

[FR Doc. 00-12774 Filed 5-19-00; 8:45 am]  
BILLING CODE 4510-30-M

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Investigations Regarding Certifications of Eligibility To Apply for Worker Adjustment Assistance

Petitions have been filed with the Secretary of Labor under section 221(a) of the Trade Act of 1974 ("the Act") and are identified in the Appendix to this notice. Upon receipt of these petitions, the Director of the Division of Trade Adjustment Assistance, Employment and Training Administration, has

instituted investigations pursuant to section 221(a) of the Act.

The purpose of each of the investigations is to determine whether the workers are eligible to apply for adjustment assistance under Title II, Chapter 2, of the Act. The investigations will further relate, as appropriate, to the determination of the date on which total or partial separations began or threatened to begin and the subdivision of the firm involved.

The petitioners or any other persons showing a substantial interest in the subject matter of the investigations may request a public hearing, provided such request is filed in writing with the Director, Division of Trade Adjustment Assistance, at the address shown below, not later than June 1, 2000.

Interested persons are invited to submit written comments regarding the subject matter of the investigations to the Director, Division of Trade Adjustment Assistance, at the address shown below, not later than June 1, 2000.

The petitions filed in this case are available for inspection at the Office of the Director, Division of Trade Adjustment Assistance, Employment and Training Administration, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210.

Signed at Washington, DC this 1st day of May, 2000.

**Grant D. Beale,**

*Program Manager, Division of Trade Adjustment Assistance.*

## APPENDIX

[Petitions instituted on 05/01/2000]

TA-W	Subject firm (petitioners)	Location	Date of petition	Product(s)
37,624 .....	PMC Specialties Group (PACE) .....	Fords, NJ .....	03/28/2000	Butalated Hydroxy Teraline.
37,625 .....	Thatcher Summit, Inc. (Comp) .....	Rexburg, ID .....	04/19/2000	Backpacks.
37,626 .....	Thomson Consumer Elec. (IBEW) .....	Indianapolis, IN .....	04/10/2000	Printed Circuit Boards.
37,627 .....	Bari Manufacturing Co. (UNITE) .....	Passaic, NJ .....	04/10/2000	Ladies' Jackets and Tops.
37,628 .....	Hutchinson Technology (Wrks) .....	Sioux Falls, SD .....	03/30/2000	Thin Film Suspensions.
37,629 .....	Raychem/Tyco Electronics (Comp) .....	Fuquay-Varina, NC .....	04/17/2000	Aerial Closures for Cable.
37,630 .....	Motor Coils Manufacturing (IUE) .....	Braddock, PA .....	04/17/2000	Traction Motors for Locomotives.
37,631 .....	Celestica Corp. (Comp) .....	Campton, KY .....	04/17/2000	Printed Circuit Boards.
37,632 .....	Clark Material Handling (Comp) .....	Lexington, KY .....	04/22/2000	Forklifts.
37,633 .....	Holmes Group/Rival Div. (Wrks) .....	Warrensburg, MO .....	04/17/2000	Heater Parts, Industrial Fans.
37,634 .....	Marathon Oil Co. (Comp) .....	Lafayette, LA .....	04/20/2000	Crude Oil, Natural Gas Condensates.
37,635 .....	MSX International (Wrks) .....	El Paso, TX .....	04/18/2000	Plastic Products.
37,636 .....	Voyager Emblem Co. (USWA) .....	Sanborn, NY .....	04/19/2000	Emblems.
37,637 .....	Fort James Operating Co. (Comp) .....	Clatskanie, OR .....	03/28/2000	Groundwood Specialty Papers.
37,638 .....	Wildon Industries (Wrks) .....	Mt. Bethel, PA .....	04/19/2000	Solid Surfacing Materials.

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## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

### Advisory Committee on the Records of Congress; Meeting

**AGENCY:** National Archives and Records Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Archives and Records Administration (NARA) announces a meeting of the Advisory Committee on the Records of Congress. The committee advises NARA on the full range of programs, policies, and plans for the Center for Legislative Archives in the Office of Records Services.

**DATES:** June 12, 2000, from 10 a.m. to 11:30 a.m.

**ADDRESSES:** United States Capitol Building, Room S-211.

#### FOR FURTHER INFORMATION CONTACT:

Michael L. Gillette, Director, Center for Legislative Archives, (202) 501-5350.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

Third Report to Congress

Electronic Records Archives

Other current issues and new business.

The meeting is open to the public.

Dated: May 16, 2000.

**Mary Ann Hadyka,**

*Committee Management Officer.*

[FR Doc. 00-12745 Filed 5-19-00; 8:45 am]

BILLING CODE 7515-01-P

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Electrical and Communications Systems; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

**Name:** Special Emphasis Panel in Electrical and Communications Systems (1196).

**Date and Time:** June 12-13, 2000, 8:30 a.m. to 5 p.m.

**Place:** Room 330, National Science Foundation, 4201 Wilson Blvd., Arlington, VA.

**Type of Meeting:** Closed.

**Contact Person:** Dr. Filbert J. Bartoli, Program Director, Room 675, Division of Electrical and Communications Systems, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone (703) 306-1339.