

Pursuant to 19 CFR 177.30, any party-at-interest may, within 30 days of publication of the **Federal Register** Notice referenced above, seek judicial review of this final determination before the U.S. Court of International Trade.

Sincerely,

Alice A. Kipel,

*Executive Director, Regulations & Rulings,  
Office of Trade.*

[FR Doc. 2025-05731 Filed 4-2-25; 8:45 am]

**BILLING CODE 9111-14-P**

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## INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 731-TA-1140-1142  
(Third Review)]

### Uncovered Innerspring Units From China, South Africa, and Vietnam Determinations

On the basis of the record<sup>1</sup> developed in the subject five-year reviews, the United States International Trade Commission (“Commission”) determines, pursuant to the Tariff Act of 1930 (“the Act”), that revocation of the antidumping duty orders on uncovered innerspring units from China, South Africa, and Vietnam would be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time.

#### Background

The Commission instituted these reviews on September 3, 2024 (89 FR 71414) and determined on December 9, 2024, that it would conduct expedited reviews (90 FR 8940, February 4, 2025).<sup>2</sup>

The Commission made these determinations pursuant to section 751(c) of the Act (19 U.S.C. 1675(c)). It completed and filed its determinations in these reviews on March 28, 2025. The views of the Commission are contained in USITC Publication 5604 (March 2025), entitled *Uncovered Innerspring Units from China, South Africa, and Vietnam: Investigation Nos. 731-TA-1140-1142 (Third Review)*.

By order of the Commission.

Issued: March 28, 2025.

**Lisa Barton,**

*Secretary to the Commission.*

[FR Doc. 2025-05697 Filed 4-2-25; 8:45 am]

**BILLING CODE 7020-02-P**

<sup>1</sup> The record is defined in § 207.2(f) of the Commission’s Rules of Practice and Procedure (19 CFR 207.2(f)).

<sup>2</sup> Commissioner David S. Johanson voted to conduct full reviews.

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the Compact Council for the National Crime Prevention and Privacy Compact

**AGENCY:** Federal Bureau of Investigation, Department of Justice.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce a meeting of the National Crime Prevention and Privacy Compact Council (Council) created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact).

**DATES:** The Council will meet virtually from 9 a.m. (EDT) until 5 p.m. (EDT) on Thursday, May 8, 2025.

**ADDRESSES:** The meeting will take place virtually via Microsoft Teams. The public will be permitted to provide comments and/or questions related to matters of the Council prior to the meeting and attend upon registration. Please see registration details in the supplemental information.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Ms. Chasity S. Anderson, FBI Compact Officer, Biometric Technology Center, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306, telephone 304-625-2803.

**SUPPLEMENTARY INFORMATION:** Thus far, the Federal Government and 35 states are parties to the Compact which governs the exchange of criminal history records for licensing, employment, immigration and naturalization matters, and similar noncriminal justice purposes. The Compact also provides a legal framework for the establishment of a cooperative federal-state system to exchange such records.

The United States Attorney General appointed 15 persons from state and federal agencies to serve on the Council. The Council will prescribe system rules and procedures for the effective and proper operation of the Interstate Identification Index system for noncriminal justice purposes.

Matters for discussion are expected to include:

(1) Proposed Change to the Security and Management Control Outsourcing Standard for Non-Channeling.

(2) Proposed Revision to the Next Generation Identification Noncriminal Justice Rap Back Service Outsourcing Policy Implementation Guide.

(3) Proposed Changes to the Next Generation Identification Noncriminal Justice Rap Back Appendix 2.

The meeting will be conducted virtually. To register for participation,

individuals must provide their name, city, state, phone, email address and agency/organization to [compactmeetings@fbi.gov](mailto:compactmeetings@fbi.gov) by April 25, 2025. Information regarding virtual participation will be provided prior to the meeting to all registered individuals.

Any member of the public wishing to file a written statement with the Council or wishing to address this session of the Council should notify the FBI Compact Officer, Ms. Chasity S. Anderson at [compactoffice@fbi.gov](mailto:compactoffice@fbi.gov), at least 7 days prior to the start of the session. The notification should contain the individual’s name and corporate designation, consumer affiliation, or government designation, along with a short statement describing the topic to be addressed and the time needed for the presentation. Individuals will ordinarily be allowed up to 15 minutes to present a topic. The Compact Officer will compile all requests and submit to the Compact Council for consideration.

Individuals requiring special accommodations should contact Ms. Anderson at [compactoffice@fbi.gov](mailto:compactoffice@fbi.gov) no later than April 25, 2025. Please note all personal registration information may be made publicly available through a Freedom of Information Act request.

**Chasity S. Anderson,**

*FBI Compact Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. 2025-05736 Filed 4-2-25; 8:45 am]

**BILLING CODE 4410-02-P**

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## NEIGHBORHOOD REINVESTMENT CORPORATION

### Sunshine Act Meetings

**TIME AND DATE:** 1 p.m., Tuesday, April 15, 2025.

**PLACE:** via ZOOM.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Regular Board of Directors meeting.

The General Counsel of the Corporation has certified that in her opinion, one or more of the exemptions set forth in the Government in the Sunshine Act, 5 U.S.C. 552b(c)(2) permit closure of the following portion(s) of this meeting:

- Executive (Closed) Session

#### Agenda

I. Call to Order

II. Discussion Item: FY2024 External Audit Discussion with External Auditors