

Advisory Committee Act, 5 U.S.C. 1009, that the portions of the meeting dealing with the discussion of questions that may appear on the Joint Board's examinations and the review of the May 2023 EA-2L and EA-1 Examinations fall within the exceptions to the open meeting requirement set forth in 5 U.S.C. 552b(c)(9)(B), and that the public interest requires that such portions be closed to public participation.

The portion of the meeting dealing with the discussion of the other topics will commence at 1 p.m. on July 6, 2023, and will continue for as long as necessary to complete the discussion, but not beyond 3 p.m. Time permitting, after the close of this discussion by Committee members, interested persons may make statements germane to this subject. Persons wishing to make oral statements should contact the Designated Federal Officer at [nhqjbea@irs.gov](mailto:nhqjbea@irs.gov) and include the written text or outline of comments they propose to make orally. Such comments will be limited to 10 minutes in length. Persons who wish to attend the public session should contact the Designated Federal Officer at [nhqjbea@irs.gov](mailto:nhqjbea@irs.gov) to obtain access instructions. Notifications of intent to make an oral statement or to attend the meeting must be sent electronically to the Designated Federal Officer by no later than June 30, 2023. In addition, any interested person may file a written statement for consideration by the Joint Board and the Advisory Committee by sending it to [nhqjbea@irs.gov](mailto:nhqjbea@irs.gov).

Dated: May 25, 2023.

Thomas V. Curtin, Jr.,

Executive Director, Joint Board for the Enrollment of Actuaries.

[FR Doc. 2023-11573 Filed 5-31-23; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Water Act, Clean Air Act, and Resource Conservation and Recovery Act

On May 24, 2023, the Department of Justice filed a Complaint and concurrently lodged a proposed Consent Decree with the United States District Court for the District of Pennsylvania, Western District, in a lawsuit entitled *United States, et. al. v. Eastman Chemical Resins, Inc., et. al.*, Civil Action No. 2:23-cv-00867-MJH.

The Complaint concerns violations at a hydrocarbon resins manufacturing facility located at 2200 State Rt. 87 in Jefferson Hills, Pennsylvania. The

United States and Pennsylvania Department of Environmental Protection ("PADEP") filed this lawsuit alleging multiple claims against Eastman Chemical Resins, Inc. ("Eastman"), the former owner and operator of the facility, and Synthomer Jefferson Hills LLC ("Synthomer") current owner and operator of the facility and required party under Fed. R. Civ. P. 19(a): (1) claims under the Clean Water Act ("CWA") for unpermitted discharges, discharges of harmful quantities of oil, permit violations, and deficiencies in the facility's Federal Response Plan and Spill Prevention, Control, and Countermeasure Plan; (2) claims under the Clean Air Act ("CAA") for violations of the risk management program regulations; (3) claims under the Resource Conservation and Recovery Act ("RCRA") violations of Subtitle C and regulations issued under the delegated state program relating to management of hazardous waste; and (4) corresponding claims under the Pennsylvania Clean Streams Law ("PCSL"), Pennsylvania Solid Waste Management Act ("PSWMA"), and Pennsylvania Hazardous Waste Management Regulations ("PHWMR").

The proposed Consent Decree will resolve all civil claims alleged by the United States and PADEP in the filed complaint. Under the proposed Consent Decree, Synthomer will perform injunctive relief, including: (1) conducting a third-party environmental audit; (2) implementing effluent limit violations response requirements; (3) performing facility specific work and repairs; (4) completing comprehensive stormwater and groundwater control plans; (4) implementing a RCRA-based training program and daily inspection requirements. In addition, Eastman will pay a \$2.4 million civil penalty to be split between the United States and PADEP.

The publication of this notice opens a period for public comment on the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, Environmental Enforcement Section, and should refer to *United States, et. al. v. Eastman Chemical Resins, Inc., et. al.*, D.J. Ref. No. 90-5-2-1-09001/1. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email .....	<a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the proposed Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the proposed Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$60.75 (25 cents per page reproduction cost) for the proposed Consent Decree payable to the United States Treasury. For a paper copy without the appendices, the cost is \$14.25.

Jeffrey Sands,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2023-11657 Filed 5-31-23; 8:45 am]

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## DEPARTMENT OF JUSTICE

[OMB Number 1121-0312]

### Agency Information Collection Activities; Proposed eCollection eComments Requested; Survey of State Criminal History Information Systems (SSCHIS)

**AGENCY:** Bureau of Justice Statistics, Office of Justice Programs, Department of Justice.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Office of Justice Programs, Bureau of Justice Statistics, will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information was published in the **Federal Register** on March 21, 2023, allowing a 60-day comment period. Following publication of the 60-day notice, the Bureau of Justice Statistics received no comments.

**DATES:** Comments are encouraged and will be accepted for 30 days until July 3, 2023.