

**DATES:** The meeting will be held on Tuesday, September 11, 2001, from 10 a.m. until 5 p.m.

**ADDRESSES:** The meeting will be held at the BWI Airport Marriott Hotel, 1743 West Nursery Road, Baltimore, MD; telephone: 410-859-8300.

*Council address:* Mid-Atlantic Fishery Management Council, Room 2115, 300 S. New Street, Dover, DE 19904.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to review updated fisheries and stock assessment information relative to spiny dogfish and to develop 2002-03 quota recommendations. Options regarding a possible amendment to the current fishery management plan may also be addressed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council Office (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: August 22, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 01-21690 Filed 8-27-01; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 082101B]

##### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Protected Species Committee in September, 2001. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on September 12, 2001 at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the New England Fishery Management Council Office, 50 Water Street, Mill #2, Newburyport, MA 01950; telephone: (978) 465-0492.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Protected Species Committee will meet to develop comments on the draft Right Whale Recovery Plan and on elements of the NMFS Biological Opinions on the multispecies, monkfish and dogfish plans.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: August 22, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 01-21691 Filed 8-27-01; 8:45 am]

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#### DEPARTMENT OF DEFENSE

##### Office of the Secretary

##### Meeting of the Advisory Council on Dependents' Education

**AGENCY:** Department of Defense Education Activity (DoDEA).

**ACTION:** Open meeting notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Appendix 2 of title 5, United States Code, Public Law 92-463, notice is hereby given that a meeting of the Advisory Council on Dependents' Education (ACDE) is scheduled to be held on October 4, 2001, from 8 a.m. to 5 p.m. The meeting will be held in the 9th floor conference room at the Department of Defense Education Activity (DODEA) located at 4040 North Fairfax Drive, Arlington, Virginia. The purpose of the ACDE is to recommend to the Director, Department of Defense Education Activity (DoDEA), general policies for the operation of the Department of Defense Dependents Schools (DoDDS); to provide the Director with information about effective educational programs and practices that should be considered by DoDDS; and to perform other tasks as may be required by the Secretary of Defense. The meeting emphases will be on quality high schools, headquarters reorganization, system requirements (e.g., personnel issues, customer service), and the ACDE/North Central Association pilot. For further information contact Ms. Marsha Jacobson, at 703-696-4235, extension 1990.

Dated: August 20, 2001.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, DoD.*

[FR Doc. 01-21636 Filed 8-27-01; 8:45 am]

**BILLING CODE 5001-08-M**

#### DEPARTMENT OF DEFENSE

##### Office of the Secretary

##### Meeting of the President's Information Technology Advisory Committee (PITAC), Formerly the Presidential Advisory Committee on High Performance Computing and Communications, Information Technology, and the Next Generation Internet

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for the next meeting of the President's Information Technology Advisory Committee. The meeting will be open to the public. Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92-463).

**DATES:** September 25, 2001.

**ADDRESSES:** National Science Foundation, Room 555, 4121 Wilson Boulevard, Arlington, VA 22230.

*Proposed Schedule and Agenda:* The President's Information Technology