

*Tentative Agenda*

4:30 p.m. Open House

5:30 p.m. Budget Prioritization

Workshop—Introduction and Welcome, Welcome to Nye County, ‘Environmental Management: An Overview’ Video, Overview of the Federal Budget Process, State of Nevada Perspectives on DOE’s Budget Prioritization, Overview of Workshop’s “Investment Game”

6:30 p.m. Breakout Sessions

7:45 p.m. “Investment Game” Open Discussion, Results of “Investment Game”

8:30 p.m. Closing Remarks

Copies of the final agenda will be available at the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kevin Rohrer, at the telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Kevin Rohrer at the address listed above.

Issued at Washington, DC on January 25, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-2063 Filed 1-31-00; 8:45 am]

BILLING CODE 6450-01-P

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Sandia****AGENCY:** Department of Energy.**ACTION:** Notice of Open Meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting:

Environmental Management Site-Specific Advisory Board (EM-SSAB), Kirtland Area Office (Sandia).

**DATES:** Wednesday, February 16, 2000: 5:30 p.m.–9:00 p.m. (MST)

**ADDRESSES:** Cesar Chavez Community Center, 7505 Kathryn Avenue, SE, Albuquerque, NM 87108, (505) 768-3204.

**FOR FURTHER INFORMATION CONTACT:**

Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, MS-0184, Albuquerque, NM 87185 (505) 845-4094.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

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5:30–5:45 p.m. Check-In/Agenda Approval/Minutes.

5:45–6:15 p.m. DOE Site Reports.

6:15–7:00 p.m. Recommendations on Class III Permit Modifications.

7:00–7:15 p.m. Public Comment.

7:15–7:30 p.m. Break.

7:30–8:00 p.m. Stewardship Presentation.

8:00–8:30 p.m. Mixed Waste Landfill Contractor.

8:30–8:40 p.m. Task Group Reports and Feedback for Chairs Conference.

8:40–8:45 p.m. Voting on New Members.

8:45–9:00 p.m. Adjourn.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski’s office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Manager, Department of

Energy Kirtland Area Office, P.O. Box 5400, MS-0184, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on January 25, 2000.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-2064 Filed 1-31-00; 8:45 am]

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**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Paducah****AGENCY:** Department of Energy (DOE).**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, February 17, 2000: 5:30 p.m.–8:30 p.m.

**ADDRESSES:** Paducah Information Age Park Resource Center, 2000 McCracken Boulevard, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** John D. Sheppard, Site Specific Advisory Board Coordinator, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6804.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

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5:30 p.m. Call to order/Discussion

6:00 p.m. Approve Meeting Minutes

6:05 p.m. Public Comments/Questions

6:30 p.m. Presentations

7:15 p.m. Sub Committee Reports

8:15 p.m. Administrative Issues

8:30 p.m. Adjourn

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact John D. Sheppard at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Official is empowered to