

your comment, you should be aware that your entire comment, including your personally identifiable information, may be made publicly available at any time. While you can ask us and the OMB in your comment to withhold your personal identifying information from public review, we cannot guarantee that it will be done.

**Douglas Duncan,**

*Associate Energy Resources Program Coordinator.*

[FR Doc. 2016-06668 Filed 3-23-16; 8:45 am]

**BILLING CODE 4338-11-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[16X; LLIDB00100.LF1000000.HT0000. LXSS024D0000.241A00.4500091464]

#### Meeting of the Tri-State Fuel Break Joint Subcommittee of the Boise and Southeast Oregon Resource Advisory Councils to the Boise and Vale Districts

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Tri-State Fuel Break Project Joint Subcommittee of the Boise District and Southeast Oregon Resource Advisory Councils (RACs) will hold meetings as indicated below.

**DATES:** The meetings will be held on the following dates and at the following locations:

- April 20, 2016—Vale District Office located at 100 Oregon St., Vale, OR 97918
- May 4, 2016—Boise District Office located at 3948 S. Development Avenue, Boise, ID 83705
- May 18, 2016—Vale District Office located at 100 Oregon St., Vale, OR 97918
- June 1, 2016—Boise District Office located at 3948 S. Development Avenue, Boise, ID 83705

Meetings will begin at 9:00 a.m. and adjourn by 3:00 p.m. Members of the public are invited to attend. A public comment period will be held.

**FOR FURTHER INFORMATION CONTACT:** Krista Berumen, Bureau of Land Management Public Affairs Specialist, 1387 South Vinnell Way Boise, Idaho 83709, (208)-373-3826.

**SUPPLEMENTARY INFORMATION:** The Tri-State Fuel Break Joint Subcommittee

advises the Boise District and Southeast Oregon Resource Advisory Councils (RACs) on potential areas to locate fuel breaks for the proposed Tri-State Fuel Break Project and Environmental Impact Statement (EIS). The RACs advise the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho and Oregon. The joint subcommittee will be discussing potential fuel break locations within the proposed project area during the meetings. Agenda items and location may change due to changing circumstances. The public may present written or oral comments to members of the joint subcommittee. Individuals who plan to attend and need special assistance should contact the BLM Coordinator as provided above. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours. Additional information about the RACs is available at [www.blm.gov/id/st/en/res/resource\\_advisory.3.html](http://www.blm.gov/id/st/en/res/resource_advisory.3.html).

Dated: March 17, 2016.

**Lara Douglas,**

*Boise District Manager.*

[FR Doc. 2016-06651 Filed 3-23-16; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-D-COS-POL-20605; PPWODIREP0;PPMPSPD1Y.YM0000]

#### Notice of June 2-3, 2016, Meeting of the National Park System Advisory Board

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, and Parts 62 and 65 of title 36 of the Code of Federal Regulations, and in furtherance of the National Trails System Act, 16 U.S.C. Section 1244(b)(3), that the National Park System Advisory Board will meet June 2-3, 2016, in Anchorage, Alaska. The agenda will include the review of proposed actions regarding the National Historic Landmarks Program and the National Natural Landmarks Program.

The Board also will consider a proposed extension to the Lewis and Clark National Historic Trail, and may consider proposed additions to the Oregon, California, Mormon Pioneer and Pony Express National Historic Trails. Interested parties are encouraged to submit written comments and recommendations that will be presented to the Board. Interested parties also may attend the board meeting and upon request may address the Board concerning an area's national significance.

**DATES:** (a) Written comments regarding any proposed National Historic Landmarks matter or National Natural Landmarks matter listed in this notice will be accepted by the National Park Service until May 23, 2016. (b) The Board will meet on June 2-3, 2016.

**ADDRESSES:** The meeting will be held in the Boyd Evison Conference Room 309 of the National Park Service Alaska Regional Office, 240 West 5th Avenue, Anchorage, Alaska 99501, telephone (907) 644-3510.

Agenda: On the morning of June 2, the Board will convene its business meeting at 9:00 a.m., Alaska Daylight Time, and adjourn for the day at 4:30 p.m. On June 3, the Board will reconvene at 9:00 a.m., and adjourn at 2:30 p.m. During the course of the two days, the Board may be addressed by National Park Service Director Jonathan Jarvis and briefed by other National Park Service officials regarding education, philanthropy, NPS urban initiatives, science, and the National Park Service Centennial; deliberate and make recommendations concerning National Historic Landmarks Program, National Natural Landmarks Program, and National Historic Trails Program proposals; and receive status briefings on matters pending before committees of the Board.

**FOR FURTHER INFORMATION CONTACT:** (a) For information concerning the National Park System Advisory Board or to request to address the Board, contact Shirley Sears, Office of Policy, National Park Service, MC 0004-Policy, 1849 C Street NW., Washington, DC 20240, telephone (202) 354-3955, email [Shirley\\_Sears@nps.gov](mailto:Shirley_Sears@nps.gov). (b) To submit a written statement specific to, or request information about, any National Historic Landmarks matter listed below, or for information about the National Historic Landmarks Program or National Historic Landmarks designation process and the effects of designation, contact J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service, 1849 C Street NW. (2280), Washington, DC 20240, email

*Paul\_Loether@nps.gov.* (c) To submit a written statement specific to, or request information about the proposed extension to the Lewis and Clark National Historic Trail listed below, or for information about the National Historic Trails Program or the National Trails System, contact Tokey Boswell, Acting Chief of Planning, Midwest Regional Office, National Park Service, 601 Riverfront Drive, Omaha, NE 68102, telephone (402) 661-1534, email *Tokey\_Boswell@nps.gov.* (d) To submit a written statement specific to, or request information about the proposed additions to the Oregon, California, Mormon Pioneer and Pony Express National Historic Trails listed below, or for information about the National Historic Trails Program or the National Trails System, contact Aaron Mahr Yáñez, Superintendent, National Trails Intermountain Region, National Park Service, P.O. Box 728, Santa Fe, NM 87504, telephone (505) 988-6736, email *Aaron\_Mahr@nps.gov.* (e) to submit a written statement specific to, or request information about, any National Natural Landmarks matter listed below, or for information about the National Natural Landmarks Program or National Natural Landmarks designation process and the effects of designation, contact Heather Eggleston, Acting Program Manager, National Natural Landmarks Program, National Park Service, 12795 W. Alameda Parkway, Lakewood, Colorado 80228, email *Heather\_Eggleston@nps.gov.*

**SUPPLEMENTARY INFORMATION:** Matters concerning the National Historic Landmarks Program, National Historic Trails Program, and National Natural Landmarks Program will be considered by the Board as follows:

#### A. National Historic Landmarks (NHL) Program

NHL Program matters will be considered at the morning session of the business meeting on June 2, during which the Board may consider the following:

##### *Nominations for New NHL Designations*

##### Connecticut

- James Merrill House, Stonington, CT
- The Steward's House, Foreign Mission School, Cornwall, CT

##### Florida

- Norman Film Manufacturing Company, Jacksonville, FL

##### Indiana

- Athenaeum (Das Deutsche Haus), Indianapolis, IN

##### Michigan

- Gaukler Pointe (Edsel and Eleanor

Ford House), Macomb County, MI

Mississippi  
 • Mississippi State Capitol, Jackson, MS

New York

• St. Bartholomew's Church and Community House, New York, NY

Ohio

• Zoar Historic District, Zoar, OH

Wisconsin

• Man Mound, Sauk County, WI

Wyoming

• Ames Monument, Albany County, WY

#### *Proposed Amendments to Existing Designations*

Ohio

- James A. Garfield Home, Mentor, OH (updated documentation)
- William Howard Taft Home, Cincinnati, OH (updated documentation and name change)

#### B. National Historic Trails (NHT) Program

NHT Program matters will be considered at the morning session of the business meeting on June 2, during which the Board may consider the following:

##### *Proposed National Historic Trail Additions*

- Proposed Lewis and Clark National Historic Trail Extension (National Historic Significance Recommendation)
- Proposed additions to the Oregon, California, Mormon Pioneer and Pony Express National Historic Trails, CA, CO, ID, IA, KS, MO, NE, NV, OK, OR, UT, WA, and WY (National Historic Significance Recommendation)

#### C. National Natural Landmarks (NNL) Program

NNL Program matters will be considered at the afternoon session of the business meeting on June 2, during which the Board may consider the following:

##### *Nominations for New NNL Designations*

Arizona

- Silver Bell Mountains Desert Complex, Pima County, AZ

Colorado

- West Bijou Site, Arapahoe and Elbert Counties, CO

The board meeting will be open to the public. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a

written statement concerning matters to be discussed. The Board also will permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting in the 7th floor conference room at 1201 I Street NW., Washington, DC.

Dated: March 18, 2016.

**Alma Rippes,**

*Chief, Office of Policy.*

[FR Doc. 2016-06631 Filed 3-23-16; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[RR01115000, 16XR0680A1, RX.R0336900.0019100]

### Yakima River Basin Conservation Advisory Group Charter Renewal

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice.

**SUMMARY:** Following consultation with the General Services Administration, the Secretary of the Interior (Secretary) is renewing the charter for the Yakima River Basin Conservation Advisory Group (CAG). The purpose of the CAG is to provide recommendations to the Secretary and the State of Washington on the structure and implementation of the Yakima River Basin Water Conservation Program.

**FOR FURTHER INFORMATION CONTACT:** Mr. Timothy McCoy, Manager, Yakima River Basin Water Enhancement Project, telephone (509) 575-5848, extension 209.

**SUPPLEMENTARY INFORMATION:** The basin conservation program is structured to provide economic incentives with cooperative Federal, State, and local funding to stimulate the identification and implementation of structural and nonstructural cost-effective water conservation measures in the Yakima