

submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 16, 2005.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Carolyn Lovett, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: May 12, 2005.

**Angela C. Arrington,**  
Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.

#### Office of Elementary and Secondary Education

*Type of Review:* Extension.

*Title:* State Progress Report—School Renovation, IDEA, and Technology Grants Program.

*Frequency:* On Occasion.

*Affected Public:* State, local, or tribal gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:* Responses: 15.

Burden Hours: 30.

**Abstract:** ED will collect the information required in the legislation from States and Outlying areas to document the progress of the School Renovation Program in achieving the legislative goals of improving school facilities and ensuring the health and safety of students and staff.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2710. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-245-6621. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Kathy Axt at her e-mail address [Kathy.Axt@ed.gov](mailto:Kathy.Axt@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 05-9769 Filed 5-16-05; 8:45 am]

**BILLING CODE 4000-01-P**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Notice

**AGENCY:** Election Assistance Commission.

**ACTION:** Notice of Public Meeting Agenda.

**DATE AND TIME:** Tuesday, May 24, 2005, 10 a.m.—Noon.

**PLACE:** U.S. Election Assistance Commission, 1225 New York Ave., NW., Suite 1100, Washington, DC 20005 (Metro Stop: Metro Center).

**AGENDA:** The Commission will receive the following reports: Title II Requirements Payments Update; Statewide Voter Registration List Guidance Update; Provisional Voting and Voter Identification Study Update; Election Day Survey Analysis Update; Military and Overseas Citizens Survey Update; California Audit Update; Voluntary Voting System Guidelines Update; and updates on other administrative matters. The Commission will receive presentations on the following topic: Setting an Effective

Date for the Voluntary Voting System Guidelines.

This meeting will be open to the public.

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#### PERSON TO CONTACT FOR INFORMATION:

Bryan Whitener, Telephone: (202) 566-3100.

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**Carol A. Paquette,**

Interim Executive Director, U.S. Election Assistance Commission.

[FR Doc. 05-9939 Filed 5-13-05; 2:24 pm]

**BILLING CODE 6820-YN-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2586]

#### Alabama Electric Cooperative, Inc.; Notice of Authorization for Continued Project Operation

May 11, 2005.

On April 29, 2003, Alabama Electric Cooperative, Inc., licensee for the Conecuh River Project No. 2586, filed an application for a new or subsequent license pursuant to the Federal Power Act (FPA) and the Commission's regulations. Project No. 2586 is located on the Conecuh River in Covington County, Alabama.

The license for Project No. 2586 was issued for a period ending April 30, 2005. Section 15(a)(1) of the FPA, 16 U.S.C. 808(a)(1), requires the Commission, at the expiration of a license term, to issue from year to year an annual license to the then licensee under the terms and conditions of the prior license until a new license is issued, or the project is otherwise disposed of as provided in section 15 or any other applicable section of the FPA. If the project's prior license waived the applicability of section 15 of the FPA, then, based on section 9(b) of the Administrative Procedure Act, 5 U.S.C. 558(c), and as set forth at 18 CFR 16.21(a), if the licensee of such project has filed an application for a subsequent license, the licensee may continue to operate the project in accordance with the terms and conditions of the license after the minor or minor part license expires, until the Commission acts on its application. If the licensee of such a project has not filed an application for a subsequent license, then it may be required, pursuant to 18 CFR 16.21(b), to continue project operations until the Commission issues someone else a license for the project or otherwise orders disposition of the project.

If the project is subject to section 15 of the FPA, notice is hereby given that an annual license for Project No. 2586 is issued to Alabama Electric Cooperative, Inc. for a period effective May 1, 2005 through April 30, 2006, or until the issuance of a new license for the project or other disposition under the FPA, whichever comes first. If issuance of a new license (or other disposition) does not take place on or before May 1, 2006, notice is hereby given that, pursuant to 18 CFR 16.18(c), an annual license under section 15(a)(1) of the FPA is renewed automatically without further order or notice by the Commission, unless the Commission orders otherwise.

If the project is not subject to section 15 of the FPA, notice is hereby given that Alabama Electric Cooperative, Inc. is authorized to continue operation of the Conecuh River Project No. 2586 until such time as the Commission acts on its application for subsequent license.

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. E5-2473 Filed 5-16-05; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application and Soliciting Comments, Motions To Intervene, and Protests

May 9, 2005.

Take notice that the following application has been filed with the Commission and is available for public inspection:

- a. *Application Type:* Shoreline Management Plan.
- b. *Project No.:* 2169-028.
- c. *Date Filed:* October 1, 2004.
- d. *Applicant:* Alcoa Power Generating Inc. (APGI).
- e. *Name of Project:* Tapoco Hydroelectric Project.
- f. *Location:* The project is located on the Cheoah and Little Tennessee Rivers in Graham and Swain Counties, North Carolina and Blount and Monroe Counties, Tennessee.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).
- h. *Applicant Contact:* Gene Ellis, Relicensing and Property Manager, Alcoa Power Generating Inc., Tapoco Division, 300 North Hall Road, Alcoa, Tennessee 37701-2516, (704) 422-5606.
- i. *FERC Contact:* Any questions on this notice should be addressed to Isis

Johnson at (202) 502-6346, or by e-mail: [isis.johnson@ferc.gov](mailto:isis.johnson@ferc.gov).

j. *Deadline for filing comments and/or motions:* June 10, 2005.

All documents (original and eight copies) should be filed with: Ms. Magalie R. Salas, Secretary, Federal Energy Regulatory Commission, DHAC, PJ-12.1, 888 First Street, NE., Washington, DC 20426. Please include the project number (2169-028) on any comments or motions filed. Comments, protests and interventions may be filed electronically via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link. The Commission strongly encourages electronic filings.

k. *Description of Proposal:* APGI, licensee for the Tapoco Project developed a Shoreline Management Plan (SMP) to comply with provisions set forth in the project's Relicensing Settlement Agreement, which requires the development of a SMP for inclusion in the new license. The SMP is a comprehensive plan to manage the multiple resources and uses of the project's shorelines in a manner that is consistent with license requirements and project purposes, and to address the needs of the local public. The SMP introduces strategies to modify some existing policies regarding private facility development, erosion control and vegetation removal and was further developed to protect environmental, cultural, recreational, and aesthetic resources, land conservation, economic development, and recreational success.

l. This filing is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or call toll-free 1-866-208-3676, or for TTY, call (202) 502-8659.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the

Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

o. *Filing and Service of Responsive Documents*—Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

p. *Agency Comments*—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. E5-2459 Filed 5-16-05; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP00-70-014]

#### Algonquin Gas Transmission, LLC; Notice of Compliance Filing

May 10, 2005.

Take notice that on May 3, 2005, Algonquin Gas Transmission, LLC (Algonquin) submitted a compliance filing pursuant to Algonquin Gas Transmission, LLC, Docket No. RP0070-012, Letter Order (2005), issued on April 29, 2005.

Algonquin states that copies of the filing were served upon all affected customers of Algonquin and interested state commissions, as well as upon all parties on the Commission's official service list in the captioned proceedings.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will