025.

ADDRESSES: Please refer to Docket ID NRC–2025–0091 when contacting the NRC about the availability of information for this action. You may obtain publicly available information related to this action using any of the following methods:

- *Federal Rulemaking website:* Go to <https://www.regulations.gov> and search for Docket ID NRC–2025–0091. Address questions about Docket IDs in *Regulations.gov* to Bridget Curran; telephone: 301–415–1003; email: Bridget.Curran@nrc.gov. For technical questions, contact the individual listed in the “For Further Information Contact” section of this document.

- *NRC's Agencywide Documents Access and Management System*

(ADAMS): You may obtain publicly available documents online in the ADAMS Public Documents collection at <https://www.nrc.gov/reading-rm/adams.html>. To begin the search, select “Begin Web-based ADAMS Search.” For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1–800–397–4209, at 301–415–4737, or by email to PDR.Resource@nrc.gov. The subsequent license renewal application is available in ADAMS under Package Accession No. ML25135A390.

- *Public Library:* A copy of the subsequent license renewal application is available for public review at the following public library: Appling County Public Library, 242 E Parker St., Baxley, GA 31513.

- *NRC's PDR:* The PDR, where you may examine and order copies of publicly available documents, is open by appointment. To make an appointment to visit the PDR, please send an email to PDR.Resource@nrc.gov or call 1–800–397–4209 or 301–415–4737, between 8 a.m. and 4 p.m. eastern time (ET), Monday through Friday, except Federal holidays.

FOR FURTHER INFORMATION CONTACT: Brian Harris, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001; telephone: 301–415–2277; email: Brian.Harris2@nrc.gov.

SUPPLEMENTARY INFORMATION:

I. Introduction

The NRC received a subsequent license renewal application (SLRA) from Southern dated May 15, 2025, requesting subsequent renewal of Renewed Facility Operating License Nos. DPR–57 and NPF–5, which authorizes Southern to operate Hatch, Unit Nos. 1 and 2, up to 2,804 megawatts thermal. Hatch, Unit Nos. 1 and 2, are located in Appling County, near Baxley, Georgia. Southern submitted the SLRA pursuant to part 54 of title 10 of the *Code of Federal Regulations* (10 CFR), “Requirements for Renewal of Operating Licenses for Nuclear Power Plants.” A notice of receipt of the SLRA was published in the **Federal Register** on June 2, 2025 (90 FR 23383).

The NRC staff has determined that Southern has submitted sufficient information in accordance with 10 CFR 54.19, 54.21, 54.22, 54.23, 51.45, and 51.53(c) to enable the staff to undertake a review of the SLRA and that, therefore, the SLRA is acceptable for docketing. The current docket numbers, 50–321 and 50–366, for Renewed Facility Operating License Nos. DPR–57