

requesting documents or submitting comments. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Strategic Collections and Clearance Governance and Strategy Division, U.S. Department of Education, 400 Maryland Ave. SW, LBJ, Room 6W-208D, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Beth Grebeldinger, 202-377-4018.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

**Title of Collection:** William D. Ford Federal Direct Loan Program—150% Limitation.

**OMB Control Number:** 1845-0116.

**Type of Review:** An extension of an existing information collection.

**Respondents/Affected Public:** State, Local, and Tribal Governments; Individuals or Households; Private Sector.

**Total Estimated Number of Annual Responses:** 7,102,732.

**Total Estimated Number of Annual Burden Hours:** 240,824.

**Abstract:** On July 6, 2012, the Moving Ahead for Progress in the 21st Century

Act (MAP-21) was signed into law. MAP-21 included two changes to the William D. Ford Federal Direct Loan (Direct Loan) Program. Specifically, MAP-21 amended section 455 of the Higher Education Act of 1965, as amended (HEA) to extend the 3.4 percent fixed interest rate that applies to Direct Subsidized Loans made to undergraduate students to loans for which the first disbursement is made before July 1, 2013. Second, the law placed a limit on Direct Subsidized Loan eligibility for new borrowers on or after July 1, 2013. Specifically, a new borrower on or after July 1, 2013 is no longer eligible to receive additional Direct Subsidized Loans if the period during which the borrower has received such loans exceeds 150 percent of the published length of the borrower's educational program. Additionally, the borrower becomes responsible for accruing interest on any Direct Subsidized Loan made to the borrower on or after July 1, 2013 if he or she is enrolled after reaching this 150 percent limit. The Department of Education (the Department) is requesting an extension of the current information collection.

Dated: January 21, 2020.

**Kate Mullan,**

*PRA Coordinator, Strategic Collections and Clearance Governance and Strategy Division, Office of Chief Data Officer.*

[FR Doc. 2020-01236 Filed 1-24-20; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, February 26, 2020; 1:00 p.m.–5:15 p.m.

**ADDRESSES:** Ohkay Conference Center, 68 New Mexico 291, San Juan, New Mexico 87566.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-

0393; Fax (505) 989-1752 or Email: [Menice.Santistevan@em.doe.gov](mailto:Menice.Santistevan@em.doe.gov).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

- Call to Order
- Welcome and Introductions
- Approval of Agenda
- Approval of November 13, 2019 Meeting Minutes
- Old Business
  - Report from NNM CAB Chair
  - Other Items
- New Business
  - Consideration and Action on Draft Recommendation 2020-01, Requesting NNM CAB Input on EM Los Alamos Field Office Annual Budget
  - Other Items
- Presentation on Installing Groundwater Wells at the Los Alamos National Laboratory
- Break-out Session with Subject Matter Experts
- Break
- Discussion Regarding Standing Committees and Election of Committee Officers
- Public Comment Period
- Update from New Mexico Environment Department
- Update from EM Los Alamos Field Office
- Update from NNM CAB Deputy Designated Federal Officer and Executive Director
- Wrap-Up Comments from NNM CAB Members
- Adjourn

**Public Participation:** The meeting is open to the public. The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the

agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or telephone number listed above. Minutes and other Board documents are on the internet at: <https://www.energy.gov/em/nmcb/meeting-materials>.

Signed in Washington, DC, on January 21, 2020.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2020-01220 Filed 1-24-20; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Methane Hydrate Advisory Committee

**AGENCY:** Office of Fossil Energy, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Methane Hydrate Advisory Committee. The Federal Advisory Committee Act (FACA) requires that notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, February 26, 2020, 11:30 a.m. to 12:00 p.m. (CST)—Registration, 12:00 p.m. to 6:00 p.m. (CST)—Meeting.

**ADDRESSES:** Hotel Galvez, Navigation Room, 2024 Seawall Blvd., Galveston, Texas 77550.

**FOR FURTHER INFORMATION CONTACT:** Gabby Intihar, U.S. Department of Energy, Office of Oil and Natural Gas, 1000 Independence Avenue SW, Washington, DC 20585. *Phone:* (202) 586-2092; *email:* [gabby.intihar@hq.doe.gov](mailto:gabby.intihar@hq.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* The purpose of the Methane Hydrate Advisory Committee is to provide advice on potential applications of gas hydrates to the Secretary of Energy, and assist in developing recommendations and priorities for the Department of Energy's Gas Hydrates Research and Development Program.

*Tentative Agenda:* The agenda will include: Welcome and Introduction by the Designated Federal Officer; Committee Business including election of Committee Chair and Vice-Chair; Report of Committee Representatives Meeting with the Assistant Secretary of

Fossil Energy; Update on Gas Hydrates Major Projects; Advisory Committee Discussion; and Public Comments, if any.

*Public Participation:* The meeting is open to the public. The Designated Federal Officer and the Chair of the Committee will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Gabby Intihar at the phone number listed above. You must make your request for an oral statement at least five business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the three-minute rule.

*Minutes:* The minutes of this meeting will be available for public review and copying within 60 days at the following website: <https://energy.gov/fe/services/advisory-committees/methane-hydrate-advisory-committee>.

Signed in Washington, DC, on January 9, 2020.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2020-01219 Filed 1-24-20; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. AD19-19-000]

#### Grid-Enhancing Technologies; Notice Inviting Post-Workshop Comments

On November 5 and 6, 2019, Federal Energy Regulatory Commission (Commission) staff convened a workshop to discuss grid-enhancing technologies (GETs) that increase the capacity, efficiency, or reliability of transmission facilities.

All interested persons are invited to file post-workshop comments on any or all of the questions listed in the attachment to this Notice. Commenters are encouraged to organize responses using the numbering and order in the attached questions. Commenters are also invited to reference material previously filed in this docket, including workshop transcripts and submitted opening remarks, but are encouraged to avoid repetition or replication of previous material. To the extent your response addresses issues raised in other current proceedings before the Commission,

such as the Inquiry Regarding the Commission's Electric Transmission Incentives (Docket No. PL19-3-000) or Managing Transmission Line Ratings (Docket No. AD19-15-000), please provide references to pertinent comments in those proceedings in your response. Comments must be submitted on or before 21 days from the date of this Notice.

For more information about this Notice, please contact:

Samin Peirovi (Technical Information), Office of Energy Policy and Innovation, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426, (202) 502-8080, [Samin.Peirovi@ferc.gov](mailto:Samin.Peirovi@ferc.gov)  
Meghan O'Brien (Legal Information), Office of the General Counsel, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426, (202) 502-6137, [Meghan.O'Brien@ferc.gov](mailto:Meghan.O'Brien@ferc.gov)

Dated: January 17, 2020.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2020-01183 Filed 1-24-20; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OECA-2013-0329; FRL-10004-74-OMS]

### Information Collection Request Submitted to OMB for Review and Approval; Comment Request; NSPS for Rubber Tire Manufacturing (Renewal)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency (EPA) has submitted an information collection request (ICR), NSPS for Rubber Tire Manufacturing (EPA ICR Number 1158.13, OMB Control Number 2060-0156) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act. This is a proposed extension of the ICR, which is currently approved through March 31, 2020. Public comments were previously requested via the **Federal Register** on May 6, 2019 during a 60-day comment period. This notice allows for an additional 30 days for public comments. A fuller description of the ICR is given below, including its estimated burden and cost to the public. An agency may not conduct or sponsor and a person is not required to respond to a collection