

*Total Burden Hours: 518.*

**Ruth Brown,**

*Departmental Information Collection  
Clearance Officer.*

[FR Doc. 2020-05319 Filed 3-13-20; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

March 11, 2020.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by April 15, 2020 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW, Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Animal and Plant Health Inspection Service

*Title:* Importation of Table Eggs from Regions Where Newcastle Disease Exists and Exportation of Poultry and Hatching Eggs.

*OMB Control Number:* 0579-0328

*Summary of Collection:* The Animal Health Protection Act (AHPA) of 2002 is the primary Federal law governing the protection of animal health. The law gives the Secretary of Agriculture broad authority to detect, control, or eradicate pests or diseases of livestock or poultry. Veterinary Services, a program with the Animal and Plant Health Inspection Service (APHIS) is responsible for administering regulations intended to prevent the dissemination of animal disease within the United States. Regulations in title 9, Code of Federal Regulations, section 94.6 deal specifically with the importation of table eggs from certain regions that may pose a risk of introducing Newcastle Disease (ND) into the United States.

*Need and Use of the Information:* Although this collection applies to any region where ND is considered to exist, the United States is not currently importing table eggs from any ND-affected region. APHIS requires the following regarding imported table eggs: (1) A certificate for table eggs from ND-affected regions; and (2) a government seal issued by the veterinarian accredited by the national government who signed the certificate. APHIS will also use form VS-17-6, Export Health Certificate for Poultry or Hatching Eggs for Export. If the information were collected less frequently or not collected at all, APHIS would be unable to establish an effective defense against the incursion of ND from table eggs imported from ND-affected regions. This would cause serious economic consequences for U.S. poultry industry, which would be unable to export poultry and hatching eggs.

*Description of Respondents:* Business or other for-profit; Federal Government.

*Number of Respondents:* 201.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 3,405.

**Ruth Brown,**

*Departmental Information Collection  
Clearance Officer.*

[FR Doc. 2020-05324 Filed 3-13-20; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Flathead Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Flathead Resource Advisory Committee (RAC) will meet in Kalispell, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: <https://www.fs.usda.gov/main/pts/home>.

**DATES:** The meeting will be held on Wednesday, April 1, 2020, from 4 p.m.–7 p.m.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Flathead National Forest, Supervisor's Office, 650 Wolfpack Way, Kalispell, Montana 59901.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Flathead National Forest, Supervisor's Office. Please call ahead at 406-758-5200 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Janette Turk, Designated Federal Officer, by phone at 406-758-5335 or via email at [janette.turk@usda.gov](mailto:janette.turk@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** In June 2016, the National Secure Rural Schools (SRS) RAC charter enabled SRS RACs to provide recommendations on Forest Service recreation fee proposals; if the designated units are not currently coordinating with another active Recreation RAC; the current charter states that upon request of the

Designated Federal Officer, the SRS RAC may make recommendations regarding:

- a. The implementation of a new recreation fee at specific recreation fee site;
- b. The implementation of a fee increase at an existing recreation fee;
- c. The implementation or elimination of noncommercial, individual special recreation permit fees;
- d. The elimination of a recreation fee; and,
- e. The expansion or limitation of the recreation fee program.

The purpose of the meeting is to: Discuss, recommend, and approve the following: 14 fee proposals; 2 campgrounds and 12 cabin and lookout rentals:

- Campgrounds:
  - 1 proposed fee increase to \$13 per night.
  - 1 proposed new fee site at \$10 per night.
- Lookouts and Cabins:
  - 12 proposed fee increases ranging from \$50 to \$70 per night.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Monday, March 30, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Janette Turk, Designated Federal Officer, 650 Wolfpack Way, Kalispell, Montana 59901; by email to [janette.turk@usda.gov](mailto:janette.turk@usda.gov), or via facsimile to 406-758-5379.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: March 11, 2020.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020-05356 Filed 3-13-20; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Washington Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a briefing of the Washington Advisory Committee (Committee) to the Commission will be held from 12:30 p.m.–5:30 p.m. (Pacific Time) on Monday, March 30, 2020. The purpose of the briefing is to receive testimony about voting rights with a felony conviction in the state of Washington.

**DATES:** The briefing will be held on Monday, March 30, 2020 from 12:30 p.m. to 5:30 p.m. PT.

**LOCATION:** Hilton Garden Inn, Seattle Downtown, 1821 Boren Avenue, Mt. Rainier Meeting Room, Seattle, WA 98101

**FOR FURTHER INFORMATION CONTACT:** Brooke Peery, Designated Federal Officer, (DFO) at [bpeery@usccr.gov](mailto:bpeery@usccr.gov) or (213) 894-3437.

**SUPPLEMENTARY INFORMATION:** Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed to Angelica Trevino at [atrevino@usccr.gov](mailto:atrevino@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meetings at <https://www.facadatabase.gov/FACA/apex/FACAPublicCommittee?id=a10t0000001gzmYAAQ>. Please click on the “Committee Meetings” tab. Records generated from these meetings may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meetings. Persons interested in the work of this Committee are directed to the Commission’s website, <https://www.usccr.gov>, or may contact the

Regional Programs Unit at the above email or street address.

### Agenda

Opening Remarks and Introductions (12:30 p.m.–12:40 p.m.)  
Public Comment (12:40 p.m.–1:15 p.m.)  
Panel 1: Academics & Advocates (1:15 p.m.–2:45 p.m.)  
Panel 2: Legislators & State Officials (3:00 p.m.–4:30 p.m.)  
Public Comment (4:45 p.m.–5:30 p.m.)

Dated: March 11, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-05342 Filed 3-13-20; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Oregon Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the meeting of the Oregon Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. (Pacific Time) Friday, April 3, 2020. The purpose of this meeting is for the Committee to vote on their civil rights topic.

**DATES:** The meeting will be held on Friday, April 3, 2020 at 12:00 p.m. PT.

*Public Call Information:*

*Dial:* 800-367-2403.

*Conference ID:* 4676131.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (213) 894-3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-367-2403, conference ID number: 4676131. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.