Office, 501 West Ocean Boulevard, Suite 3400, Long Beach, CA 90803–4213.

#### FOR FURTHER INFORMATION CONTACT:

Allison Routt at (562)980–4019 or (562) 980–4030.

### SUPPLEMENTARY INFORMATION: In

accordance with the Tuna Conventions Act, as amended, the Department of State has appointed a General Advisory Committee to the U.S. Section to the IATTC. The U.S. Section consists of the four U.S. Commissioners to the IATTC and the representative of the Deputy Assistant Secretary of State for Oceans and Fisheries. The Advisory Committee supports the work of the U.S. Section in a solely advisory capacity with respect to U.S. participation in the work of the IATTC, with particular reference to the development of policies and negotiating positions pursued at meetings of the IATTC. NMFS, Southwest Region, administers the Advisory Committee in cooperation with the Department of State.

The General Advisory Committee to the U.S. Section to the IATTC will meet to receive and discuss information on: (1) 2006 and 2007 IATTC activities; (2) status of the stocks and status of the fishery in 2006; (3) recent and upcoming meetings of the IATTC and its working groups; (4) possible conservation and management measures for vellowfin and bigeye tuna for 2007 and beyond; (5) measures to be taken in cases of noncompliance with the IATTC's conservation and management measures; (6) management of fishing capacity; (7) measures to address bycatch (such as juvenile tunas, sea turtles, seabirds, and sharks); (8) financial issues pertinent to the financial solvency of the IATTC; (9) IATTC cooperation with other regional fishery management organizations; (10) Advisory Committee operational issues; and other issues.

# **Special Accommodations**

The meeting location is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Allison Routt at (562) 980–4019 or (562) 980–4030 at least 10 days prior to the meeting date.

Dated: February 26, 2007.

## James P. Burgess,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E7–3704 Filed 3–1–07; 8:45 am]

BILLING CODE 3510-22-S

### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[I.D. 022607E]

# International Whaling Commission; 59th Annual Meeting; Announcement of Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), NationalOceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces the date and location of the public meeting being held prior to the 59th annual International Whaling Commission (IWC) meeting.

**DATES:** The public meeting will be held April 5, 2007, at 1 p.m.

**ADDRESSES:** The meeting will be held in the NOAA Science Center Room, 1301 East West Highway, Silver Spring, MD 20910.

# FOR FURTHER INFORMATION CONTACT:

Cheri McCarty, 301–713–9090, Extension 183.

**SUPPLEMENTARY INFORMATION:** The Secretary of Commerce is charged

with the responsibility of discharging the domestic obligations of the United States under the International Convention for the Regulation of Whaling, 1946. The U.S. Commissioner has responsibility for the preparation and negotiation of U.S. positions on international issues concerning whaling and for all matters involving the IWC. He is staffed by the Department of Commerce and assisted by the Department of State, the Department of the Interior, Marine Mammal Commission, and by other agencies.

Once the draft agenda for the annual IWC meeting is completed, it will be posted on the IWC Secretariat's website at http://www.iwcoffice.org.

Each year NOAA holds a meeting prior to the annual IWC meeting to discuss the tentative U.S. positions for the upcoming IWC meeting. Because the meeting discusses U.S. positions, the substance of the meeting must be kept confidential. Any U.S. citizen with an identifiable interest in U.S. whale conservation policy may participate, but NOAA reserves the authority to inquire about the interests of any person who appears at a meeting and to determine the appropriateness of that person's participation.

Persons who represent foreign interests may not attend. These stringent measures are necessary to protect the confidentiality of U.S. negotiating positions and are a necessary basis for the relatively open process of preparing for IWC meetings.

The meeting will be held at 1 p.m. at the NOAA Science Center Room, 1301 East West Highway, Silver Spring, MD 20910. Photo identification is required to enter the building.

# **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Cheri McCarty, 301–713–9090 by March 26, 2007.

Dated: February 26, 2007.

### William T. Hogarth,

Assistant Administrator for Fisheries, National Marine Fisheries Service.

[FR Doc. E7–3696 Filed 3–1–07; 8:45 am]

BILLING CODE 3510-22-S

### **DEPARTMENT OF COMMERCE**

### **Technology Administration**

[Docket No.: 070208027-7028-01]

# National Medal of Technology's Call for Nominations 2007

**AGENCY:** Technology Administration, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce's Technology Administration is accepting nominations for its National Medal of Technology (NMT) 2007 program.

Established by statute in 1980, the President of the United States awards the National Medal of Technology to our Nation's leading innovators. If you know of a candidate who has made an outstanding, lasting contribution to the economy through technology, you may obtain a nomination form from: http://www.technology.gov/medal.

**DATES:** The deadline for submission of an application is May 31, 2007.

ADDRESSES: The NMT Nomination form for the year 2007 may be obtained by visiting the Web site at http://www.technology.gov/medal. Please return the completed application to the National Medal of Technology Program at: NMT@technology.gov or by mail to: Technology Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW., Room 4824, Washington, DC 20230.

# FOR FURTHER INFORMATION CONTACT:

NMT@technology.gov or call the Technology Administration at 202/482– 1575. SUPPLEMENTARY INFORMATION: The National Medal of Technology is the highest honor awarded by the President of the United States to America's leading innovators. Enacted by statute in 1980, the Medal of Technology was first awarded in 1985. The Medal is given to individuals, teams, or companies who have improved the American economy and quality of life by their outstanding contributions through technology.

The primary purpose of the National Medal of Technology is to recognize American innovators whose vision, creativity, and brilliance in moving ideas to market have had a profound and lasting impact on our economy and way of life. The Medal highlights the national importance of fostering technological innovation based upon solid science, resulting in commercially successful products and services.

Eligibility And Criteria: Information on eligibility and nomination criteria is provided on the Nominations Guidelines Form at http://www.technology.gov/medal. Applicants that do not have internet access should contact Connie Chang, Research Director, Technology Administration at the email address or telephone number above to request this information.

Dated: February 23, 2007.

### Robert Cresanti,

Under Secretary for Technology. [FR Doc. E7–3631 Filed 3–1–07; 8:45 am] BILLING CODE 3510–18–P

# **DEPARTMENT OF EDUCATION**

# Safe and Drug-Free Schools and Communities Advisory Committee

**AGENCY:** Office of Safe and Drug-Free Schools.

**ACTION:** Notice of Open Meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda of an upcoming open meeting of The Safe and Drug-Free Schools and Communities Advisory Committee. The notice also describes the functions of the Committee. Notice of this meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

DATES: Monday, March 19, 2007. Time: 8 a.m. to 6 p.m.

ADDRESSES: The Committee will meet at the U.S. Department of Education, 400 Maryland Avenue, SW., Washington, DC.

# FOR FURTHER INFORMATION CONTACT:

Catherine Davis, Executive Director, The

Safe and Drug-Free Schools and Communities Advisory Committee, Room 1E110B, 400 Maryland Avenue, SW., Washington, DC, telephone: (202) 205–4169, e-mail: OSDFSC@ed.gov.

SUPPLEMENTARY INFORMATION: The Committee was established to provide advice to the Secretary on Federal, State, and local programs designed to create safe and drug-free schools, and on issues related to crisis planning. The focus of this meeting is to discuss the findings and recommendations on three topics given to the Committee by the Secretary of Education: the Safe and **Drug-Free Schools and Communities** State Grants Program, the Unsafe School Choice Option, and data requirements under the Safe and Drug-Free Schools and Communities Act. Further, the Committee will begin to outline its findings and recommendations for the final report to the Secretary of Education due June 30, 2007.

Individuals who need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistive listening devices or materials in alternative formats) should notify Catherine Davis at OSDFSC@ed.gov. or (202) 205–4169 no later than March 12, 2007. We will attempt to meet requests for accommodations after this date but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

Individuals interested in attending the meeting must register in advance because limited space is available at the meeting site. Please notify Catherine Davis at OSDFSC@ed.gov or (202) 205—4169 of your intention to attend the meeting.

Opportunities for public comment are available on March 19 from 8:05 a.m.—8:40 a.m. on a first come, first served basis. Comments presented at the meeting are limited to 5 minutes in length. Written comments to accompany oral remarks are optional. Five copies of written comments are recommended and should be submitted to the committee Chairman at the meeting.

Request for Written Comments: We invite the public to submit written comments relevant to the focus of the Advisory Committee. We would like to receive written comments from members of the public no later than April 30, 2007. Addresses: Submit all comments to the Advisory Committee using one of the following methods: 1. Internet. We encourage the public to submit comments through the Internet to the following address: OSDFSC@ed.gov. 2. Mail: The public

OSDFSC@ed.gov. 2. Mail: The public may also submit comments via mail to

Catherine Davis, Office of Safe and Drug-Free Schools, U.S. Department of Education, 400 Maryland Avenue, SW., Room 1E110B, Washington, DC 20202. Due to delays in mail delivery caused by heightened security, please allow adequate time for the mail to be received.

Records are kept of all Committee proceedings and are available for public inspection at the staff office for the Committee located at the U.S. Department of Education, 400 Maryland Avenue, SW., Room 1E110B, Washington, DC 20202 between the hours of 9 a.m. to 5 p.m.

#### Raymond Simon,

 $\label{eq:continuous_problem} \begin{center} \textit{Deputy Secretary, U.S. Department of } \\ \textit{Education.} \end{center}$ 

[FR Doc. 07–950 Filed 3–1–07; 8:45 am] BILLING CODE 4001–01–M

#### **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

### Combined Notice of Filings # 1

February 26, 2007.

Take notice that the Commission received the following electric rate filings.

Docket Numbers: ER99–4102–005. Applicants: Milford Power, LLC. Description: Milford Power, LLC submits a supplement to its 1/31/07 tariff filing.

Filed Date: 02/16/2007. Accession Number: 20070221–0037 Comment Date: 5 p.m. Eastern Time on Friday, March 9, 2007.

Docket Numbers: ER00–1952–004; ER04–1208–002; ER03–802–004; ER01– 1784–007; ER99–1248–006; ER03–222–

Applicants: Black Hills Colorado, LLC; Black Hills Power, Inc.; Black Hill Wyoming, Inc.; Fountain Valley Power, LLC; Harbor Cogeneration Company, LLC; Las Vegas Cogeneration II, LLC.

Description: Black Hills Corporation on behalf of Black Hills Utilities submits amendments to its market-based rate wholesale power sales rate schedules, Order 652.

Filed Date: 02/20/2007. Accession Number: 20070223–0039. Comment Date: 5 p.m. Eastern Time on Tuesday, March 13, 2007.

Docket Numbers: ER00–2268–022; EL05–10–000; ER99–4124–018; EL05– 11–000; ER00–3312–018; EL05–12–000; ER99–4122–022; EL–5–13–000.

Applicants: Pinnacle West Capital Corporation; Arizona Public Service Company; Pinnacle West Energy Corporation; APS Energy Services, Inc.