# **Notices**

### Federal Register

Vol. 81, No. 136

Friday, July 15, 2016

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: http:// cloudapps-usda-gov.force.com/FSSRS/ RAC Page?id=001t0000002JcvHAAS. **DATES:** The meeting will be held August 3, 2016 at 6 p.m. (MDT).

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under for further information CONTACT.

**ADDRESSES:** The meeting will be held at the Fishlake National Forest Supervisor's Office, 115 E 900 N., Richfield, Utah.

Written comments may be submitted as described under SUPPLEMENTARY **INFORMATION.** All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Fishlake National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT: John Zapell, RAC Coordinator by phone at (435) 896–1070 or via email at *jzapell*@ fs.fed.us.

Índividuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to:

1. Review, prioritize and recommend

projects for funding.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by July 25, 2016 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to John Zapell, Designated Federal Officer, 115 E. 900 N., Richfield, Utah 84701; or by email to jzapell@fs.fed.us, or via facsimile to 435-896-9347.

a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled FOR FURTHER INFORMATION **CONTACT.** All reasonable accommodation requests are managed on a case by case basis.

Meeting Accommodations: If you are

Dated: July 11, 2016.

### Mel Bolling,

Forest Supervisor.

[FR Doc. 2016-16752 Filed 7-14-16; 8:45 am]

BILLING CODE 3411-15-P

### AFRICAN DEVELOPMENT **FOUNDATION**

### **Public Quarterly Meeting of the Board** of Directors

**AGENCY:** United States African Development Foundation. **ACTION:** Notice of meeting.

**SUMMARY:** The U.S. African Development Foundation (USADF) will hold its quarterly meeting of the Board of Directors to discuss the agency's programs and administration.

**DATES:** The meeting date is Tuesday, July 19, 11 a.m. to 12 p.m. Executive session 12 p.m.

**ADDRESSES:** The meeting location is USADF, 1400 I St. NW., Suite 1000, Washington, DC 20005.

### FOR FURTHER INFORMATION CONTACT: Aysha House, 202-233-8863.

Authority: Pub. L. 96-533 (22 U.S.C.

Dated: July 11, 2016.

## Doris Mason Martin,

General Counsel.

[FR Doc. 2016-16730 Filed 7-14-16; 8:45 am]

BILLING CODE 6117-01-P

### DEPARTMENT OF AGRICULTURE

### **Forest Service**

### **Fishlake Resource Advisory** Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Fishlake Resource Advisory Committee (RAC) will meet in Richfield, Utah. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve

# **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

### **Cherokee Resource Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Cherokee Resource Advisory Committee (RAC) will meet in Alcoa, Tennessee. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: http:// www.fs.usda.gov/pts/.

DATES: The meeting will be held August 24, 2016, at 1:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under for further information CONTACT.

**ADDRESSES:** The meeting will be held at McGhee Tyson Airport—Airfield Maintenance Operations Center, 2950 Airfield Service Drive, Alcoa, Tennessee.

Written comments may be submitted as described under SUPPLEMENTARY **INFORMATION.** All comments, including names and addresses when provided, are placed in the record and are

available for public inspection and copying. The public may inspect comments received at the Cherokee National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

### FOR FURTHER INFORMATION CONTACT:

Terry McDonald, RAC Coordinator, by phone at 423–476–9729 or via email at *twmcdonald@fs.fed.us*.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

# **SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

- 1. Discuss new committee membership outreach and recruiting efforts.
- 2. Review projects discussed at the last meeting, and
- 3. Recommend projects to the Forest Service for Cocke County and Monroe County, Tennessee.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by August 15, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Terry McDonald, RAC Coordinator, 2800 Ocoee Street North, Cleveland, Tennessee 37312; by email to twmcdonald@fs.fed.us, or via facsimile to 423-476-9754.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable accommodation requests are managed on a case by case basis.

Dated: July 11, 2016.

## D. JaSal Morris,

Forest Supervisor.

[FR Doc. 2016-16747 Filed 7-14-16; 8:45 am]

BILLING CODE 3411-15-P

# CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### **Sunshine Act Meeting**

TIME AND DATE: July 27, 2016, 1:00 p.m. EDT

**PLACE:** U.S. Chemical Safety Board, 1750 Pennsylvania Ave. NW., Suite 910, Washington, DC 20006.

**STATUS:** Open to the public.

### MATTERS TO BE CONSIDERED: The

Chemical Safety and Hazard Investigation Board (CSB) will convene a public meeting on July 27, 2016, starting at 1:00 p.m. EDT in Washington, DC, at the CSB offices located at 1750 Pennsylvania Avenue NW., Suite 910. The Board will provide an update on the 2016–2020 strategic plan, the status of Office of the Inspector General audits, open investigations, and the agency's action plan. The Board will also discuss financial and organizational updates. An opportunity for public comment will be provided.

### **Additional Information**

The meeting is free and open to the public. If you require a translator or interpreter, please notify the individual listed below as the "Contact Person for Further Information," at least three business days prior to the meeting.

A conference call line will be provided for those who cannot attend in person. Please use the following dial-in number to join the conference: 1–888–466–9863, passcode 7176 237#.

The CSB is an independent federal agency charged with investigating accidents and hazards that result, or may result, in the catastrophic release of extremely hazardous substances. The agency's Board Members are appointed by the President and confirmed by the Senate. CSB investigations look into all aspects of chemical accidents and hazards, including physical causes such as equipment failure as well as inadequacies in regulations, industry standards, and safety management systems.

### **Public Comment**

The time provided for public statements will depend upon the number of people who wish to speak. Speakers should assume that their presentations will be limited to three minutes or less, but commenters may submit written statements for the record

### **Contact Person for Further Information**

Hillary Cohen, Communications Manager, at *public@csb.gov* or (202) 446–8094. Further information about this public meeting can be found on the CSB Web site at: www.csb.gov.

Dated: July 12, 2016.

### Kara A. Wenzel,

Acting General Counsel, Chemical Safety and Hazard Investigation Board.

[FR Doc. 2016-16901 Filed 7-13-16; 4:15 pm]

BILLING CODE 6350-01-P

### **DEPARTMENT OF COMMERCE**

### **Bureau of the Census**

Request for Nominations of Members To Serve on the Federal Economic Statistics Advisory Committee

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of request for nominations.

SUMMARY: The Secretary of Commerce is requesting nominations of individuals to the Federal Economic Statistics Advisory Committee. The Secretary will consider nominations received in response to this notice, as well as from other sources. The SUPPLEMENTARY INFORMATION section of this notice provides committee and membership criteria.

**DATES:** Please submit nominations by August 15, 2016.

ADDRESSES: Please submit nominations by Email to *james.r.spletzer@census.gov* (subject line "2016 FESAC Nominations"), or by letter submission to James R. Spletzer, Designated Federal Official, 2016 FESAC Nominations, Department of Commerce, U.S. Census Bureau, Room 5K175, 4600 Silver Hill Road, Washington, DC 20233. Nominations also maybe submitted via fax at 301–763–8609.

### FOR FURTHER INFORMATION CONTACT:

James R. Spletzer, Designated Federal Official, Department of Commerce, U.S. Census Bureau, Research and Methodology Directorate, Room 5K175, 4600 Silver Hill Road, Washington, DC 20233, telephone 301–763–4069, email: james.r.spletzer@census.gov. For TTY callers, please use the Federal Relay Service 1–800–877–8339.

SUPPLEMENTARY INFORMATION: The Federal Economic Statistics Advisory Committee (the "Committee") was established in accordance with the Federal Advisory Committee Act (Title 5, United States Code, Appendix 2). The following provides information about the Committee, membership, and the nomination process.