

Total Estimated Burden Hours: 8,500.
Status of the proposed information collection: Extension of a currently approved collection.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: November 8, 2006.

Merrie Nichols-Dixon,

Acting Deputy Assistant Secretary, Office of Policy, Program and Legislative Initiative.

[FR Doc. E6-19299 Filed 11-15-06; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-050-1020-MJ; HAG 07-0021]

John Day/Snake Resource Advisory Council; Meeting

AGENCY: Bureau of Land Management (BLM), Prineville District.

ACTION: Notice of public meeting—John Day/Snake Resource Advisory Council.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 (and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, BLM John Day/Snake Resource Advisory Council, will meet on November 27, 2006, at the Oxford Suites, 2400 SW. Court Place in Pendleton, OR 97801.

The meeting time will be from approximately 9 a.m. to 4 p.m. A public comment will begin at 1 pm and end at 1:15 p.m. (Pacific Standard Time). The meeting may include such topics as off-highway vehicles, noxious weeds, planning, Sage-grouse, and other matters as may reasonably come before the council.

Meeting Procedures: The meeting is open to the public. The public may present written comments to the John Day/Snake Resource Advisory Council. Depending on the number of persons wishing to provide oral comments and agenda topics to be covered, the time to do so may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM representative indicated below. For a copy of the information to be distributed to the Council members, please submit a written request to the Prineville BLM District Office 10 days prior to the meeting.

FOR FURTHER INFORMATION CONTACT: Additional information concerning the John Day/Snake Resource Advisory

Council may be obtained from Virginia Gibbons, Public Affairs Specialist, Prineville BLM District Office, 3050 NE. Third Street, Prineville, Oregon 97754, (541) 416-6647 or e-mail vgibbons@or.blm.gov.

Dated: November 9, 2006.

A. Barron Bail,

District Manager.

[FR Doc. E6-19366 Filed 11-15-06; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-010-07-1020PH]

Notice Public Meetings: Northeastern Great Basin Resource Advisory Council

AGENCY: Bureau of Land Management, Interior

ACTION: Notice of fiscal year 2007 meetings locations and times for the Northeastern Great Basin Resource Advisory Council (Nevada).

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Nevada Northeastern Great Basin Resource Advisory Council (RAC), will meet as indicated below. Topics for discussion at each meeting will include, but are not limited to: January 18, 2007 (Battle Mountain, Nevada)—Fire Grazing Closures, Vegetation Management, Off-Highway Vehicle Trails; March 15, 2007 (Ely, Nevada)—Grazing Permit Renewals, Mining/Energy Permitting Process, Fire Pre-Suppression Management; May 10 & 11, 2007 (Elko, Nevada)—Range Tour, NEPA/CEQ Training, Minerals activities update; and July 26 & 27, 2007 (Eureka, Nevada)—Tour of Bald Mountain Mine, Rights-of-Way Public Involvement, and Range update. Managers' reports of field office activities will be given at each meeting. The council may raise other topics at any of the three planned meetings.

Dates & Times: The RAC will meet three or four times in Fiscal Year 2007: On January 18, 2007 at the BLM Battle Mountain Field Office, 50 Bastian Road, Battle Mountain, Nevada; on March 15 at the BLM Ely Field Office at 702 North Industrial Way, Ely, Nevada; on May 10 & 11, 2007 at the BLM Elko Field Office, 3900 East Idaho Street, Elko, Nevada; and on July 26 & 27, 2007 at the Eureka Opera House, 31 South Main, Eureka,

Nevada. All meetings are open to the public. Each meeting will last from 8 a.m. to 4 p.m. and will include a general public comment period, where the public may submit oral or written comments to the RAC. Each public comment period will begin at approximately 1 p.m. unless otherwise listed in each specific, final meeting agenda.

Final detailed agendas, with any additions/corrections to agenda topics, locations, field trips and meeting times, will be sent to local and regional media sources at least 14 days before each meeting, and hard copies can also be mailed or sent via FAX. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish a hard copy of each agenda, should contact Mike Brown, Elko Field Office, 3900 East Idaho Street, Elko, Nevada 89801, telephone (775) 753-0386 no later than 10 days prior to each meeting.

FOR FURTHER INFORMATION CONTACT: Mike Brown, Public Affairs Officer, Elko Field Office, 3900 E. Idaho Street, Elko, NV 89801. Telephone: (775) 753-0386. E-mail: mbrown@nv.blm.gov.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management (BLM), on a variety of planning and management issues associated with public land management in Nevada. All meetings are open to the public. The public may present written comments to the Northeastern Great Basin Resource Advisory Council.

November 9, 2006.

Susan Elliott,

Acting Associate Field Office Manager.

[FR Doc. E6-19375 Filed 11-15-06; 8:45 am]

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INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-1103 (Final)]

Certain Activated Carbon From China

AGENCY: United States International Trade Commission.

ACTION: Scheduling of the final phase of an antidumping investigation.

SUMMARY: The Commission hereby gives notice of the scheduling of the final phase of antidumping investigation No. 731-TA-1103 (Final) under section 735(b) of the Tariff Act of 1930 (19 U.S.C. 1673d(b)) (the Act) to determine whether an industry in the United States is materially injured or