

E, shall be deemed to have waived their rights.

Stephanie Clusiau,

Land Law Examiner, Branch of ANCSA Adjudication.

[FR Doc. 00-12611 Filed 5-18-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-610-09-0777-42]

Amendment to the Meeting of the California Desert District Advisory Council

SUMMARY: Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will participate in a field tour of the BLM-administered public lands within the West Mojave Management Planning area on Friday, June 9, 2000, from 7:30 a.m. to 4 p.m., and meet in formal session on Saturday, June 10, from 8 a.m. to 5 p.m. The Saturday meeting will be held at the Kerr-McGee Center, located at 100 West California Avenue, Ridgecrest, California. To reach the Center, turn west onto California from China Lake Boulevard and follow the road to the Center.

The Council and interested members of the public will assemble for the field tour at the Best Western China Lake Inn parking lot at 7:15 a.m. and depart at 7:30 a.m. Tour stops will include the Desert Tortoise Natural Area, the Rand Mountains, and the Jawbone Canyon Off-Highway Vehicle Recreation Area. Members of the public are welcome to participate in the tour, but should plan on providing their own transportation, drinks, and lunch.

The Council will meet in formal session on Saturday. Discussions will focus on issues being addressed in the West Mojave Coordinated Management Plan. Council members also will hear a presentation and accept public comment on the development of BLM's National Off-Highway Vehicle Management Strategy. The presentation is scheduled to begin at 10:15 a.m.

The national strategy will be developed with substantial input from off-highway vehicle (OHV) user groups, environmental organizations, State and local agencies, and the general public. The strategy will address land-management issues prompted by the growing popularity of OHV recreation. The strategy will recognize the interests

of OHV users while protecting environmental sensitive areas on BLM-managed public lands.

BLM will accept written and oral comments at the June 10 meeting. The Council Chair will determine the time allotment for each speaker, based on the number of people who register to comment. Written comments also may be submitted to Mark Conley, BLM OHV Coordinator, Bureau of Land Management, 2800 Cottage Way, Room W-1834, Sacramento, CA 95825.

All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the beginning of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

FOR FURTHER INFORMATION CONTACT:

Doran Sanchez at (909) 697-5220, BLM California Desert District External Affairs.

Dated: May 15, 2000.

Tim Salt,

District Manager.

[FR Doc. 00-12610 Filed 5-18-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-030-00-1020-XU: GPO-0210]

Notice of Correction; John Day/Snake Resource Advisory Council Meeting

AGENCY: Vale District, Bureau of Land Management, Interior.

ACTION: Meeting of John Day/Snake Resource Advisory Council: Enterprise, Oregon, May 23 & 24, 2000.

SUMMARY: Correction to the second day meeting location published May 3, 2000 in the **Federal Register**. On May 24, 2000 the meeting will be held next door to Wallowa-Whitman National Forest office, 88401 Hwy 82, at the Best Western Rama Inn conference room, Enterprise, Oregon from 8:00 a.m. to 3:00 p.m.

FOR FURTHER INFORMATION CONTACT: Juan

Vale District Office, 100 Oregon Street, Vale, Oregon 97918, Telephone (541) 473-3144.

Juan Palma,

District Manager.

[FR Doc. 00-12596 Filed 5-18-00; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

National Park Service

Cape Cod National Seashore Advisory Commission Two Hundred and Twenty-Eight Meeting; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770 U.S.C. App 1, section 10), that a meeting of the Cape Code National Seashore Advisory Commission will be held on Friday, June 2, 2000.

The Commission was reestablished pursuant to Public Law 87-126 as amended by Public Law 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of Cape Code National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. at Headquarters, Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of Agenda
2. Approval of Minutes of Previous Meeting—March 17, 2000
3. Report of Officers
4. Subcommittee Reports
 - Personal Watercraft Subcommittee
 - Nickerson Fellowship Committee
5. Superintendent's Report:
 - Highlands Center
 - News from Washington
 - Fort Hill burn results
 - Penniman House renovations
 - Horseshoe Crabs
 - USGS Water Study
6. Old Business
 - Advisory Committee Handbook
7. New Business
8. Agenda and date for next meeting
9. Public comment
10. Adjournment

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members. Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least