

considered by the Board. Written comments or statements received after this date may not be provided to the Board until its next scheduled meeting. Please note that all submitted comments and statements will be treated as public documents and will be made available for public inspection, including, but not limited to, being posted on the Board's website.

Dated: November 17, 2022.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2022-25442 Filed 11-21-22; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### TRICARE; Calendar Year (CY) 2023; TRICARE Prime and TRICARE Select Out-of-Pocket Expenses

**AGENCY:** Office of the Secretary, Department of Defense.

**ACTION:** Notice of CY 2023 TRICARE Prime and TRICARE Select out-of-pocket expenses.

**SUMMARY:** This notice provides the CY 2023 TRICARE Prime and TRICARE Select out-of-pocket expenses.

**DATES:** The CY 2023 rates contained in this notice are effective January 1, 2023.

**ADDRESSES:** Defense Health Agency (DHA), TRICARE Health Plan, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042-5101.

**FOR FURTHER INFORMATION CONTACT:** Debra Fisher, telephone (703) 275-6224.

**SUPPLEMENTARY INFORMATION:** The National Defense Authorization Acts for Fiscal Years 2012 and 2017 established rates for TRICARE beneficiary out-of-pocket expenses and how they may be increased by the annual cost of living adjustment (COLA) percentage used to increase military retired pay or via budget neutrality rules. The CY 2023 retiree COLA increase is 8.7%.

The DHA has updated the CY 2023 out-of-pocket expenses as follows:

### CALENDAR YEAR 2023 TRICARE PRIME AND TRICARE SELECT OUT-OF-POCKET EXPENSES: ACTIVE DUTY FAMILY MEMBERS (ADFM) CATEGORY

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Out of pocket expense	Select Group A CY23	Select Group B CY23	Prime* Group A CY23	Prime* Group B CY23
Annual enrollment fee:				
<i>Individual</i> .....	\$0 .....	\$0 .....	\$0	\$0
<i>Family</i> .....	\$0 .....	\$0 .....	0	0
Annual deductible:				
<i>E1-E4, individual</i> .....	\$50 .....	\$60 .....	0	0
<i>E1-E4, family</i> .....	\$100 .....	\$121 .....	0	0
<i>E5 &amp; above, individual</i> .....	\$150 .....	\$182 .....	0	0
<i>E5 &amp; above, family</i> .....	\$300 .....	\$365 .....	0	0
Annual catastrophic cap .....	\$1,000 .....	\$1,217 .....	1,000	1,217
Preventive visit .....	\$0 .....	\$0 .....	0	0
Primary care .....	\$25 (IN) 20% (OON) .....	\$18 (IN) 20% (OON) .....	0	0
Specialty care .....	\$37 (IN) 20% (OON) .....	\$30 (IN) 20% (OON) .....	0	0
ER visit .....	\$103 (IN) 20% (OON) .....	\$48 (IN) 20% (OON) .....	0	0
Urgent care center visit .....	\$25 (IN) 20% (OON) .....	\$24 (IN) 20% (OON) .....	0	0
Ambulatory surgery .....	\$25 (IN or OON) .....	\$30 (IN) 20% (OON) .....	0	0
Ambulance, outpatient ground .....	\$75 (IN) 20% (OON) .....	\$18 (IN) 20% (OON) .....	0	0
Ambulance, outpatient air .....	20% (IN or OON) .....	20% (IN or OON) .....	0	0
Durable medical equipment .....	15% (IN) 20% (OON) .....	10% (IN) 20% (OON) .....	0	0
Inpatient admission .....	\$21.30 per day; \$25 min. per admission ..	\$73 per adm. (IN); 20% (OON) .....	0	0
Inpatient SNF/rehab facility .....	\$21.30 per day; \$25 min. per admission ..	\$30 per day (IN); \$60 per day (OON) .....	0	0

\*When TRICARE Prime enrollees other than active duty service members self-refer to specialty or non-emergent inpatient care without a referral from a network provider and/or authorization from the regional contractor, the TRICARE Point of Service deductible and copayment applies in lieu of TRICARE Prime copayments.

### CALENDAR YEAR 2023 TRICARE PRIME AND TRICARE SELECT OUT-OF-POCKET EXPENSES: RETIREE BENEFICIARY CATEGORY

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Out of pocket expense	Select Group A CY23	Select Group B CY23	Prime* Group A CY23	Prime* Group B CY23
Annual enrollment fee:				
<i>Individual</i> .....	\$171.96 .....	\$547.92 .....	\$351.96	\$426
<i>Family</i> .....	\$345 .....	\$1,095.96 .....	703.92	852
Annual deductible:				
<i>E1-E4, individual</i> .....	\$150 .....	\$182 (IN); \$365 (OON) .....	0	0
<i>Family</i> .....	\$300 .....	\$365 (IN); \$730 (OON) .....	0	0
Annual catastrophic cap .....	\$4,028 .....	\$4,262 .....	3,000	4,262
Preventive visit .....	\$0 .....	\$0 .....	0	0
Primary care .....	\$34 (IN) 25% (OON) .....	\$30 (IN) 25% (OON) .....	24	24
Specialty care .....	\$49 (IN) 25% (OON) .....	\$48 (IN) 25% (OON) .....	36	36
ER visit .....	\$138 (IN) 25% (OON) .....	\$97 (IN) 25% (OON) .....	73	73
Urgent care center visit .....	\$34 (IN) 25% (OON) .....	\$48 (IN) 25% (OON) .....	36	36
Ambulatory surgery .....	20% (IN) 25% (OON) .....	\$115 (IN) 25% (OON) .....	73	73
Ambulance, outpatient ground .....	\$100 (IN) 25% (OON) .....	\$73 (IN) 25% (OON) .....	48	48
Ambulance, outpatient air .....	25% (IN or OON) .....	25% (IN or OON) .....	20	20

**CALENDAR YEAR 2023 TRICARE PRIME AND TRICARE SELECT OUT-OF-POCKET EXPENSES: RETIREE BENEFICIARY CATEGORY**  
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Out of pocket expense	Select Group A CY23	Select Group B CY23	Prime * Group A CY23	Prime * Group B CY23
Durable medical equipment .....	20% (IN) 25% (OON) .....	20% (IN) 25% (OON) .....	20% .....	20%.
Inpatient admission:				
<i>In-network</i> .....	\$250/day up to 25% of hospital charges, plus 20% of sep. billed services.	\$213 per adm .....	\$182 per adm ..	\$182 per adm.
<i>Out of network</i> .....	‡ \$1,053/day up to 25% of hosp. charges, plus 25% of sep. billed services.	25% .....	\$182 per adm ..	\$182 per adm.
Inpatient SNF/rehab facility .....	\$250/day up to 25% of hospital charges, plus 20% of sep. billed services (IN); 25% (OON).	\$60 per day (IN); lesser of \$365 per day or 20% (OON).	\$36 per day .....	\$36 per day.

‡ This is the CY22 rate. The CY23 out of pocket expense will be available mid-December once the DRG payment rates are calculated.

\* When TRICARE Prime enrollees other than active duty service members self-refer to specialty or non-emergent inpatient care without a referral from a network provider and/or authorization from the regional contractor, the TRICARE Point of Service deductible and copayment applies in lieu of TRICARE Prime copayments.

The CY 2023 rates contained in this notice are effective January 1, 2023.

Dated: November 17, 2022.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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## DEPARTMENT OF EDUCATION

[Docket No.: ED-2022-SCC-0145]

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application for Grants Under the Native American-Serving Nontribal Institutions Program ALN# 84.031X (1894-0001)**

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing an extension without change of a currently approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before December 22, 2022.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be submitted within 30 days of publication of this notice. Click on this link [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain) to access the site. Find this information collection request (ICR) by selecting "Department of Education" under "Currently Under Review," then check the "Only Show ICR for Public Comment" checkbox. *Reginfo.gov* provides two links to view documents related to this information collection

request. Information collection forms and instructions may be found by clicking on the "View Information Collection (IC) List" link. Supporting statements and other supporting documentation may be found by clicking on the "View Supporting Statement and Other Documents" link. **FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Don Crews, 202-453-7920.

**SUPPLEMENTARY INFORMATION:** The Department, in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed ICR that is described below. The Department is especially interested in public comments addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public record.

*Title of Collection:* Application for grants under the Native American-Serving Nontribal Institutions Program ALN# 84.031X (1894-0001).

*OMB Control Number:* 1840-0816.

*Type of Review:* An extension without change of a currently approved ICR.

*Respondents/Affected Public:* Private Sector.

*Total Estimated Number of Annual Responses:* 50.

*Total Estimated Number of Annual Burden Hours:* 2,000.

*Abstract:* The Title III, Part A Native American-Serving Nontribal Institutions (NASNTI) Program provides grants and related assistance to NASNTI to enable such institutions to plan, develop, undertake, and carry out activities to improve and expand such institutions' capacity to serve Native American and low-income individuals.

This collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1894-0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection.

Dated: November 17, 2022.

**Kun Mullan,**

*PRA Coordinator, Strategic Collections and Clearance Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2022-25372 Filed 11-21-22; 8:45 am]

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## DEPARTMENT OF EDUCATION

[Docket No.: ED-2022-SCC-0113]

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Bipartisan Safer Communities Act (BSA), Stronger Connections Grant (SCG) Program**

**AGENCY:** Office of Elementary and Secondary Education (OESE), Department of Education (ED).