#### **DEPARTMENT OF AGRICULTURE**

#### **Food and Nutrition Service**

Agency Information Collection Activities: Proposed Collection; Comment Request—School Breakfast Program

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this information collection. This collection is a revision of a currently approved collection which FNS employs to determine public participation in the School Breakfast Program.

**DATES:** Written comments must be received on or before June 8, 2015.

**ADDRESSES:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to: Lynn Rodgers-Kuperman, Branch Chief, Program Monitoring, Child Nutrition Programs, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 636, Alexandria, VA 22302–1594. Comments may also be submitted via fax to the attention of Lynn Rodgers-Kuperman at 703–305–2879 or via email to lynn.rodgers@fns.usda.gov. Comments will also be accepted through the Federal eRulemaking Portal. Go to http://www.regulations.gov, and follow the online instructions for submitting comments electronically.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will be a matter of public record.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of this information collection should be directed to Lynn Rodgers at 703–305–2595.

#### SUPPLEMENTARY INFORMATION:

*Title:* 7 CFR part 220, School Breakfast Program.

OMB Number: 0584–0012.
Expiration Date: August 31, 2015.
Type of Request: Revision of a currently approved collection.

Abstract: Section 4 of the Child Nutrition Act of 1966 (CNA) (42 U.S.C. 1773) authorizes the School Breakfast Program (SBP) as a nutrition assistance program and authorizes payments to the States to assist them to initiate, maintain, or expand nonprofit breakfast programs in schools. The provision requires that "Breakfasts served by schools participating in the School Breakfast Program under this section shall consist of a combination of foods and shall meet minimum nutritional requirements prescribed by the Secretary on the basis of tested nutritional research." This information collection is required to administer and operate this program in accordance with the NSLA (National School Lunch Act). The Program is administered at the State

and school food authority (SFA) levels and operations include the submission of applications and agreements, submission and payment of claims, and maintenance of records. The reporting and recordkeeping burden associated with this revision is summarized in the charts below. The difference in burden is mainly due to adjustments, such as the removal of duplicate burden and an increase in schools participating. All of the reporting and recordkeeping requirements associated with the SBP are currently approved by the Office of Management and Budget and are in force. This is a revision of the currently approved information collection.

Affected Public: (1) State agencies; (2) School Food Authorities; and (3) schools.

Number of Respondents: 110,270 (56 SAs; 20,386 SFAs; 89,828 schools).

Number of Responses per Respondent: 10.017493.

Total Annual Responses: 1,104,629. Reporting time per Response: 0.226043.

Estimated Annual Reporting Burden: 249,694.

Number of Recordkeepers: 110,270 (56 SAs; 20,386 SFAs; 89,828 schools). Number of Records per Record Keeper: 295.1368.

Estimated total Number of Records/ Response to Keep: 32,544,740.

Recordkeeping time per Response: 0.109837.

Total Estimated Recordkeeping Burden: 3,574,613.

Annual Recordkeeping and Reporting Burden: 3,824,307.

Current OMB Inventory for Part 220: 3,924,902.

Difference (change in burden with this renewal): (100,595).

See the table below for estimated total annual burden for each type of respondent.

Affected Public	Est. number of respondents	Est. frequency of responses per respondent	Total annual responses	Est. total hours per response	Est. total burden
		Reporting	·		
State agencies	56 20,386 89,828	36.3393 10.022270 10	2,035 204,314 898,280	0.2757 0.99954 0.05	561 204,219 44,914
Total Estimated Reporting Burden	110,270	10.017493	1,104,629	0.226043	249,694
		Recordkeeping			
State agencies	56 20,386	50 10	2,800 203,860	0.17976 0.083	503 16,920

Affected Public	Est. number of respondents	Est. frequency of responses per respondent	Total annual responses	Est. total hours per response	Est. total burden			
Schools	89,828	360	32,338,080	0.110	3,557,189			
Total Estimated Recordkeeping Bur- den	110,270	295.1368	32,544,740	0.109837	3,574,613			
Total of Reporting and Recordkeeping								
Reporting	110,270 110,270	10.017 295.137	1,104,629 32,544,740	0.226 0.109837	249,694 3,574,613			
Total			33,649,369		3,824,307			

Dated: April 3, 2015.

# Audrey Rowe,

Administrator, Food and Nutrition Service. [FR Doc. 2015–08091 Filed 4–8–15; 8:45 am]

BILLING CODE 3410-30-P

#### DEPARTMENT OF AGRICULTURE

#### **Food and Nutrition Service**

Agency Information Collection Activities; Proposed Collection; Comment Request; Supplemental Nutrition Assistance Program, Request for Administrative Review; Food Retailers and Wholesalers

**AGENCY:** Food and Nutrition Service,

FNS, USDA.

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this proposed information collection. This is a revision of a currently approved collection for SNAP, Request for Administrative Review.

**DATES:** Written comments must be received on or before June 8, 2015.

**ADDRESSES:** Comments are invited on (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information has practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to: Shanta Swezy, Branch Chief, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 418, Alexandria, Virginia 22302. Comments may also be submitted via fax to the attention of Shanta Swezy at (703) 305–1863 or via email to rpmdhqweb@fns.usda.gov. Comments will also be accepted through the Federal eRulemaking Portal. Go to http://www.regulations.gov, and follow the online instructions for submitting comments electronically.

All responses to this notice will be summarized and included in the request for Office and Management and Budget approval. All comments will be a matter of public record.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information should be directed to Shanta Swezy, (703) 305–2238.

# SUPPLEMENTARY INFORMATION:

*Title:* Request for Administrative Review.

OMB Number: 0584–0520. Expiration Date: September 30, 2015. Type of Request: Revision of a currently approved collection.

Abstract: The Food and Nutrition Service (FNS) of the U.S. Department of Agriculture is the Federal agency responsible for the Supplemental Nutrition Assistance Program (SNAP). The Food and Nutrition Act of 2008, as amended, (7 U.S.C. 2011–2036) requires that FNS determine the eligibility of retail food stores and certain food service organizations in order to participate in SNAP. If a food retailer or wholesale food concern is aggrieved by certain administrative action by FNS, that store has the right to file a written request for review of the administrative action with FNS.

Affected Public: Business-for-profit: Retail food stores and wholesale food concerns.

Estimated Number of Respondents: 1,457.

Number of Responses per Respondent: 1.2.

Estimated Total Annual Response per Respondent: 1,748.4.

Estimated Time per Response: Public reporting burden for this collection of information is estimated to average 0.17 of an hour per response.

Estimated Total Annual Burden on Respondents: 297.00 hours.

Dated: April 6, 2015.

# Audrey Rowe,

Administrator, Food and Nutrition Service.
[FR Doc. 2015–08153 Filed 4–8–15; 8:45 am]
BILLING CODE 3410–30–P

# DEPARTMENT OF AGRICULTURE

### **Forest Service**

# Information Collection; National Woodland Owner Survey

**AGENCY:** Forest Service, USDA. **ACTION:** Notice; request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments from all interested individuals and organizations on the reinstatement with change for the information collection, National Woodland Owner Survey (NWOS).

**DATES:** Comments must be received in writing on or June 8, 2015 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Comments concerning this notice should be addressed to Brett Butler, USDA Forest Service, Northern Research Station, 160 Holdsworth Way, Amherst, MA 01003.

Comments also may be submitted via facsimile to 413–545–1860 or by email to *bbutler01@fs.fed.us*.

Comments submitted in response to this notice may be made available to the public through relevant Web sites and upon request. For this reason, please do