**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Missouri is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of February 6, 2002:

Cedar, Knox, Lewis and Marion Counties for Individual and Public Assistance. Barton, Clark, Daviess, DeKalb, Ralls and Scotland Counties for Individual Assistance.

Chariton, Clinton, Henry, Macon, Monroe, St. Clair, Shelby and Vernon Counties for Public Assistance (already designated for Individual Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

#### Joe M. Allbaugh,

Director.

[FR Doc. 02–5042 Filed 3–1–02; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1401-DR]

# Oklahoma; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Oklahoma, (FEMA–1401–DR), dated February 1, 2002, and related determinations.

**EFFECTIVE DATE:** February 12, 2002.

### FOR FURTHER INFORMATION CONTACT:

Madge Dale, Readiness, Response and Recovery and Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–2705 or madge.dale@fema.gov.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Oklahoma is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of February 1, 2002:

Alfalfa, Beckham, Blaine, Caddo, Custer,

Dewey, Grant, Kay, Logan, Major, Noble, Oklahoma, Pawnee, Roger Mills, and Washington Counties for Categories C through G under Public Assistance (already designated for debris removal and emergency protective measures (Categories A and B), including direct Federal Assistance at 75 percent Federal funding under Public Assistance and Individual Assistance).

Grady, Greer, Jackson, and Kiowa for Public Assistance (already designated for Individual Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

### Joe M. Allbaugh,

Director.

[FR Doc. 02-5037 Filed 3-1-02; 8:45 am]

BILLING CODE 6718-02-P

# FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1401-DR]

## Oklahoma; Amendment No. 4 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Oklahoma (FEMA–1401–DR), dated February 1, 2002, and related determinations.

## **EFFECTIVE DATE:** February 11, 2002.

### FOR FURTHER INFORMATION CONTACT:

Madge Dale, Readiness, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–2705 or madge.dale@fema.gov.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective February 11, 2002.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing

Program; 83.548, Hazard Mitigation Grant Program.)

#### Joe M. Allbaugh,

Director.

[FR Doc. 02-5038 Filed 3-1-02; 8:45 am]

BILLING CODE 6718-02-P

### **FEDERAL RESERVE SYSTEM**

## Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than March 19, 2002.

## A. Federal Reserve Bank of St. Louis (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63166–2034:

- 1. Dennis Frank Doelitzsch, Marion, Illinois; to retain voting shares of Midwest Community Bancshares, Inc., Marion, Illinois, and thereby indirectly retain voting shares of The Bank of Marion, Marion, Illinois, and The Egyptian State Bank, Carrier Mills, Illinois.
- 2. John Layton Harlin, Gainesville, Missouri; to retain voting shares of Century Bancshares, Inc., Gainesville, Missouri, and thereby indirectly retain voting shares of Century Bank of the Ozarks, Gainesville, Missouri.
- **B. Federal Reserve Bank of Minneapolis** (Julie Stackhouse, Vice President) 90 Hennepin Avenue,
  Minneapolis, Minnesota 55480–0291:
- 1. The Thelen Family Limited Liability Limited Partnership 2, Baxter,
  Minnesota; to acquire voting shares of American Bancorporation of Minnesota, Inc., Brainerd, Minnesota, and thereby indirectly acquire voting shares of American National Bank of Minnesota, Brainerd, Minnesota.

Board of Governors of the Federal Reserve System, February 27, 2002.

#### Robert deV. Frierson.

Deputy Secretary of the Board.
[FR Doc. 02–5095 Filed 3–1–02; 8:45 am]

## FEDERAL RESERVE SYSTEM

# Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 et seq.) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at www.ffiec.gov/nic/.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than March 29, 2002

## A. Federal Reserve Bank of Kansas City (Susan Zubradt, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198–0001:

1. Docking Bancshares, Inc., Arkansas City, Kansas; to become a bank holding company by acquiring 100 percent of the voting shares of The Union State Bank, Arkansas City, Kansas.

Board of Governors of the Federal Reserve System, February 27, 2002.

#### Robert deV. Frierson,

Deputy Secretary of the Board. [FR Doc. 02–5096 Filed 3–1–02; 8:45 am] BILLING CODE 6210–01–S

## FEDERAL RESERVE SYSTEM

## **Consumer Advisory Council**

## Notice of Meeting of Consumer Advisory Council

The Consumer Advisory Council will meet on Thursday, March 14, 2002. The meeting, which will be open to public observation, will take place at the Federal Reserve Board's offices in Washington, DC, in Dining Room E on the Terrace level of the Martin Building. For security purposes, anyone planning to attend the meeting should preregister no later than Tuesday, March 12 by sending their name and affiliation to cca-cac@frb.gov. Attendees must also present a photo identification to enter the building.

The meeting will begin at 9:00 a.m. and is expected to conclude at 1:00 p.m. The Martin Building is located on C Street, Northwest, between 20th and 21st Streets.

The Council's function is to advise the Board on the exercise of the Board's responsibilities under the various consumer financial services laws, and on other matters on which the Board seeks its advice. Time permitting, the Council will discuss the following topics:

Home Mortgage Disclosure Act -Discussion of issues related to recent amendments to Regulation C, which implements the Home Mortgage Disclosure Act.

Equal Credit Opportunity Act -Discussion of issues raised by proposed rules in the review of Regulation B, which implements the Equal Credit Opportunity Act.

Community Reinvestment Act -Discussion of issues identified in connection with the current review of Regulation BB, which implements the Community Reinvestment Act.

Committee Reports - Council committees will report on their work. Other matters initiated by Council members also may be discussed.

Persons wishing to submit views to the Council on any of the above topics may do so by sending written statements to Ann Bistay, Secretary of the Consumer Advisory Council, Division of Consumer and Community Affairs, Board of Governors of the Federal Reserve System, Washington, DC 20551. Information about this meeting may be obtained from Ms. Bistay, 202-452-6470.

Board of Governors of the Federal Reserve System, February 27, 2002.

#### Jennifer J. Johnson,

 $Secretary\ of\ the\ Board.$ 

[FR Doc. 02–5051 Filed 3–1–02; 8:45 am]

BILLING CODE 6210-01-S

#### FEDERAL TRADE COMMISSION

Agency Information Collection Activities; Proposed Collection; Comment Request; Extension

**AGENCY:** Federal Trade Commission ("FTC").

**ACTION:** Notice.

**SUMMARY:** The FTC is seeking public comments on its proposal to extend through June 30, 2005, the current Paperwork Reduction Act ("PRA") clearance for information collection requirements contained in its Gramm-Leach-Bliley Act Privacy Rule ("GLBA Rule" or "Rule"). That clearance expires on June 30, 2002.

**DATES:** Comments must be submitted on or before May 3, 2002.

ADDRESSES: Send written comments to Secretary, Federal Trade Commission, Room H–159, 600 Pennsylvania Ave., NW., Washington, DC 20580. All comments should be captioned "GLBA Rule: Paperwork Comment." Comments in electronic form should be sent to: GLBpaperwork@ftc.gov, as prescribed below.

### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the proposed information requirements should be addressed to Loretta Garrison, Attorney, Division of Financial Practices, Bureau of Consumer Protection, Federal Trade Commission, Room S–4429, 601 Pennsylvania Ave., NW, Washington, DC 20580, (202) 326–3043.

SUPPLEMENTARY INFORMATION: Under the PRA (44 U.S.C. 3501-3520), Federal agencies must obtain approval from OMB for each collection of information they conduct or sponsor. "Collection of information" means agency request or requirements that members of the public submit reports, keep records, or provide information to a third party. (44 U.S.C. 3502(3), 5 CFR 1320.3(c)). As required by section 3506(c)(2)(A) of the PRA, the FTC is providing this opportunity for public comment before requesting that OMB extend the existing paperwork clearance for the GLBA Rule, 16 CFR Part 313 (OMB Control Number 3084-0121).