

**GENERAL SERVICES
ADMINISTRATION**

[OMB Control No. 3090-0021]

**Proposed Collection: Comment
Request Entitled Profit and Loss
Statement—Operating Statement****AGENCY:** Regional Support Division
(PMR), GSA.**ACTION:** Notice of request for public
comments regarding an extension to an
existing OMB clearance (3090-0021).**SUMMARY:** Under the provisions of the
Paperwork Reduction Act of 1995 (44
U.S.C. Chapter 35), the Office of
Acquisition Policy will be submitting to
the Office of Management and Budget
(OMB) a request to review and approve
an extension of a currently approved
information collection requirement
concerning Profit and Loss Statement—
Operating Statement. The OMB
clearance expires June 30, 2000.**DATES:** Comment Due Date: July 3, 2000.**ADDRESSES:** Comments regarding this
burden estimate or any other aspect of
this collection of information, including
suggestions for reducing this burden,
should be submitted to: Marjorie Ashby,
General Services Administration (MVP),
Room 4011, 1800 F Street NW,
Washington, DC 20405.**FOR FURTHER INFORMATION CONTACT:**
Deborah Purdie, (202) 501-4226.**SUPPLEMENTARY INFORMATION:****A. Purpose**

The Profit and Loss Statement—
Operating Statement is the financial
planning document in an offeror's
proposal to perform a GSA cafeteria
service contract and its contents are one
factor considered by the contracting
officer in deciding to award a contract.
The GSA Form 2817 is also the non-
ADP financial reporting vehicle used by
cafeteria contractors.

B. Annual Reporting Burden

Respondents: 250; annual responses:
250; average hours per response: 1;
burden hours: 250

Copy of Proposal

A copy of this proposal may be
obtained from the GSA Acquisition
Policy Division (MVP), Room 4011, GSA
Building, 1800 F Street NW,
Washington, DC 20405, or by
telephoning (202) 501-3822.

Dated: April 20, 2000.

Sue McIver,*Acting Deputy Associate Administrator for
Acquisition Policy.*

[FR Doc. 00-10967 Filed 5-2-00; 8:45 am]

BILLING CODE 6820-61-M

**Harry S. Truman Scholarship
Foundation****Notice of Intent To Extend an
Information Collection****AGENCY:** Harry S. Truman Scholarship
Foundation.**ACTION:** Notice and request for
comments.**SUMMARY:** In compliance with the
requirement of Section 3506(c)(2)(A) of
the Paperwork Reduction Act of 1995
for opportunity for public comment on
proposed data collection projects, the
Harry S. Truman Scholarship
Foundation [Foundation] will publish
periodic summaries of proposed
projects.

Comments are invited on (a) whether
the proposed collection of information
is necessary for the proper performance
of the functions of the agency, including
whether the information shall have
practical utility; (b) the accuracy of the
agency's estimate of the burden of the
proposed collection of information; (c)
ways to enhance the quality, utility and
clarity of the information to be
collected; and (d) ways to minimize the
burden of the collection of information
on respondents, including through the
use of automated collection techniques
or other forms of information
technology.

DATES: Written comments on this notice
must be received by July 5, 2000 to be
assured of consideration. Comments
received after that date will be
considered to the extent practicable.**FOR FURTHER INFORMATION CONTACT:**

Contact Louis H. Blair, Executive
Secretary, Harry S. Truman Scholarship
Foundation, 712 Jackson Place, NW,
Washington, DC 20006; telephone 202-
395-4831; or send e-mail to
lblair@truman.gov. You also may obtain
a copy of the data collection instrument
and instructions from Mr. Blair.

SUPPLEMENTARY INFORMATION:*Title of Collection:* Truman
Scholarship Application*OMB Approval Number:* 3200-0004*Expiration Date of Approval:* 12/99*Type of Request:* Intent to seek
approval to extend an information
collection for three years.

Proposed Project: The Foundation has
been providing scholarships since 1977
in compliance with PL 93-642. This
data collection instrument is used to
collect essential information to enable
the Truman Scholarship Finalists
Selection Committee to determine
whom to invite to interviews. It is used
by Regional Review Panels as essential
background information on the Finalists

whom they interview and ultimately the
Truman Scholars they select. A total
response rate of 100% was provided by
the 598 candidates who applied for Year
2000 Truman Scholarships.

Estimate of Burden: The Foundation
estimates that, on average, 50 hours per
respondent will be required to complete
the application, for a total of 30,000
hours for all respondents.

Respondents: Individuals.*Estimated Number of Responses:* 600.*Estimated Total Annual Burden on
Respondents:* 30,000 hours.

Dated: April 27, 2000.

Louis H. Blair,*Executive Secretary.*

[FR Doc. 00-10973 Filed 5-2-00; 8:45 am]

BILLING CODE 6820-AD-M

**DEPARTMENT OF HEALTH AND
HUMAN SERVICES****Office of the Secretary; Notice of
Interest Rate on Overdue Debts**

Section 30.13 of the Department of
Health and Human Services' claims
collection regulations (45 CFR part 30)
provides that the Secretary shall charge
an annual rate of interest as fixed by the
Secretary of the Treasury after taking
into consideration private consumer
rates of interest prevailing on the date
that HHS becomes entitled to recovery.
The rate generally cannot be lower than
the Department of Treasury's current
value of funds rate or the applicable rate
determined from the "Schedule of
Certified Interest Rates with Range of
Maturities." This rate may be revised
quarterly by the Secretary of the
Treasury and shall be published
quarterly by the Department of Health
and Human Services in the **Federal
Register**.

The Secretary of the Treasury has
certified a rate of 13¾% for the quarter
ended March 31, 2000. This interest rate
will remain in effect until such time as
the Secretary of the Treasury notifies
HHS of any change.

Dated: April 26, 2000.

George Strader,*Deputy Assistant Secretary, Finance.*

[FR Doc. 00-11018 Filed 5-2-00; 8:45 am]

BILLING CODE 4150-04-M