Roundtable 8:30 a.m.—Call to Order 8:30 a.m.—Updates and Announcements

**Projects Updates** 

Silós Projects Status

• Ex-Offició Updates

9:15 a.m.—Legacy Management and Institutional Controls Plan

10 a.m.—Break

10:15 a.m.—Local Stakeholder

Organization (LSO) for Fernald 10:45 a.m.—History Roundtable Plans 11 a.m.—FCAB Project Update

11:30 a.m.—Prepare for SSAB Chairs Meeting

11:50 a.m.—Public Comment 12 p.m.—Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed below. Requests must be received five days prior to the meeting and reasonable provisions will be made to include the presentation in the agenda. The Deputy Designated Federal Officer, Gary Stegner, Public Affairs Office, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to the Fernald Citizens' Advisory Board, Phoenix Environmental Corporation, MS-76, Post Office Box 538704, Cincinnati, OH 43253–8704, or by calling the Advisory

Board at (513) 648-6478.

Issued at Washington, DC on March 22, 2005.

## Carol Matthews,

Acting Advisory Committee Officer. [FR Doc. 05-6134 Filed 3-28-05; 8:45 am] BILLING CODE 6450-01-P

# **DEPARTMENT OF ENERGY**

**Environmental Management Site-**Specific Advisory Board, Paducah

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the Federal Register.

**DATES:** Thursday, April 21, 2005, 5:30 p.m.-9:30 p.m.

ADDRESSES: 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

## FOR FURTHER INFORMATION CONTACT:

William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

Tentative Agenda

5:30 p.m.—Informal Discussion 6 p.m.—Call to Order

- Introductions
- Review of Agenda
- Approval of March Minutes 6:05 p.m.—DDFO's Comments 6:25 p.m.—Federal Coordinator Comments

6:30 p.m.—Ex-officio Comments 6:40 p.m.—Public Comments and Questions

6:50 p.m.—Task Forces/Presentations

- Waste Disposition Task Force
- Water Quality Task Force
- Long Range Strategy/Stewardship Task Force
- -Chairs Meeting Homework
- Community Outreach Task Force -Speakers Bureau

7:50 p.m.—Public Comments and Questions

8 p.m.—Break

8:10 p.m.—Administrative Issues

- Review of Work plan
- Review of Next Agenda 8:20 p.m.—Review of Action Items 8:25 p.m.—Subcommittee Reports
- Executive Committee 8:40 p.m.—Final Comments

9:30 p.m.—Adjourn Copies of the final agenda will be available at the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should

contact David Dollins at the address listed below or by telephone at (270) 441–6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's **Environmental Information Center and** Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m., on Monday thru Friday or by writing to David Dollins, Department of Energy, Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441–6819.

Issued at Washington, DC on March 22, 2005.

#### Carol Matthews,

Acting Advisory Committee Officer. [FR Doc. 05-6135 Filed 3-28-05; 8:45 am] BILLING CODE 6450-01-P

### **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7890-2]

**Clean Air Act Operating Permit** Program; Petitions for Objection to State Operating Permits for Four San Francisco Bay Area Refineries: **Chevron Products Company,** ConocoPhillips Company, Tesoro Refining and Marketing Co., and Valero Refining Co.

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of final orders on five petitions to object to four state operating permits.

**SUMMARY:** This notice announces that the EPA Administrator has responded to five citizen petitions requesting EPA to object to operating permits issued to four facilities by the Bay Area Air Quality Management District (BAAQMD). The Administrator has (1) denied in full a petition submitted by Plumbers and Steamfitters Union Local 342, Heat and Frost Insulators/Asbestos