

use of automated collection techniques, when appropriate and other forms of information technology.

**DATES:** Comments must be received on or before May 8, 2001.

**ADDRESSES:** Comments concerning the paperwork burden should be addressed to Mr. John Crum, Merit Systems Protection Board, 1615 M Street, NW, Washington, DC 20419 or by calling (202) 653-8900.

**Robert E. Taylor,**  
Clerk of the Board.

[FR Doc. 01-5803 Filed 3-8-01; 8:45 am]

**BILLING CODE 7400-01-M**

## MISSISSIPPI RIVER COMMISSION

### Sunshine Act Meeting

#### AGENCY HOLDING THE MEETINGS:

Mississippi River Commission.

**Time and Date:** 8:30 a.m., April 2, 2001.

**Place:** On board MISSISSIPPI V at City Front, Caruthersville, MO.

**Status:** Open to the public.

**Matters to be Considered:** (1) State of the Valley Report by President of the Commission on general conditions of the Mississippi River and Tributaries project and regional and national issues affecting the Corps of Engineers programs and projects; (2) District Commander's report on the Mississippi River and Tributaries project within Memphis District area; and (3) Presentations by public participants on Corps of Engineers issues.

**Time and Date:** 9 a.m., April 3, 2001.

**Place:** On board MISSISSIPPI V at Helena Harbor, Helena, AR.

**Status:** Open to the public.

**Matters to be Considered:** (1) State of the Valley Report by President of the Commission on general conditions of the Mississippi River and Tributaries project and regional and national issues affecting the Corps of Engineers programs and projects; (2) District Commander's report on the Mississippi River and Tributaries project within Memphis District area; and (3) Presentations by public participants on Corps of Engineers issues.

**Time:** 9 a.m., April 4, 2001.

**Place:** On board MISSISSIPPI V at City Front, Vicksburg, MS.

**Status:** Open to the public.

**Matters to be Considered:** (1) State of the Valley Report by President of the Commission on general conditions of the Mississippi River and Tributaries project and regional and national issues affecting the Corps of Engineers programs and projects; (2) District

Commander's report on the Mississippi River and Tributaries project within Vicksburg District area; and (3) Presentations by public participants on Corps of Engineers issues.

**Time and Date:** 8:30 a.m., April 6, 2001.

**Place:** On board MISSISSIPPI V at Julia Street Wharf, New Orleans, LA.

**Status:** Open to the public.

**Matters to be Considered:** (1) State of the Valley Report by President of the Commission on general conditions of the Mississippi River and Tributaries project and regional and national issues affecting the Corps of Engineers programs and projects; (2) District Commander's report on the Mississippi River and Tributaries project within New Orleans District area; and (3) presentations by public participants on Corps of Engineers issues.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Stephen Gambrell; telephone 601-634-5766.

**Gregory D. Showalter,**  
Army Federal Register Liaison Officer.

[FR Doc. 01-6055 Filed 3-7-01; 11:38 am]

**BILLING CODE 3710-GX-U**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 01-036]

### Proposed Information Collection; Agency Report Forms Under OMB Review

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of agency report forms under OMB review.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)). This information is required to monitor contract compliance in support of NASA's mission and in response to procurement requirements.

**DATES:** All comments should be submitted on or before May 8, 2001.

**ADDRESSES:** All comments should be addressed to Mr. Paul Brundage, Code HK, National Aeronautics and Space Administration, Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Kaplan, NASA Reports Officer, (202) 358-1372.

**Title:** Patents, Data, and Copyrights, FAR Supplement, Part 1827.

**OMB Number:** 2700-0052.

**Type of Review:** Extension.

**Need and Uses:** The information is used by NASA legal and contracting offices to ensure disposition of inventions in accordance with statutes and to determine the Government's rights in data. Collection is prescribed in the NASA Federal Acquisition Regulation Supplement, Part 1827, Patents, Data and Copyrights (48 CFR Part 1827.)

**Affected Public:** Business or other for-profit; Not-for-profit institutions; Federal Government; State, Local or Tribal Government.

**Number of Respondents:** 1,988.

**Responses Per Respondent:** 1.2.

**Annual Responses:** 2,386.

**Hours Per Request:** 30 minutes to 8 hours.

**Annual Burden Hours:** 7,276.

**Frequency of Report:** Annually; Biennially; Other (Per Contract).

**Andrea T. Norris,**  
Deputy Chief Information Officer, Office of the Administrator.

[FR Doc. 01-5776 Filed 3-8-01; 8:45 am]

**BILLING CODE 7510-01-U**

## NATIONAL COUNCIL ON DISABILITY

### Advisory Committee Meeting/Conference Call, Meeting

**AGENCY:** National Council on Disability (NCD).

**SUMMARY:** This notice sets forth the schedule of the forthcoming meeting/conference call for NCD's advisory committee—International Watch. Notice of this meeting is required under section 10(a)(1)(2) of the Federal Advisory Committee Act (Pub. L. 92-463).

**International Watch:** The purpose of NCD's International Watch is to share information on international disability issues and to advise NCD's Foreign Policy Team on developing policy proposals that will advocate for a foreign policy that is consistent with values and goals of the Americans with Disabilities Act.

**Date and Time:** April 12, 2001, 12 p.m.–1 p.m. EDT.

**For International Watch Information, Contact:** Kathleen A. Blank, Attorney/Program Specialist, NCD, 1331 F Street NW, Suite 1050, Washington, D.C. 20004; 202-727-2004 (Voice), 202-272-2074 (TTY), 202-272-2022 (Fax), kblank@ncd.gov (e-mail).