

indirectly as general partner or, managing member in, or otherwise controlling investment funds that invest in up to 5 percent of the voting securities and 25 percent of the nonvoting equity of companies under section 4(c)7 of the Bank Holding Company Act and The Dresdner Bank, A.G., 84 Fed. Res. Bull. 361, (1998), and The Bessemer Group, 82 Fed. Res. Bull. 569 (1996); acting as a commodity pool operator, see The Dresdner Bank, A.G., 84 Fed. Res. Bull. 361, (1998), and The Bessemer Group, 82 Fed. Res. Bull. 569 (1996); and conducting agency transactional services for customer investments, pursuant to § 225.28(b)(7) of Regulation Y.

Board of Governors of the Federal Reserve System, July 10, 2000.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 00-17823 Filed 7-13-00; 8:45 am]

**BILLING CODE 6210-01-P**

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting; Notice

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System

**TIME AND DATE:** 10:00 a.m., Wednesday, July 19, 2000.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551

**STATUS:** Closed

#### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any matters carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Lynn S. Fox, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: July 12, 2000.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 00-17980 Filed 7-12-00; 10:28 am]

**BILLING CODE 6210-01-P**

## HARRY S. TRUMAN SCHOLARSHIP FOUNDATION

### Notice of Intent To Seek Approval To Extend an Information Collection

**AGENCY:** Harry S. Truman Scholarship Foundation.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Truman Scholarship Foundation (Foundation) has submitted the following information collection requirement to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. This is the second notice for public comment: The first was published in the **Federal Register** [May 10, 2000 (Volume 65, Number 91), page 30122-30123], and no comments were received. The Foundation is forwarding the proposed renewal submission to OMB for clearance simultaneously with the publication of this second notice.

**COMMENTS:** Comments regarding (a) Whether the information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; or (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques for other forms of information technology should be addressed to: Office of Information and Regulatory Affairs of OMB, Attention: Desk Officer for the Harry S. Truman Scholarship Foundation, 725 17th Street, NW., Room 10235, Washington, DC 20503, and to Louis H. Blair, Executive Secretary, Harry S. Truman Scholarship Foundation, 712 Jackson Place, NW., Washington, DC 20005 or send e-mail to [Lblair@truman.gov](mailto:Lblair@truman.gov).

**DATES:** Comments regarding this information collection is best assured of having their full effect if received on or before August 13, 2000. Copies of the submission may be obtained at 202-395-7433.

#### FOR FURTHER INFORMATION CONTACT:

Louis H. Blair, Executive Secretary, Harry S. Truman Scholarship Foundation, 712 Jackson Place, NW., Washington, DC 20005 or send e-mail to [Lblair@truman.gov](mailto:Lblair@truman.gov).

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Truman Scholar Payment Request Form.

*OMB Approval Number.* 3200-0005.

*Proposed Project:* The Foundation has been providing scholarships since 1977 in compliance with PL 93-642. This data collection instrument is used to collect essential information to enable the Truman Scholarship Foundation to determine the amount of funds to be disbursed to each Scholar in accordance with the Foundation's regulations, the institution's cost of attendance budget, and sources of scholarship support received by the Scholar.

A total response rate of 100% was provided by the 273 Truman Scholars who received Foundation support in FY 1999.

*Estimate of Burden:* The Foundation estimates that, on average, 0.2 hours per respondent will be required to complete the payment request for a total of 55 hours for all respondents.

*Respondents:* Individuals.

*Estimated Number of Responses:* 275 per year.

*Estimated Total Annual Burden on Respondents:* 55 hours.

Dated: July 11, 2000.

**Louis H. Blair,**

*Executive Secretary.*

[FR Doc. 00-17865 Filed 7-13-00; 8:45 am]

**BILLING CODE 6820-AD-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality; Contract Review Meeting

In accordance with section 10(a) of the Federal Advisory Committee Act as amended (5 U.S.C., Appendix 2), announcement is made of an Agency for Healthcare Research and Quality (AHRQ) Technical Review Committee (TRC) meeting. This TRC's charge is to provide review of contract proposals and recommendations to the Director, AHRQ, regarding the technical merit of proposals submitted in response to a Request for Proposals (RFPs) regarding "Bioterrorism Initiative". The RFP was published in the Commerce Business Daily on May 30, 2000.

The upcoming TRC meeting will be closed to the public in accordance with