### **DEPARTMENT OF THE INTERIOR**

### Fish and Wildlife Service

## Aquatic Nuisance Species Task Force Meeting

AGENCY: Fish and Wildlife Service,

Interior.

**ACTION:** Notice of meeting.

SUMMARY: This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force. The meeting is open to the public. The meeting topics are identified in the SUPPLEMENTARY INFORMATION section.

**DATES:** The Aquatic Nuisance Species Task Force will meet from 8 a.m. to 5 p.m. on Tuesday, May 24, 2005, and Wednesday, May 25, 2005, and from 8 a.m to 1 p.m. on Thursday, May 26, 2005.

**ADDRESSES:** The Aquatic Nuisance Species Task Force meeting will be held at the Monterey Conference Center, One Portola Plaza, Monterey, CA 93940; (831) 646-3770. Meeting arrangements and rooms for attendees are being arranged by the Marriott Monterey, 350 Calle Principal, Monterey, CA 93940. For reservations call (831) 649-4234 or (800) 228-9290 by May 9, 2005. Minutes of the meeting will be maintained in the office of Chief, Division of Environmental Quality, U.S. Fish and Wildlife Service, Suite 322, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be made available for public inspection during regular business hours, Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Don MacLean, Branch of Invasive Species, at (703) 358–2108.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces meetings of the Aquatic Nuisance Species Task Force. The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics to be covered during the ANS Task Force meeting include: A discussion of the implementation of the ANSTF Strategic Plan; ANSTF Committee and Regional Panel reports; ANSTF Ex-officio member reports; an update on U.S. Coast Guard and International Maritime Organization ballast water activities; an update on the Ballast Water Demonstration Program; implementation of Habitattitude<sup>TM</sup> Campaign; Western Regional Panel Presentations; a panel discussion on risk analysis; and a field trip.

Dated: April 21, 2005.

#### Mamie A. Parker,

Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries & Habitat Conservation.

[FR Doc. 05–9021 Filed 5–5–05; 8:45 am] BILLING CODE 4310–55–P

### **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[AK964-1410-HY-P; AA-10538, BBA-3]

#### **Alaska Native Claims Selection**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Olsonville, Incorporated. The lands are located in T. 19 S., R. 57 W., Seward Meridian, Alaska, in the vicinity of Olsonville, Alaska, and contain 1,206.44 acres. Notice of the decision will also be published four times in the Bristol Bay Times.

**DATES:** The time limits for filing an appeal are:

- 1. Any party claiming a property interest which is adversely affected by the decision shall have until June 6, 2005, to file an appeal.
- 2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

ADDRESSES: A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513–7599.

FOR FURTHER INFORMATION CONTACT: John Leaf, by phone at 907–271–3283, or by e-mail at *John\_Leaf@ak.blm.gov*. Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) on 1–800–877–8330, 24 hours a day, seven days a week, to contact Mr. Leaf.

## John Leaf,

Land Law Examiner, Branch of Adjudication II

[FR Doc. 05–9092 Filed 5–5–05; 8:45 am] BILLING CODE 4310-\$\$-P

### **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[CA-930-5420-EU-B136; CACA 42382]

## Disclaimer of Interest in Lands; California

AGENCY: Bureau of Land Management,

Interior.

**ACTION:** Notice.

**SUMMARY:** Mr. Warren Hopkins has applied for a recordable disclaimer of interest in certain lands by the United States. The interest proposed to be disclaimed is fee title and not a request to validate an RS 2477 road.

**DATES:** Comments should be received by June 6, 2005.

ADDRESSES: Comments or objections should be sent to: Chief, Branch of Lands Management, 2800 Cottage Way, Rm. 1834, Sacramento, California 95825.

## FOR FURTHER INFORMATION CONTACT:

Kathy Gary, BLM California State Office, 2800 Cottage Way, Sacramento, California 95825; 916–978–4677.

SUPPLEMENTARY INFORMATION: Mr. Warren Hopkins filed an application requesting that the United States issue a recordable disclaimer of the United States interest pursuant to Section 315 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1745), for the following land:

#### **Mount Diablo Meridian**

T. 45 N., R. 13 E.,

Land northerly of lot 4, Section 27, lying below the mean high water line in the bed of Goose Lake. Said mean high water line of Goose Lake is subject to change through natural processes.

The above described land was Quit Claimed to the State of California, on September 9, 1942 under the Act of February 3, 1905. Mr. Warren Hopkins is seeking clear title concerning the property Boundary in Goose Lake. The official records of the BLM were reviewed and a determination was made that lands northward of lot 4, Section 27, lying below the mean high water line of Goose Lake, were reconveyed to the State of California. As a result, the United States would not be precluded from issuing a disclaimer of interest to lands below the mean high water line of Goose Lake. The United States has no claim to or interest in the land described and issuance of a recordable disclaimer will remove a cloud of title to the land.

Comments, including names and street addresses of respondents will be available for public review at the California State Office, Bureau of Land Management, 2800 Cottage Way, Sacramento, California during regular business hours 8:30 a.m. to 4:30 p.m. Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses and from individual identifying themselves as representatives or officials of organization or business will be made available for public inspection in their entirety.

Accordingly, a recordable disclaimer of interest will be issued no sooner than August 4, 2005.

Dated: March 9, 2005.

### Howard Stark,

Chief, Branch of Lands Management. [FR Doc. 05–9089 Filed 5–5–05; 8:45 am]

BILLING CODE 4310-40-P

### DEPARTMENT OF THE INTERIOR

## Bureau of Land Management [NM-910-05-0777-XX]

# Notice of Public Meeting, New Mexico Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Department of the Interior. **ACTION:** Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management, New Mexico Resource Advisory Council (RAC) will meet as indicated below.

DATES: The meeting dates are June 8–9, 2005, at the Fechin Inn, 227 Paseo del Pueblo Norte, Taos, New Mexico. An optional field trip is planned for June 7, 2005. The public comment period is scheduled for June 7, 2005, from 6–7 p.m. at the Fechin Inn. The public may present written comments to the RAC. Depending on the number of individuals wishing to comment and time available, oral comments may be limited. The three established RAC working groups may have a late afternoon or an evening meeting on Wednesday, June 8, 2005.

SUPPLEMENTARY INFORMATION: The 15member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in New Mexico. All meetings are open to the public. At this meeting, topics include issues on renewable and nonrenewable resources.

## FOR FURTHER INFORMATION CONTACT:

Theresa Herrera, New Mexico State Office, Office of External Affairs, Bureau of Land Management, P.O. Box 27115, Santa Fe, New Mexico 87502–0115, (505) 438–7517.

Dated: May 3, 2005.

### Gary L. Johnson,

Acting State Director.

[FR Doc. 05–9173 Filed 5–5–05; 8:45 am]

BILLING CODE 4310-FB-P

## **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[CO-100-1060-JJ]

Helicopter and Motorized Vehicle Use While Capturing Wild Horses and Burros; Public Hearings (43 CFR 4740.1)

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of public hearings.

**SUMMARY:** A public hearing addressing the use of motorized vehicles and helicopters during the capture of wild horses from the Sand Wash Wild Horse Herd Management Area has been scheduled in Craig, Colorado.

**DATES:** The hearing date is scheduled as follows:

June 22, 2005; 6:30 p.m.; Craig, Colorado.

**ADDRESSES:** The hearing will be held at the following location:

Little Snake Field Office; 455 Emerson Street; Craig, Colorado.

## FOR FURTHER INFORMATION CONTACT:

Valerie Dobrich, Wild Horse and Burro Specialist at (970) 878–3839.

## SUPPLEMENTARY INFORMATION:

Immediately following the hearing there will be a public meeting to serve as a platform for discussion of the proposed wild horse gather. The Sand Wash wild horse gather is scheduled for completion in September 2005.

Dated: April 4, 2005.

### David E. Blackstun,

Associate Field Manager.

[FR Doc. 05–9087 Filed 5–5–05; 8:45 am]

BILLING CODE 4310-JB-P

### **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[NM-920-1310-05; OKNM 111355]

## Proposed Reinstatement of Terminated Oil and Gas Lease OKNM 111355

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of reinstatement of terminated oil and gas lease.

**SUMMARY:** Under the provisions of Public Law 97–451, a petition for reinstatement of oil and gas lease OKNM 111355 for lands in Beckham County, Oklahoma, was timely filed and was accompanied by all required rentals and royalties accruing from January 1, 2005, the date of termination.

## FOR FURTHER INFORMATION CONTACT:

Lourdes B. Ortiz, BLM, New Mexico State Office, (505) 438–7586.

SUPPLEMENTARY INFORMATION: No valid lease has been issued affecting the lands. The lessee has agreed to new lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof and 16 ½ percent, respectively. The lessee has paid the required \$500.00 administrative fee and has reimbursed the Bureau of Land Management for the cost of this Federal Register notice.

The lessee has met all the requirements for reinstatement of the lease as set out in Sections 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate the lease effective January 1, 2005, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

### Lourdes B. Ortiz,

Land Law Examiner, Fluids Adjudication Team.

[FR Doc. 05–9085 Filed 5–5–05; 8:45 am] BILLING CODE 4310-FB-P

## **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[NV-930-1430-ET; NVN-77821; 5-08807]

Public Land Order No. 7634; Withdrawal of Public Land for the United States Air Force; Nevada

AGENCY: Bureau of Land Management,

Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order withdraws 1,979 acres of public land from surface entry