

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

End of Certification

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Products

Extreme Cold Weather Sleep System (ECW)

NSN: 8415-MD-001-0270—Module, Extreme Cold Weather Sleeping Bag (ECW M) US Marine Corps, One size fits all.

NSN: 8415-MD-001-0267—Bag, Sleeping, Outer, Extreme Cold Weather (ECW OSB) US Marine Corps, One size fits all. NPA: ReadyOne Industries, Inc., El Paso, TX. Contracting Activity: DEPT OF THE ARMY, W6QK ACC-APG NATICK, NATICK, MA.

Coverage: C-List for 100% of the requirement of the Department of the Army, as aggregated by the Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division, Natick MA.

NSN: 1670-01-598-5067—Containerized Unitized Bulk Equipment (CUBE) Lifeline, Water Kit.

NSN: 1670-01-598-5071—Containerized Unitized Bulk Equipment (CUBE) Lifeline, Fuel Kit.

NPA: Peckham Vocational Industries, Inc., Lansing, MI.

Contracting Activity: Dept of the Army, W6QK ACC-APG Natick, Natick, MA.

Coverage: C-List for 50% of the requirement of the Department of the Army, as aggregated by the Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division, Natick MA.

Services

Service Type/Location: Laundry and Dry Cleaning Service, Buckley Air Force Base Lodging & Medical Facilities, Buckley AFB, CO.

NPA: Goodwill Industrial Services Corporation, Colorado Springs, CO.

Contracting Activity: Dept of the Air Force, FA2543 460 CONS LGC, Buckley AFB, CO.

Service Type/Location: Kitting Service—Defense High Threat Training Course (Offsite: 1102 Monticello Road, Charlottesville, VA), Department of State, 2216 Gallows Road, Dunn Loring, VA.

NPA: Virginia Industries for the Blind, Charlottesville, VA

Contracting Activity: Department of State, Dunn Loring, VA.

Deletion

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC 8501-8506) in connection with the service proposed for deletion from the Procurement List.

End of Certification

The following service is proposed for deletion from the Procurement List:

Service

Service Type/Location: Janitorial/Grounds Maintenance, U.S. Army Reserve Center:

Mt. View, Mt. View, CA. NPA: Social Vocational Services, Inc., San Jose, CA.

Contracting Activity: Dept of the Army, W40M Natl Region Contract OFC, Fort Belvoir, VA.

Patricia Briscoe,

Deputy Director, Business Operations, (Pricing and Information Management).

[FR Doc. 2012-12755 Filed 5-24-12; 8:45 am]

BILLING CODE 6353-01-P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Information Collection; Submission for OMB Review, Comment Request

AGENCY: Corporation for National and Community Service.

ACTION: Notice.

SUMMARY: The Corporation for National and Community Service (CNCS), has submitted a public information collection request (ICR) entitled Process and Impact Evaluation of the Minnesota Reading Corps (MRC) for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Scott Richardson, at (202) 606-6903 or email to srichardson@cns.gov. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

ADDRESSES: Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

- (1) *By fax to:* (202) 395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; and
- (2) *Electronically by email to:* smar@omb.eop.gov.

SUPPLEMENTARY INFORMATION: The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the CNCS, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

Comments

A 60-day public comment Notice was published in the **Federal Register** on March 9, 2012. This comment period ended May 8, 2012. No public comments were received from this Notice.

Description: CNCS is seeking approval of the MRC feasibility and process assessment survey instruments, which are used by beneficiaries of and participants in the structured preK-3 literacy tutoring program implemented by AmeriCorps members serving in Minnesota schools and preschool centers. This project will deepen CNCS's understanding of the MRC model and the program's impact on tutees' educational and other outcomes. This project will also assess the effect of the Minnesota Reading Corps on AmeriCorps member outcomes.

Type of Review: New.

Agency: Corporation for National and Community Service.

Title: Process and Impact Evaluation of the Minnesota Reading Corps.

OMB Number: TBD.

Agency Number: None.

Affected Public: Current beneficiaries of and participants in the Minnesota Reading Corps program.

Total Respondents: 2895.

Frequency: One-time.

Average Time per Response: 45 minutes.

Estimated Total Burden Hours: 2171.25 hours.

Total Burden Cost (capital/startup): None.

Total Burden Cost (operating/maintenance): None.

Dated: May 22, 2012.

Marlene Zakai,

Deputy Chief of Staff for Management.

[FR Doc. 2012-12836 Filed 5-24-12; 8:45 am]

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DEPARTMENT OF DEFENSE

Office of the Secretary

Department of Defense Task Force on the Care, Management, and Transition of Recovering Wounded, Ill, and Injured Members of the Armed Forces; Notice of Meeting

AGENCY: Department of Defense, Office of the Assistant Secretary of Defense.

ACTION: Meeting notice.

SUMMARY: Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal Advisory Committee meeting of the Department of Defense Task Force on the Care, Management, and Transition of Recovering Wounded, Ill, and Injured Members of the Armed Forces (subsequently referred to as the Task Force) will take place.

DATES: Wednesday, June 13, 2012–Friday, June 15, 2012, from 8:00 a.m. to 5:00 p.m. EDT, each day.

ADDRESSES: Crowne Plaza Old Town Alexandria, 901 N. Fairfax St., Alexandria, VA 22314.

FOR FURTHER INFORMATION CONTACT: Mail Delivery service through Recovering Warrior Task Force, Hoffman Building II, 200 Stovall St., Alexandria, VA 22332-0021 "Mark as Time Sensitive for June Meeting". Emails to rwtf@wso.whs.mil. Denise F. Dailey, Designated Federal Officer; Telephone (703) 325-6640. Fax (703) 325-6710.

SUPPLEMENTARY INFORMATION:

Purpose of the Meeting: The purpose of the meeting is for the Task Force Members to prepare and vote on recommendations and time permitting, discuss the remaining sections of the annual report.

Agenda: (Please refer to <http://dtf.defense.gov/rwtf/meetings.html>) for the most up-to-date meeting information).

Day One: Wednesday, June 13, 2012

- 8 a.m. Preparatory Session Breakout Groups (Not Open to the Public) Task Force members will prepare position papers and presentations to the Task Force.
- 9 a.m. Public Presentation Forum. (Open to the public)
- 9:30 a.m. Break.
- 9:45 a.m. Task Force Members Review of the Preparatory Session Work. (Open to the Public)
- 12 p.m. Lunch.

- 1 p.m. Continue Preparatory Session Breakout Groups. (Not Open to the Public)
- 2 p.m. Consolidated Voting Session (Open to the Public) Return for review of preparatory sessions' work and begin a recommendation voting session.
- 5 p.m. Closing.

Day Two: Thursday, June 14, 2012.

- 8 a.m. Consolidated Voting Session. (Open to the public)
- 12 p.m. Lunch.
- 1 p.m. Consolidated Voting Session. (Open to the public)
- 2 p.m. Consolidated Voting Session. (Open to the Public)
- 5 p.m. Closing.

Day Three: Friday, June 15, 2012. (All Open to the Public)

- 8 a.m. If voting has been completed, the Task Force will review next year's recommended installation visits and topics. If voting is not complete, a voting session will continue until complete.
- 10:15 a.m. Break.
- 10:30 a.m. Establish matrix breakout for each recommendation. Subject to voting session completion.
- 12 p.m. Lunch.
- 1 p.m. Review best practices enclosure. Subject to voting session completion.
- 2 p.m. Review Executive Summary. Subject to voting session completion
- 3 p.m. Review Appendices. Subject to voting session completion..
- 5 p.m. Closing

Public's Accessibility to the Meeting: Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

Pursuant to 41 CFR 102-3.105(j) and 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the Department of Defense Task Force on the Care, Management, and Transition of Recovering Wounded, Ill, and Injured Members of the Armed Forces about its mission and functions. If individuals are interested in making an oral statement during the Public Forum time period, a written statement for a presentation of two minutes must be submitted through the contact information in **FOR FURTHER INFORMATION CONTACT** and must identify it is being submitted for an oral presentation by the person making the submission. Identification information must be provided and at a minimum must