

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.¹⁴

Florence E. Harmon,

Deputy Secretary.

[FR Doc. E7-2248 Filed 2-9-07; 8:45 am]

BILLING CODE 8010-01-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 10797 and # 10798]

Florida Disaster # FL-00019

AGENCY: Small Business Administration.

ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for the State of Florida (FEMA-1679-DR), dated 02/03/2007.

Incident: Severe Storms and Tornadoes.

Incident Period: 02/01/2007 through 02/02/2007.

DATES: *Effective Date:* 02/03/2007.

Physical Loan Application Deadline Date: 04/04/2007.

Economic Injury (EIDL) Loan Application Deadline Date: 11/05/2007.

ADDRESSES: Submit completed loan applications to: Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 02/03/2007, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Lake; Seminole; Sumter; Volusia

Contiguous Counties (Economic Injury Loans Only): Florida: Brevard; Citrus; Flagler; Hernando; Marion; Orange; Osceola; Pasco; Polk; Putnam.

The Interest Rates are:

	Percent
For Physical Damage	
Homeowners With Credit Available Elsewhere	5.750
Homeowners Without Credit Available Elsewhere	2.875

	Percent
Businesses With Credit Available Elsewhere	8.000
Other (Including Non-Profit Organizations) With Credit Available Elsewhere	5.250
Businesses And Non-Profit Organizations Without Credit Available Elsewhere	4.000
For Economic Injury Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere	4.000

The number assigned to this disaster for physical damage is 10797C and for economic injury is 107980.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Herbert L. Mitchell,

Associate Administrator for Disaster Assistance.

[FR Doc. E7-2296 Filed 2-9-07; 8:45 am]

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SMALL BUSINESS ADMINISTRATION

Region 1—Maine District Advisory Council; Public Meeting

The U.S. Small Business Administration Maine District Advisory Council, located in the geographical area of Augusta, Maine will hold a public meeting on Wednesday, February 21, 2007, starting at 10 a.m. The meeting will be held at Mainely Trusses, Inc., 7 Truss Lane, Fairfield, ME.

The purpose of the meeting is to discuss such matters as may be presented by members, staff of the U.S. Small Business Administration, or others present.

For further information, write or call Mary McAleney, District Director, U.S. Small Business Administration, Maine District Office, 68 Sewall Street, Room 512, Augusta, Maine 04330, telephone (207) 622-8386; fax (207) 622-8277.

Matthew Teague,

Committee Management Officer.

[FR Doc. E7-2226 Filed 2-9-07; 8:45 am]

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SMALL BUSINESS ADMINISTRATION

Public Federal Regulatory Enforcement Fairness Hearing; Region IV Regulatory Fairness Board

The U.S. Small Business Administration (SBA) Region IV Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a public hearing on Thursday, February 22, 2007, at 10 a.m. The meeting will take place at the Auburn

Avenue Research Library, 101 Auburn Avenue, NE., Atlanta, GA 30303. The purpose of the meeting is to receive comments and testimony from small business owners, small government entities, and small non-profit organizations concerning regulatory enforcement and compliance actions taken by Federal agencies.

Anyone wishing to attend or to make a presentation must contact James Hightower, in writing or by fax, in order to be placed on the agenda. James Hightower, Public Information Officer, SBA, Georgia District Office, 233 Peachtree Street, NE., Suite 1900, Atlanta, GA 30303, phone (404) 331-0100, Ext. 215 and fax (202) 481-2313, e-mail: james.hightower@sba.gov.

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

Matthew Teague,

Committee Management Officer.

[FR Doc. E7-2228 Filed 2-9-07; 8:45 am]

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DEPARTMENT OF STATE

[Public Notice 5666]

U.S. Advisory Panel to the U.S. Section of the North Pacific Anadromous Fish Commission; (Notice of Renewal)

The Department of State has renewed the Charter of the U.S. Advisory Panel to the U.S. Section of the North Pacific Anadromous Fish Commission (NPAFC) for another two years, effective February 1, 2007.

The NPAFC was established by the Convention for the Conservation of Anadromous Stocks in the North Pacific Ocean, signed on February 12, 1992, by Canada, Japan, the Russian Federation, and the United States, and entered into force on February 16, 1993. The U.S. Advisory Panel will continue to work with the U.S. Section to promote the conservation of anadromous fish stocks, particularly salmon, throughout their migratory range in the North Pacific Ocean, as well as ecologically related species.

The U.S. Section of the Commission is composed of three Commissioners who are appointed by the President. Each Commissioner is appointed for a term not to exceed 4 years, but is eligible for reappointment. The Secretary of State, in consultation with the Secretary of Commerce, may designate alternate Commissioners. The Advisory Panel to the U.S. Section is composed of 14 members, 11 of whom are appointed by the Secretary, in consultation with the Secretary of Commerce. Advisory Panel members

¹⁴ 17 CFR 200.30-3(a)(12).

serve for a term not to exceed 4 years, and may not serve more than two consecutive terms.

The Advisory Panel will continue to follow the procedures prescribed by the Federal Advisory Committee Act (FACA). Meetings will continue to be open to the public unless a determination is made in accordance with Section 10 of the FACA, 5 U.S.C. 552b(c) (1) and (4), that a meeting or a portion of the meeting should be closed to the public. Notice of each meeting will continue to be provided for publication in the **Federal Register** as far in advance as possible prior to the meeting.

For further information on the renewal of the Advisory Panel, please contact Cynthia (Kate) Von Holle, Office of Marine Conservation in the Department of State, (202) 647-3464.

Dated: January 11, 2007.

Margaret F. Hayes,

Acting, Deputy Assistant Secretary, for Oceans and Fisheries, Department of State.

[FR Doc. E7-2346 Filed 2-9-07; 8:45 am]

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DEPARTMENT OF STATE

[Public Notice 5689]

Culturally Significant Objects Imported for Exhibition; Determinations: "Barcelona and Modernity: Gaudí to Dalí"

Summary: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the additional objects to be included in the exhibition "Barcelona and Modernity: Gaudí to Dalí", imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the additional exhibit objects at The Metropolitan Museum of Art, New York, New York, from on or about March 5, 2007, until on or about June 3, 2007, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these

Determinations is ordered to be published in the **Federal Register**.

For Further Information Contact: For further information, including a list of the exhibit objects, contact Paul Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: (202) 453-8050). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: February 5, 2007.

C. Miller Crouch,

Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.

[FR Doc. E7-2343 Filed 2-9-07; 8:45 am]

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DEPARTMENT OF STATE

[Public Notice 5690]

Culturally Significant Object Imported for Exhibition; Determinations: "Central European Galleries"

Summary: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the object to be included in the exhibition "Central European Galleries," imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit object at The Metropolitan Museum of Art, New York, New York, from on or about February 28, 2007, until on or about February 28, 2009, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

For Further Information Contact: For further information, including a list of the exhibit object, contact Paul Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: (202) 453-8050). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: February 5, 2007.

C. Miller Crouch,

Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.

[FR Doc. E7-2341 Filed 2-9-07; 8:45 am]

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DEPARTMENT OF STATE

[Public Notice 5681]

Announcement of Meetings of the International Telecommunication Advisory Committee

Summary: This notice announces meetings of the International Telecommunication Advisory Committee (ITAC) to prepare advice on U.S. positions for the OAS CITEI Permanent Consultative Committee II (Radiocommunication), the International Telecommunication Union's Telecommunication Development Advisory Group (TDAG) and various Telecommunication Standardization Study Groups.

The ITAC will meet on March 13, 2007 2-4 p.m. to prepare advice for the meeting of PCC.II (Radiocommunication, including Broadcasting) of the Organization of American States Inter-American Telecommunications Commission (CITEL). Location of this meeting may be obtained by calling the Secretariat below.

The ITAC will meet on Thursday March 15, 2007 from 2-4 p.m. to prepare advice on U.S. positions to be taken at ITU-T Study Group 3 at the AT&T Innovation Center, 1133 21st Street, NW., Suite 210, Washington, DC. This meeting replaces one scheduled for March 8, 2007.

The ITAC will meet on March 15, 22, and 29, 2007 all 2-4 p.m. all in Room 2533A of the Harry S Truman Building to prepare advice for the meeting of the Telecommunication Development Advisory Group (TDAG).

The International Telecommunication Advisory Committee (ITAC) will meet by conference call to prepare for ITU-T Study Groups 11, 13, and 19 on March 30, 2007. People desiring to participate in this call should contact the Secretariat at minardje@state.gov or 202 647-3234 for directions.

The International Telecommunication Advisory Committee (ITAC) will meet to prepare for ITU-T Study Group 15 on May 18, 2007 directly following the meetings of the Alliance for Telecommunications Industry Solutions (ATIS) committees OPTXS and NIPP in Minneapolis, MN. The location of this