

meetings will begin at 11:30 a.m. and the meetings are expected to adjourn at approximately 3 p.m.

**FOR FURTHER INFORMATION CONTACT:** For the Western Montana RAC, contact Marilyn Krause, Resource Advisory Council Coordinator, at the Butte Field Office, 106 North Parkmont, Butte, Montana 59701, telephone 406-533-7617.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in western Montana. At the September 5 meeting, topics we plan to discuss include updates on the Butte Resource Management Plan, the Limestone Hills Legislative EIS, and the North Hills shooting issue. Other topics include an outline of the South Tobacco Roots Project, a briefing on the process for oil and gas leasing, and a briefing on travel management compliance. Recreation fee proposals from the Forest Service continue to be on the agenda. Topics for the November 28 meeting will be determined at the September 5 meeting.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided below.

July 9, 2007.

**Richard M. Hotaling,**  
*Field Manager.*

[FR Doc. 07-3450 Filed 7-13-07; 8:45 am]

**BILLING CODE 4310-SS-M**

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **30-Day Notice of Submission of Study Package to the Office of Management and Budget; Opportunity for Public Comment (OMB # 1024-0236)**

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under provisions of the Paperwork Reduction Act of 1995 [44 U.S.C. 3507(a)(1)(D)] and 5 CFR part

1320, Reporting and Record Keeping Requirements, the National Park Service (NPS) invites public comments on a revision of a currently approved collection of information (OMB # 1024-0236). The 30-Day **Federal Register** Notice for this collection of information that was published on June 26, 2007 (Volume 72, Number 122, Pages 35065-35066), was published in error and should be recognized as an incorrect version. The correct publication of the 30-Day **Federal Register** Notice for this collection of information was published on June 25, 2007 (Volume 72, Number 121, Pages 34722-34723), and should be recognized as the correct version. If you have any questions or concerns regarding this matter, please contact Mr. Leonard E. Stowe, NPS, Information Collection Clearance Officer, 1849 C St., NW. (2605), Washington, DC 20240; or via e-mail at [leonard\\_stowe@nps.gov](mailto:leonard_stowe@nps.gov).

Dated: July 9, 2007.

**Leonard E. Stowe,**

*NPS, Information Collection Clearance Officer.*

[FR Doc. 07-3448 Filed 7-13-07; 8:45 am]

**BILLING CODE 4312-53-M**

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Temporary Concession Contract for Great Sand Dunes National Park and Preserve, CO**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of proposed award of temporary concession contract (TC-GRSA003-07) for the Sale of Firewood and Incidental Visitor Items within Great Sand Dunes National Park and Preserve, CO.

**SUMMARY:** Pursuant to 36 CFR 51.24, public notice is hereby given that the National Park Service proposes to award a temporary concession contract for the sale of firewood and incidental visitor items within Great Sand Dunes National Park and Preserve, Colorado, for a term not to exceed 2 years and 8 months, from May 1, 2007 through December 31, 2009. This action is necessary to avoid an interruption of visitor services.

**DATES:** The term of the temporary concession contract (TC-GRSA003-07) will be effective (if awarded) May 1, 2007 through December 31, 2009, which is the date of termination of the existing concession contract, CC-GRSA003-07.

**SUPPLEMENTARY INFORMATION:** The temporary concession contract is proposed to be awarded to Cary and Geraldine Spannagel, who operate as

Bristle Cone Pine Company, Inc., and are qualified persons pursuant to 36 CFR 51.3. Following termination of the prior concession contract (CC-GRSA003-07) within Great Sand Dunes National Park and Preserve in March 2007, the National Park Service proposes to award a temporary concession contract to Cary and Geraldine Spannagel, who operate as Bristle Cone Pine Company, Inc., to be effective May 1, 2007 through December 31, 2009, or a term of 2 years and 8 months. A new concession contract cannot be awarded in time to avoid the interruption of visitor services during the 2007-2009 operation seasons. The National Park Service has determined that a temporary contract is necessary to avoid interruption of visitor services and has taken all reasonable and appropriate steps to consider alternatives to avoid an interruption of visitor services.

This action is issued pursuant to 36 CFR 51.24(a). This is not a request for proposals and no prospectus is being issued at this time.

Dated: May 14, 2007.

**Daniel N. Wenk,**

*Deputy Director, Operations.*

[FR Doc. 07-3449 Filed 7-13-07; 8:45 am]

**BILLING CODE 4312-53-M**

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## NUCLEAR REGULATORY COMMISSION

### **Advisory Committee on the Medical Uses of Isotopes: Call for Nominations**

**AGENCY:** U.S. Nuclear Regulatory Commission.

**ACTION:** Call for nominations.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is advertising for nominations for the position of Agreement State representative on the Advisory Committee on the Medical Uses of Isotopes (ACMUI).

**DATES:** Nominations are due on or before August 30, 2007.

**Nomination Process:** Submit an electronic copy of nomination letters/ letters of support, along with an electronic copy of the nominee's resume or curriculum vitae to Ms. Ashley M. Tull, [amt1@nrc.gov](mailto:amt1@nrc.gov). Please ensure that resume or curriculum vitae includes address, phone number, e-mail address, education, and the following information, if applicable: Certification, current state regulatory experience, professional association membership, committee involvement, and leadership activities.