

**DEPARTMENT OF HOMELAND  
SECURITY****Federal Emergency Management  
Agency****[FEMA-1780-DR]****Texas; Amendment No. 4 to Notice of  
a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Texas (FEMA-1780-DR), dated July 24, 2008, and related determinations.

**DATES:** *Effective Date:* August 13, 2008.**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Texas is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 24, 2008.

Jim Hogg County for Public Assistance. (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**R. David Paulison,**

*Administrator, Federal Emergency  
Management Agency.*

[FR Doc. E8-20070 Filed 8-28-08; 8:45 am]

**BILLING CODE 9110-10-P****DEPARTMENT OF HOMELAND  
SECURITY****Federal Emergency Management  
Agency****[FEMA-1768-DR]****Wisconsin; Amendment No. 16 to  
Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Wisconsin (FEMA-1768-DR), dated June 14, 2008, and related determinations.

**DATES:** *Effective Date:* August 18, 2008.**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Wisconsin is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of June 14, 2008.

Walworth County for Public Assistance (already designated for Individual Assistance.)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**R. David Paulison,**

*Administrator, Federal Emergency  
Management Agency.*

[FR Doc. E8-20075 Filed 8-28-08; 8:45 am]

**BILLING CODE 9110-10-P****DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****[FWS-R4-R-2008-N0152; 40136-1265-  
0000-S3]****Clarks River National Wildlife Refuge,  
Marshall, McCracken, and Graves  
Counties, KY****AGENCY:** Fish and Wildlife Service,  
Interior.

**ACTION:** Notice of intent to prepare a comprehensive conservation plan and environmental assessment; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), intend to prepare a comprehensive conservation plan (CCP) and associated National Environmental Policy Act (NEPA) documents for Clarks River National Wildlife Refuge. We provide this notice in compliance with our CCP policy to advise other agencies, Tribes, and the public of our intentions, and to obtain suggestions and information on the scope of issues to consider in the planning process.

**DATES:** To ensure consideration, we must receive your written comments by October 14, 2008. An open house meeting will be held during the scoping phase of the CCP development process. The date, time, and place for the meeting will be announced in the local media.

**ADDRESSES:** Address comments, questions, and requests for more information to: Tina Chouinard, Natural Resource Planner, Fish and Wildlife Service, 6772 Hwy 76 South, Stanton, TN 38069.

**FOR FURTHER INFORMATION CONTACT:** Tina Chouinard; *Telephone:* 731/780-8208; *Fax:* 731/772-7839; *E-mail:* [tina\\_chouinard@fws.gov](mailto:tina_chouinard@fws.gov).

**SUPPLEMENTARY INFORMATION:****Introduction**

With this notice, we initiate our process for developing a CCP for Clarks River National Wildlife Refuge in Marshall, McCracken, and Graves Counties, Kentucky.

This notice complies with our CCP policy to (1) advise other Federal and State agencies, Tribes, and the public of our intention to conduct detailed planning on this refuge; and (2) obtain suggestions and information on the scope of issues to consider in the environmental document and during development of the CCP.