

9. Concurrence in the issuance of up to \$1 billion in TVA Power Bonds.

*For more information:* Please call TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. Information is also available at TVA's Washington Office (202) 898-2999. People who plan to attend the meeting and have special needs should call (865) 632-6000. Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: May 9, 2002.

**Maureen H. Dunn,**

*General Counsel and Secretary.*

[FR Doc. 02-12170 Filed 5-10-02; 2:58 pm]

BILLING CODE 8120-08-M

## DEPARTMENT OF TRANSPORTATION

### Coast Guard

[USCG-2002-12224]

### Navigation Safety Advisory Council

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meeting.

**SUMMARY:** The Navigation Safety Advisory Council (NAVSAC) will meet to discuss various issues relating to the safety of navigation. The meetings are open to the public.

**DATES:** NAVSAC will meet on Thursday and Friday, June 6 and 7, 2002, from 8:30 a.m. to 5 p.m., and on Saturday, June 8, 2002, from 8 a.m. to 12 noon. The meeting may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before May 31, 2002. Requests to have material distributed to each member of the Council prior to the meeting should reach the Executive Director of NAVSAC along with 25 copies of the material on or before May 24, 2002.

**ADDRESSES:** NAVSAC will meet at The Eastland Park Hotel, 157 High Street, Portland, ME 04101. Send written material and requests to make oral presentations to Margie G. Hegy, Commandant (G-MW), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** Margie G. Hegy, Executive Director of NAVSAC, telephone 202-267-0415, fax 202-267-4700.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal

Advisory Committee Act, 5 U.S.C. App. 2.

### Agenda of Meeting

- The agenda includes the following:
- (1) Maritime security update and member information exchange.
  - (2) Update on the Marine Transportation System (MTS) Initiative.
  - (3) Overview/Update on Navigation Technology.
  - (4) Towing Industry input to NAVSAC's Position on Barge Lighting.
  - (5) Status report on ballast water issues.
  - (6) Acceleration of Automatic Identification System (AIS) Implementation.

### Procedural

All meetings are open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation, please notify the Executive Director no later than May 31, 2002. Written material for distribution at a meeting should reach the Coast Guard no later than May 31, 2002. If you would like a copy of your material distributed to each member of the Council in advance of the meeting, please submit 25 copies to the Executive Director no later than May 24, 2002.

### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Executive Director as soon as possible.

Dated: May 2, 2002.

**Jeffrey P. High,**

*Director of Waterways Management.*

[FR Doc. 02-12026 Filed 5-13-02; 8:45 am]

BILLING CODE 4910-15-P

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Agency Information Collection Activities: Submission for OMB Emergency Review; Environmental Streamlining Survey

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Emergency notice.

**SUMMARY:** The FHWA has submitted the following request for emergency processing of a public information collection to the Office of Management and Budget (OMB) for review and

clearance under the Paperwork Reduction Act of 1995. The collection involves surveying transportation and resource agencies involved in environmental streamlining in order to measure their performance. The information that is collected will be used to provide benchmarks for the agencies themselves and to focus on areas where process improvements can be made.

**DATES:** Please submit comments by May 24, 2002.

*Comments:* You may send comments to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 Seventeenth Street, NW., Washington, DC 20503, Attention: DOT Desk Officer.

**FOR FURTHER INFORMATION CONTACT:** Mr. Kreig Larson, 202-366-2056, Planning and Environment, Federal Highway Administration, Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590. Office hours are from 7:00 a.m. to 4:30 p.m., Monday through Friday, except Federal holidays.

#### SUPPLEMENTARY INFORMATION:

*Type of Request:* New.

*Title:* Environmental Streamlining: Measuring the Performance of Stakeholders in the Transportation Project Development Process.

*Background:* The U.S. Department of Transportation (DOT), FHWA, has contracted with the Gallup Organization to conduct a survey of professionals associated with transportation and resource agencies in order to gather their views on the workings of the environmental review process for transportation projects and how the process can be streamlined.

The purpose of the survey is to: (1) Collect the perceptions of agency professionals involved in conducting the decisionmaking processes mandated by the National Environmental Policy Act (NEPA) and other resource protection laws in order to develop benchmark performance measures; and (2) identify where the performance of the process might be improved by the application of techniques for streamlining.

The survey is an essential aspect of one of the goals of the U.S. DOT's Strategic Plan, which is to "Improve environmental decisionmaking processes in order to expedite surface transportation projects \* \* \*". The FHWA Administrator has designated Environmental Stewardship and Streamlining as one of the agency's "Vital Few" initiatives, meaning it is a goal to which the FHWA will focus its activities and efforts to meet the

mandate of Sec. 1309 (Environmental Streamlining) of the Transportation Equity Act for the 21st Century.

The FHWA has requested the emergency OMB approval by May 24, 2002, in order to respond promptly to the needs of Congress, and our partners, in addressing improvements to the environmental review process for transportation projects.

**Respondents:** Approximately 800 professionals/officials from state and local transportation and natural resource agencies.

**Frequency:** This is a one-time survey.

**Estimated Burdens:** Approximately 15 minutes average per respondent; the total estimated annual burden is 200 hours.

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; and 49 CFR 1.48.

Issued on: May 10, 2002.

**James R. Kabel,**

*Chief, Management Programs and Analysis Division.*

[FR Doc. 02-12119 Filed 5-13-02; 8:45 am]

**BILLING CODE 4910-22-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement; Chisago County, Minnesota and Polk County, Wisconsin

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that an environmental impact statement (EIS) will be prepared for proposed transportation improvements in the Trunk Highway (TH) 8 corridor between Interstate 35 (I-35) to the west in Chisago County, Minnesota and the TH 8/Highway 35 intersection to the east in Polk County, Wisconsin.

**FOR FURTHER INFORMATION CONTACT:** Cheryl Martin, Federal Highway Administration, Galtier Plaza, 380 Jackson Street, Suite 500, St. Paul, Minnesota 55101, Telephone (651) 291-6120; or Stan Thompson, Project Manager, Minnesota Department of Transportation—Metro Division, Waters Edge Building, 1500 West County Road B-2, Roseville, Minnesota 55113, Telephone (651) 582-1307; (651) 296-9930 TTY.

**SUPPLEMENTARY INFORMATION:** The FHWA, in cooperation with the Minnesota Department of Transportation (Mn/DOT) and the Wisconsin Department of

Transportation (Wis/DOT), will prepare an EIS on a proposal to provide safety, operational and capacity improvements to the TH 8 Corridor from I-35 to the west in Chisago County, Minnesota to the intersection of TH 8/Highway 35 to the east in Polk County, Wisconsin.

The proposed improvements could include capacity expansion on sections of TH 8, upgrading existing roadway systems in the Corridor, providing geometric/traffic control and access improvements along TH 8, and providing new roadway facilities including some alternatives that utilize the TH 243 bridge crossing over the St. Croix River.

The EIS will evaluate the social, economic, transportation and environmental impacts of alternatives, including: (1) No-Build (2) Improvements within the existing TH 8 Alignment (3) Improvements on a new location.

The "Trunk Highway 8 Scoping Document/Draft Scoping Decision Document" will be published in the Summer 2002. A press release will be published to inform the public of the document's availability. Copies of the scoping document will be distributed to agencies, interested persons and libraries for review to aid in identifying issues and analyses to be contained in the EIS. A thirty-day comment period for review of the document will be provided to afford an opportunity for all interested persons, agencies and groups to comment on the proposed action. A public scoping meeting will also be held during the comment period. Public notice will be given for the time and place of the meeting.

A Draft EIS will be prepared based on the outcome of the scoping process. The Draft EIS will be available for agency and public review and comment. In addition, a public hearing will be held following completion of the Draft EIS. Public Notice will be given for the time and place of the public hearing on the Draft EIS.

Coordination has been initiated and will continue with appropriate Federal, State and local agencies and private organizations and citizens who have previously expressed or are known to have an interest in the proposed action. The TH 8 Task Force made up of local agencies and citizens and a Technical Advisory Committee made up of Federal, State, and local officials has been established and has provided input in the development and refinement of alternatives and impact evaluation activities.

To ensure that the full range of issues related to this proposed action are addressed and all significant issues

identified, comments and suggestions are invited from all interested parties. Comments or questions concerning this proposed action and the EIS should be directed to the FHWA at the address provided above.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program).

Issued on: May 7, 2002.

**Stanley M. Graczyk,**

*Project Development Engineer, Federal Highway Administration, St. Paul, Minnesota.*

[FR Doc. 02-11944 Filed 5-13-02; 8:45 am]

**BILLING CODE 4910-22-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement; Maricopa County, AZ

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of intent; correction.

**SUMMARY:** The FHWA published a notice of intent in the **Federal Register** of February 4, 2002 concerning an environmental impact statement (EIS) to be prepared for a proposed highway project within Maricopa County, Arizona. The contact information has changed, as well as the original project limits.

**FOR FURTHER INFORMATION CONTACT:** Kenneth H. Davis, District Engineer, Federal Highway Administration, One Arizona Center, Suite 410, 400 East Van Buren Street, Phoenix, AZ 85004-2285, Telephone (602) 379-3646.

#### Corrections

In the **Federal Register** of February 4, 2002, in FR Doc. 02-2565, Filed 2-1-02, 8:45 am, on page 5143, in the first column, correct the **FOR FURTHER INFORMATION CONTACT** caption to read:

**FOR FURTHER INFORMATION CONTACT:** Kenneth H. Davis, District Engineer, Federal Highway Administration, One Arizona Center, Suite 410, 400 East Van Buren Street, Phoenix, AZ 85004-2285, Telephone (602) 379-3646.

In the same document, on page 5143, in the first column, after the first sentence of the **SUPPLEMENTARY INFORMATION** section, add the following information: Project limits also include: (1) I-10 from Buckeye Road north to the south ramps of the I-10/SR 51/202L Traffic Interchange; (2) I-17 from 16th Street west to 7th Street; (3) I-10 from