

markets for consumer financial products and services. To improve its understanding of how consumers engage with financial markets, the CFPB has successfully used credit record data as a sampling frame to survey people about their experiences in consumer credit markets.

The CFPB now seeks to obtain approval for a new one-time survey of student loan borrowers to understand their borrowing decisions, their experience managing their loans, and their expectations for the future. The survey will be sent to a random sample selected from individuals in the CFPB's new Consumer Credit Information Panel (CCIP) which is itself a sample of de-identified credit records from one of the nationwide consumer reporting agencies. The survey responses will be matched to the CFPB's CCIP data to provide a more complete picture of borrowers' financial standing. The survey will follow similar methods to the CFPB's prior Making Ends Meet and Survey of Consumer Views on Debt surveys but sample a different population of borrowers and focus primarily on student loans.

The CFPB will not receive personally identifiable information. Any such information will be removed by the contractor prior to delivering final products. We will collect demographics, measures of financial well-being, consumers' feelings about their financial well-being, and experience with the student loan system, as well as behavioral measures related to seeking out financial information or willingness to take financial-related actions.

*Request for Comments:* Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the CFPB, including whether the information will have practical utility; (b) The accuracy of the CFPB's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for OMB's approval. All

comments will become a matter of public record.

**Anthony May,**

*Paperwork Reduction Act Officer, Consumer Financial Protection Bureau.*

[FR Doc. 2023-17816 Filed 8-17-23; 8:45 am]

**BILLING CODE 4810-AM-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, August 23, 2023; 10:00 a.m.

**PLACE:** The meeting will be held virtually and in person at Bethesda, MD.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTERS TO BE CONSIDERED:** Briefing Matter.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301-504-7479 (Office) or 240-863-8938 (Cell).

Dated: August 15, 2023.

**Alberta E. Mills,**

*Commission Secretary.*

[FR Doc. 2023-17866 Filed 8-16-23; 11:15 am]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Request for Project Proposals Pursuant to the Water Resources Development Act of 2020, Pilot Program for Continuing Authority Projects in Small or Disadvantaged Communities—Extension of Time To Submit Proposals; Correction

**AGENCY:** U.S. Army Corps of Engineers, Department of Defense.

**ACTION:** Notice; request for pilot project proposals; extension of time; correction.

**SUMMARY:** The Corps of Engineers published a document in the **Federal Register** of August 11, 2023, concerning a time extension for a request for project proposals pursuant to Section 165 of the Water Resources Development Act of 2020, Pilot Program for Continuing Authority Projects in Small or Disadvantaged Communities. The document contained an incorrect date.

**FOR FURTHER INFORMATION CONTACT:** Ms. Amy Babey at [wrda20cap165a@usace.army.mil](mailto:wrda20cap165a@usace.army.mil) or by phone at 502-645-7199.

## SUPPLEMENTARY INFORMATION:

### Correction

In the **Federal Register** of August 11, 2023, in FR Doc. 2023-17225, on page 54606, in the first column, correct the **DATES** caption to read:

**DATES:** Written proposals must be submitted on or before October 20, 2023.

**Michael L. Connor,**

*Assistant Secretary of the Army (Civil Works).*

[FR Doc. 2023-17825 Filed 8-17-23; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF EDUCATION

### Regional Advisory Committees

**AGENCY:** Office of Elementary and Secondary Education, U.S. Department of Education.

**ACTION:** Notice of open meetings.

**SUMMARY:** This notice sets forth the agenda, dates, and times for, and instructions to access, the upcoming virtual meetings of the Regional Advisory Committees (RACs). This notice provides information about the meetings to members of the public who may be interested in attending the meetings or providing written comments related to the work of the RACs. Notice of these meetings is required under the Federal Advisory Committee Act.

**DATES:** The virtual, open meetings for each of the RACs will be held on the dates and times listed under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meetings will be conducted virtually. See the "Public Participation" heading in the **SUPPLEMENTARY INFORMATION** section of this document for instructions on how to access the virtual meetings.

#### FOR FURTHER INFORMATION CONTACT:

Michelle Daley, Group Leader, Comprehensive Centers Group, Office of Program and Grantee Support Services, U.S. Department of Education. Telephone: 202-987-1057. Email: [OESE.RAC@ed.gov](mailto:OESE.RAC@ed.gov).

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7-1-1.

For specific RACs, contact the Designated Federal Official (DFO), listed below:

*Appalachia and West RAC:* Muhammad Kara, email: [Muhammad.Kara@ed.gov](mailto:Muhammad.Kara@ed.gov)  
*Central and Southwest RAC:* Rebekka Meyer, email: [Rebekka.Meyer@ed.gov](mailto:Rebekka.Meyer@ed.gov)  
*Mid-Atlantic RAC:* Esley Newton, email: [Esley.Newton@ed.gov](mailto:Esley.Newton@ed.gov)