

**NATIONAL SCIENCE FOUNDATION****Committee on Equal Opportunities in Science and Engineering; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92–463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Committee on Equal Opportunities in Science and Engineering (CEOSE) (#1173).

*Date and Time:* June 16, 2022; 1:00 p.m.–5:30 p.m., June 17, 2022; 11:00 a.m.–4:00 p.m.

*Place:* National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314 (Virtual).

*Meeting Registration:* Virtual attendance information will be forthcoming on the CEOSE website at <http://www.nsf.gov/od/oia/activities/ceose/index.jsp>.

*Type of Meeting:* Open.

*Contact Person:* Dr. Bernice Anderson, Senior Advisor and CEOSE Executive Secretary, Office of Integrative Activities (OIA), National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314. Contact Information: 703–292–8040/[banderso@nsf.gov](mailto:banderso@nsf.gov).

*Minutes:* Meeting minutes and other information may be obtained from the CEOSE Executive Secretary at the above address or the website at <http://www.nsf.gov/od/oia/activities/ceose/index.jsp>.

*Purpose of Meeting:* To study data, programs, policies, and other information pertinent to the National Science Foundation and to provide advice and recommendations concerning broadening participation in science and engineering.

**Agenda***Day 1*

1:00 p.m.–1:15 p.m. Welcome and Introductions/Meeting Overview  
1:15 p.m.–1:45 p.m. NSF CEOSE Executive Liaison Report  
1:45 p.m.–2:45 p.m. Presentation: CEOSE Subcommittee's Report on the Future of EPSCoR  
2:45 p.m.–3:00 p.m. Break  
3:00 p.m.–4:00 p.m. Presentation: Issues of Invisibility: K–12/Informal Science Perspectives  
4:00 p.m.–4:30 p.m. Data Briefing—NCSES/WMPD Leadership Team  
4:30 p.m.–5:30 p.m. Discussion: CEOSE Liaison Reports

*Day 2*

11:00 a.m.–11:30 a.m. Opening Remarks

11:30 a.m.–1:00 p.m. Working Lunch  
Session: 2021–2022 CEOSE Report  
1:00 p.m.–1:20 p.m. CEOSE Discussion: Topics/Ideas to Share with Leadership  
1:30 p.m.–2:00 p.m. Discussion with NSF Leadership  
2:00 p.m.–2:15 p.m. Break  
2:15 p.m.–3:35 p.m. Leadership Roundtable: Bold Leadership Actions  
3:35 p.m.–4:00 p.m. Announcements and Final Remarks

Dated: May 10, 2022.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2022–10393 Filed 5–12–22; 8:45 am]

**BILLING CODE 7555–01–P**

**NATIONAL SCIENCE FOUNDATION****Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act in the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by June 13, 2022. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314 or [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov).

**FOR FURTHER INFORMATION CONTACT:** Andrew Titmus, ACA Permit Officer, at the above address, 703–292–4479.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95–541, 45 CFR 671), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas as requiring special protection. The regulations establish such a permit system to

designate Antarctic Specially Protected Areas.

**Application Details**

*Permit Application: 2023–002*

1. *Applicant:* Dr. Paul Ponganis, Scripps Institute of Oceanography, UCSD, La Jolla, CA 92093–0204

*Activity for Which Permit is*

*Requested:* Take, Harmful Interference, Enter Antarctic Specially Protected Area. The applicant seeks an Antarctic Conservation Act permit authorizing take and harmful interference associated with ongoing research examining the oxygen transport systems of emperor penguins (*Aptenodytes forsteri*) in Antarctica. The applicant proposes capturing up to 32 non-breeding or sub-adult penguins from the McMurdo Sound region or, if necessary, in Cape Washington (ASPA 173). The applicant will access ASPA 173 by fixed-wing aircraft in accordance with the ASPA management plan. Throughout the course of the physiology study, penguins will be kept captive on the sea ice, but will be allowed to dive and forage at will. Research activities involve the administration of general anesthesia and the attachment of instrumentation to measure oxygen levels, heart rate/stroke rate, and dive depth/activity. In some penguins, blood samples may be collected during dives. At the end of each dive study, equipment will be removed, and the penguins will be released at the McMurdo Sea ice edge, where they will be able to rejoin nearby colonies.

*Location:* McMurdo Sound, ASPA 173: Cape Washington and Silverfish Bay.

*Dates of Permitted Activities:* October 1–December 20, 2022.

**Erika N. Davis,**

*Program Specialist, Office of Polar Programs.*

[FR Doc. 2022–10327 Filed 5–12–22; 8:45 am]

**BILLING CODE 7555–01–P**

**NATIONAL SCIENCE FOUNDATION****Agency Information Collection Activities: Comment Request**

**AGENCY:** National Science Foundation.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The National Science Foundation (NSF) has submitted the following information collection requirement to OMB for review and clearance under the Paperwork Reduction Act of 1995. This is the second notice for public comment; the first was published in the **Federal**