

DEPARTMENT OF LABOR**Proposed Information Collection Request for Migrant and Seasonal Farmworkers (MSFWs) Monitoring Report and One-Stop Career Center Complaint/Referral Record: Comment Request for Extension Without Revision**

AGENCY: Employment and Training Administration.

ACTION: Notice.

SUMMARY: The Department of Labor (DOL), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c)(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Employment and Training Administration (ETA) is soliciting comments concerning the proposed three year extension without revision of the Services to Migrant and Seasonal Farm Workers Report, ETA Form 5148, and the One-Stop Career Center Complaint/Referral Record, ETA Form 8429 beyond November 30, 2008. The current Office of Management and Budget (OMB) Information Collection Request (ICR) authorization number 1205-0039 expires on November 30, 2008. A copy of the proposed ICR can be obtained by contacting the office listed below in the addressee section of this notice or by accessing: <http://www.doleta.gov/OMBCN/OMBControlNumber.cfm>.

DATES: Submit comments on or before September 2, 2008.

ADDRESSES: Send written comments to: Alina Walker, U.S. Department of Labor, Employment and Training Administration, Office of Workforce Investment, Division of Adult Services, Migrant and Seasonal Farmworkers Program, Room S-4209, 200 Constitution Avenue, NW., Washington, DC 20210. Telephone number: 202-693-2706, fax: 202-693-3587, and e-mail address: walker.alina@dol.gov.

FOR FURTHER INFORMATION CONTACT: Juan Regalado, U.S. Department of Labor, Employment and Training

Administration, Office of Workforce Investment, Division of Adult Services, Room S-4209, 200 Constitution Avenue, NW., Washington, DC 20210. Telephone number: 202-693-2661, fax: 202-693-3945, and e-mail address: regalado.juan@dol.gov.

SUPPLEMENTARY INFORMATION:**I. Background**

The regulations at 20 CFR 651, 653, and 658 under the Wagner Peyser Act, as amended by the Workforce Investment Act (WIA) of 1998, set forth requirements to ensure that Migrant and Seasonal Farmworkers (MSFWs) receive services that are qualitatively equivalent and quantitatively proportionate to the services provided to non-MSFWs. In compliance with 20 CFR 653.109, DOL established record keeping requirements to allow for the efficient and effective monitoring of State Workforce Agencies' (SWAs) regulatory compliance. The ETA Form 5148, Services to Migrant and Seasonal Farm Workers Report, is used to collect data which are primarily used to monitor and measure the extent and effectiveness of SWA service delivery to MSFWs. The ETA Form 8429, One-Stop Career Center Compliant Referral Record, is used to collect and document complaints filed by MSFWs and non-MSFWs pursuant to the regulatory framework established at 20 CFR 658.400.

II. Desired Focus of Comments

The Department of Labor is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond by including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

III. Current Actions:

Type of Review: Extension without revision of a currently approved collection.

Agency: Employment and Training Administration.

Title: Migrant and Seasonal Farmworker (MSFW) Monitoring Report and One-Stop Career Center Complaint/Referral Record.

OMB Number: 1205-0039.

Affected Public: State governments.

Type of Response: Mandatory for ETA-5148 and voluntary for ETA-8429.
Number of Respondents: 52.
Annual Responses: 208.
Breakdown of Burden Hours: (See below.)

Complaint Form 8429**1. Recordkeeping**

Number of record-keepers: 639.
 Annual hours per record: .5 (thirty minutes).
 Record-keeper hours: 324.

2. Reporting

Annual number of forms: 2,142.
 Minutes per form: 8.
 Processing hours: 286.

5148 Report**1. Recordkeeping**

Number of record-keepers: 639.
 Annual hours per record-keeper: 1.12.
 Record-keeper hours: 713.

2. Reporting

Number of Respondents: 52.
 Annual number of reports: 4.
 Total number of reports: 208.
 Minutes per report: 70.
 Reporting hours: 243.
Estimated Total Burden Hours: 1,566.
Total Burden Cost (operating/

maintaining): \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: At Washington, DC, this 23rd day of June 2008.

Gay M. Gilbert,

Administrator, Office of Workforce Investment, Employment and Training Administration.

[FR Doc. E8-14856 Filed 6-30-08; 8:45 am]

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DEPARTMENT OF LABOR**Employment and Training Administration**

[SGA/DFA-PY 08-04]

Solicitation for Grant Applications (SGA); Technology-Based Learning (TBL) Initiative

AGENCY: Employment and Training Administration (ETA), Labor.

ACTION: Notice: Amendment to SGA/DFA-PY 08-04.

SUMMARY: The Employment and Training Administration published a document in the **Federal Register** on June 20, 2008, announcing the availability of funds and solicitation for grant applications (SGA) under the TBL Initiative to be awarded through a competitive process. This notice is an amendment to the SGA and it amends Part II. Award Information.

FOR FURTHER INFORMATION CONTACT: James Stockton, Grant Officer, Division of Federal Assistance, at (202) 693-3335.

Supplementary Information Correction: In the **Federal Register** of June 20, 2008, in FR Doc. E8-13967. The second (2nd) paragraph, under the specific heading "Use of Funds/ Allowable Activities amends the link for guidance on the list of eligible occupations and industries that have been identified as those for which employers use H-1B visas to employ foreign workers to: <http://www.doleta.gov/sga/sga.cfm> (page 35157). Reference SGA/DFA PY 08-04.

Effective Date: This notice is effective July 1, 2008.

Signed at Washington, DC, this 25th day of June 2008.

James W. Stockton,
Grant Officer.

[FR Doc. E8-14865 Filed 6-30-08; 8:45 am]

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NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (08-052)]

Aerospace Safety Advisory Panel; Meeting

AGENCY: National Aeronautics and Space Administration (NASA).

ACTION: Notice of Meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announce a forthcoming meeting of the Aerospace Safety Advisory Panel (ASAP).

DATES: Thursday, July 17, 2008, 1 p.m. to 3 p.m. Central Time.

ADDRESSES: Marshall Space Flight Center (MSFC), Building 4200, Room 504 (5th floor), Marshall Space Flight Center, AL 35812-0001. (Note that visitors will first need to go to the MSFC Visitor's Center to gain access.)

FOR FURTHER INFORMATION CONTACT: Ms. Kathy Dakon, ASAP Executive Director,

National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-0732.

SUPPLEMENTARY INFORMATION: The ASAP will hold its 3rd Quarterly Meeting for 2008. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The agenda will include updates on Constellation Program Safety, Columbia Accident Investigation Board and Return to Flight Progress, and Technical Authority.

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Photographs will only be permitted during the first 10 minutes of the meeting. During the first 30 minutes of the meeting, members of the public may make a 5-minute verbal presentation to the Panel on the subject of safety in NASA. To do so, please contact Ms. Susan Burch on (202) 358-0550 at least 48 hours in advance. Any member of the public is permitted to file a written statement with the Panel at the time of the meeting. Verbal presentations and written comments should be limited to the subject of safety in NASA. The meeting will be open to the public up to the seating capacity of the room. All U.S. citizens desiring to attend the ASAP Meeting at the MSFC must provide their full name, company affiliation (if applicable), citizenship, place of birth, and date of birth to the MSFC Security Office no later than the close of business on July 11, 2008. All non-U.S. citizens must submit their name, current address, citizenship, company affiliation (if applicable) to include address, telephone number, and their title, place of birth, date of birth, U.S. visa information to include type, number, and expiration date, U.S. Social Security Number (if applicable), Permanent Resident Alien card number and expiration date (if applicable), place and date of entry into the U.S., and Passport information to include Country of issue, number, and expiration date to the MSFC Security Office no later than the close of business on July 7, 2008. If the above information is not received by the noted dates, attendees should expect a minimum delay of two (2) hours. All visitors to this meeting will be required to process in through the Redstone/MSFC Joint Visitor Control Center located on Rideout Road, north of Gate

9 prior to entering MSFC. Please provide the appropriate data, via fax 256-544-2101, noting at the top of the page "Public Admission to the Aerospace Safety Advisory Panel Meeting at MSFC." For security questions, please call Becky Hopson at 256-544-4541.

Michael F. O'Brien,

Assistant Administrator for External Relations.

[FR Doc. E8-14817 Filed 6-30-08; 8:45 am]

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NATIONAL SCIENCE FOUNDATION

Committee Management; Renewals

The NSF management officials having responsibility for the advisory committees listed below have determined that renewing these groups for another two years is necessary and in the public interest in connection with the performance of duties imposed upon the Director, National Science Foundation (NSF), by 42 U.S.C. 1861 *et seq.* This determination follows consultation with the Committee Management Secretariat, General Services Administration.

Committees:

Advisory Committee for Computer and Information Science and Engineering, #1115;

Advisory Committee for GPRA Performance Assessment, #13853;

Advisory Committee for Mathematical and Physical Sciences, #66;

Advisory Committee for Social, Behavioral and Economic Sciences, #1171;

Business and Operations Advisory Committee, #9556;

Committee on Equal Opportunities in Science and Engineering, #1173;

Proposal Review Panel for Astronomical Sciences, #1186;

Proposal Review Panel for Chemical, Bioengineering, Environmental and Transport Systems, #1189;

Proposal Review Panel for Chemistry, #1191;

Proposal Review Panel for Civil, Mechanical and Manufacturing Innovation, #1194;

Proposal Review Panel for Computer and Network Systems, #1207;

Proposal Review Panel for Computing & Communication Foundations, #1192;

Proposal Review Panel for Cyberinfrastructure, #1185;

Proposal Review Panel for Electrical, Communications and Cyber Systems, #1196;