

administrative costs because the technical assistance and continuing education activities in each region are provided by one center rather than two centers.

#### Intergovernmental Review

This program is subject to Executive Order 12372 and the regulations in 34 CFR part 79. One of the objectives of the Executive order is to foster an intergovernmental partnership and a strengthened federalism. The Executive order relies on processes developed by State and local governments for coordination and review of proposed Federal financial assistance.

This document provides early notification of our specific plans and actions for this program. *Applicable Program Regulations:* 34 CFR parts 385 and 389.

#### Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister/index.html>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://http://www.gpoaccess.gov/nara/index.html>.

(Catalog of Federal Domestic Assistance Number 84.264A Rehabilitation Continuing Education Program).

**Program Authority:** 29 U.S.C. 772.

Dated: January 24, 2008.

**Tracy R. Justesen,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. E8-1528 Filed 1-28-08; 8:45 am]

**BILLING CODE 4000-01-P**

#### DEPARTMENT OF ENERGY

##### Office of Electricity Delivery And Energy Reliability; Department of Energy; Notice of Intent to Establish the Electricity Advisory Committee

Pursuant to Section 9 of the Federal Advisory Committee Act, App. 2, and section 102-3.65, title 41, Code of Federal Regulations and following consultation with the Committee

Management Secretariat, General Services Administration, notice is hereby given that the Electricity Advisory Committee is established for a two-year period.

The Committee will provide advice to the Assistant Secretary for Electricity Delivery and Energy Reliability, Office of Electricity Delivery and Energy Reliability (DOE), on long range planning and priorities for the modernization of the Nation's electricity delivery infrastructure.

The Secretary of Energy has determined that establishment of the Committee is required to conduct business of the Department of Energy and is in the public interest in connection with the performance of duties imposed upon the Department of Energy.

The Committee will operate in accordance with the provisions of the Federal Advisory Committee Act (Pub. L. 92-463), the General Services Administration Final Rule on Federal Advisory Committee Management, and other directives and instructions issued in implementation of those acts.

**FOR FURTHER INFORMATION CONTACT:** Mr. David Meyer at 202-586-3118.

Issued in Washington, DC on January 24, 2008.

**Carol A. Matthews,**

*Acting Committee Management Officer.*

[FR Doc. E8-1503 Filed 1-28-08; 8:45 am]

**BILLING CODE 6450-01-P**

#### DEPARTMENT OF ENERGY

##### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**. **DATES:** Thursday, February 21, 2008. 6 p.m.

**ADDRESSES:** Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Reinhard Knerr, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6825.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is

to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

6 p.m. Call to Order, Introductions, Review of Agenda, and Approval of November Meeting Minutes.  
6:10 p.m. Deputy Designated Federal Officer's Comments.  
6:30 p.m. Federal Coordinator's Comments.  
6:35 p.m. Liaisons' Comments.  
6:45 p.m. Presentations.  
7 p.m. Public Comments.  
7:15 p.m. Administrative Issues.  
8 p.m. Final Comments.  
8:15 p.m. Adjourn.

**Breaks Taken As Appropriate**

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Reinhard Knerr at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Reinhard Knerr at the address and phone number listed above. Minutes will also be available at the following Web site <http://www.pgdpca.org/minutes.htm>.

Issued at Washington, DC on January 24, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-1496 Filed 1-28-08; 8:45 am]

**BILLING CODE 6450-01-P**

#### DEPARTMENT OF ENERGY

##### Office of Science; High Energy Physics Advisory Panel

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the High Energy Physics Advisory Panel (HEPAP). Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, February 14, 2008; 10 a.m. to 6 p.m. and Friday, February 15, 2008; 8:30 a.m. to 4 p.m.

**ADDRESSES:** Hotel Palomar, 2121 P St, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** John Kogut, Executive Secretary; High Energy Physics Advisory Panel; U.S. Department of Energy; SC-25/ Germantown Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290; Telephone: 301-903-1298.

**SUPPLEMENTARY INFORMATION:**

*Purpose of Meeting:* To provide advice and guidance on a continuing basis with respect to the high energy physics research program.

*Tentative Agenda:* Agenda will include discussions of the following:

Thursday, February 14, 2008, and Friday, February 15, 2008.

- Discussion of Department of Energy High Energy Physics Program
- Discussion of National Science Foundation Elementary Particle Physics Program

- Reports on and Discussions of Topics of General Interest in High Energy Physics

- Public Comment (10-minute rule)

**Public Participation:** The meeting is open to the public. If you would like to file a written statement with the Panel, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact John Kogut, 301-903-1298 or [John.Kogut@science.doe.gov](mailto:John.Kogut@science.doe.gov) (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Panel will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

**Minutes:** The minutes of the meeting will be available for public review and copying within 90 days on the High Energy Physics Advisory Panel Web site at <http://www.science.doe.gov/hep/hepap.shtm>. Minutes will also be available by writing or calling John Kogut at the address and phone number listed above.

Issued at Washington, DC on January 24, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-1501 Filed 1-28-08; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**Combined Notice of Filings #1**

January 23, 2008.

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

*Docket Numbers:* RP97-255-080.

*Applicants:* TransColorado Gas Transmission Company.

*Description:* TransColorado Gas Transmission Co. submits Eighteenth Revised Sheet 21 and Fourteenth Revised Sheet 22B to FERC Gas Tariff, First Revised Volume 1 etc., in compliance with FERC's 11/29/07 Order.

*Filed Date:* 01/17/2008.

*Accession Number:* 20080123-0025.

*Comment Date:* 5 p.m. Eastern Time on Tuesday, January 29, 2008.

*Docket Numbers:* RP97-255-080.

*Applicants:* TransColorado Gas Transmission Company.

*Description:* TransColorado Gas Transmission Co., LLC submits marked version of the 1/17/18 filing of two agreements with EnCana Marketing USA, Inc in compliance with FERC's 11/29/07 Order.

*Filed Date:* 01/18/2008.

*Accession Number:* 20080123-0024.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, January 30, 2008.

*Docket Numbers:* RP99-176-150.

*Applicants:* Natural Gas Pipeline Company of America.

*Description:* Natural Gas Pipeline Company of America submits Amendment 1 to the Firm Transportation and Storage Negotiated Rate Agreement with CenterPoint Energy Minnesota Gas.

*Filed Date:* 01/18/2008.

*Accession Number:* 20080123-0022.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, January 30, 2008.

*Docket Numbers:* RP99-301-199.

*Applicants:* ANR Pipeline Company. *Description:* ANR Pipeline Company submits amendments to an Amended and Restated Minimum Delivery Pressure and Maximum Delivery Level Agreement with Wisconsin Electric Power Company.

*Filed Date:* 01/18/2008.

*Accession Number:* 20080123-0023.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, January 30, 2008.

*Docket Numbers:* RP05-157-009.

*Applicants:* Saltville Gas Storage Company L.L.C.

*Description:* Saltville Gas Storage Company, LLC submits Sub Original

Sheet 20 *et al.* to FERC Gas Tariff, Original Volume 1, to be effective 2/18/08.

*Filed Date:* 01/18/2008.

*Accession Number:* 20080123-0021.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, January 30, 2008.

*Docket Numbers:* RP05-422-025.

*Applicants:* El Paso Natural Gas Company.

*Description:* El Paso Natural Gas Co's CD containing its refund report.

*Filed Date:* 01/18/2008.

*Accession Number:* 20080118-4013.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, January 30, 2008.

*Docket Numbers:* RP07-328-001.

*Applicants:* Transcontinental Gas Pipe Line Corporation.

*Description:* Transcontinental Gas Pipe Line Corporation tendered for filing a compliance filing to the Commission's order issued on March 29, 2007 in the above referenced proceeding, concerning the "Eminence Storage Loss" reflected in Transcontinental's March 1, 2007 filing.

*Filed Date:* 04/30/2007.

*Accession Number:* 20070430-5025.

*Comment Date:* 5 p.m. Eastern Time, Tuesday, January 29, 2008.

*Docket Numbers:* RP08-109-002.

*Applicants:* Northern Natural Gas Company.

*Description:* Northern Natural Gas Company submits a filing proposing additional Firm Deferred Delivery Storage Flexibility by allowing shippers to reduce their scheduled firm withdrawal & injection quantities etc.

*Filed Date:* 01/18/2008.

*Accession Number:* 20080123-0020.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, January 30, 2008.

*Docket Numbers:* RP08-164-000.

*Applicants:* Florida Gas Transmission Company, LLC.

*Description:* Florida Gas Transmission Company submits First Revised Sheet 650 *et al.* to its FERC Gas Tariff, Fourth Revised Volume 1, to become effective 2/16/08.

*Filed Date:* 01/16/2008.

*Accession Number:* 20080117-0038.

*Comment Date:* 5 p.m. Eastern Time on Tuesday, January 29, 2008.

*Docket Numbers:* RP08-167-000.

*Applicants:* TransColorado Gas Transmission Company.

*Description:* TransColorado Gas Transmission Co, LLC submits Original Sheet 0 and 1 *et al.* to its FERC Gas Tariff, Second Revised Volume 1.

*Filed Date:* 01/18/2008.

*Accession Number:* 20080123-0018.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, January 30, 2008.

*Docket Numbers:* RP08-168-000.