

**DEPARTMENT OF AGRICULTURE****Forest Service****Notice of Lincoln County Resource Advisory Committee Meeting****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Kootenai National Forests' Lincoln County Resource Advisory Committee will meet on September 1, at 6 p.m. at the Historic Raven Ranger State, 30 miles South of Libby, Montana for a business meeting. The meeting is open to the public.

**DATES:** September 1, 2004.**ADDRESSES:** Historic Raven Ranger Station, located at 30753 U.S. Highway 2, 30 miles South of Libby, MT.**FOR FURTHER INFORMATION CONTACT:** Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 293-6211, or e-mail [bedgmon@fs.fed.us](mailto:bedgmon@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include status of approved projects and receiving public comment. If the meeting date or location is changed, notice will be posted in the local newspapers, including the Daily Interlake based in Kalispell, MT.

Dated: August 13, 2004.

**Bob Castaneda,***Forest Supervisor.*

[FR Doc. 04-19213 Filed 8-20-04; 8:45 am]

**BILLING CODE 3410-11-M****DEPARTMENT OF AGRICULTURE****Forest Service****Notice of Resource Advisory Committee Meeting****AGENCY:** North Central Idaho Resource Advisory Committee, Kamiah, ID, USDA, Forest Service.**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Nez Perce and Clearwater National Forests' North Central Idaho Resource Advisory Committee will meet on Friday, September 17, 2004 in Lewiston, Idaho for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on September 17, at the Red Lion Conference Center, Lewiston, ID, begins at 10 a.m. (PST). Agenda topics will include discussion of potential projects. A public forum will begin at 2:30 p.m. (PST).

**FOR FURTHER INFORMATION CONTACT:** Ihor Mereszczak, Staff Officer and Designated Federal Officer, at (208) 935-2513.

Dated: August 13, 2004.

**Ihor Mereszczak,***Acting Forest Supervisor.*

[FR Doc. 04-19274 Filed 8-20-04; 8:45 am]

**BILLING CODE 3410-11-M****DEPARTMENT OF COMMERCE****[I.D. 081704B]****Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for emergency clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).*Title:* Northeast Multispecies Framework Adjustment 40A Permit Information Data Collection.*Form Number(s):* None.*OMB Approval Number:* None.*Type of Request:* Emergency submission.*Burden Hours:* -2,094.*Number of Respondents:* 997.

*Average Hour Per Response:* Five seconds per automated position report from a vessel monitoring system; 5 minutes for a transmission for a days-at-sea declaration; and 2 minutes for an observer notification phone call.

*Needs and Uses:* The National Marine Fisheries Service is submitting the proposed rule to implement provisions contained within Framework Adjustment 40A to the Northeast Multispecies Fishery Management Plan. This submission requests clearance for the following provisions: (1) A Category B (regular) days-at-sea Pilot Program; (2) Closed Area I Hookgear Special Access Program (SAP); (3) Eastern United States/Canada SAP Pilot Program; and (4) Modifications to the Western United States/Canada Area Regulations.

*Affected Public:* Business or other for-profit organizations; individuals and households.*Frequency:* On occasion; annual; twice hourly.*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent by August 25, 2004 to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: August 11, 2004.

**Gwellnar Banks,***Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-19272 Filed 8-20-04; 8:45 am]

**BILLING CODE 3510-22-S****DEPARTMENT OF COMMERCE****Bureau of Industry and Security****Transportation and Related Equipment Technical Advisory Committee; Notice of Open Meeting**

The Transportation and Related Equipment Technical Advisory Committee will meet on September 21, 2004, 9:30 a.m., at the Herbert C. Hoover Building, Room 3884, 14th Street between Pennsylvania & Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to transportation and related equipment or technology.

**Agenda**

1. Opening remarks and introductions.
2. Review of Wassenaar Arrangement and Technical Working Group issues.
3. Review of Missile Technology Control Regime issues.
4. Update on Export Administration Regulations.
5. Update on status of U.S. Munitions List.
6. Update on country-specific policies.
7. Update on policies and procedures.
8. Presentation of papers, proposals and comments by the public.
9. Review of new and open action items.

The meeting will be open to the public and a limited number of seats will be available. Reservations are not accepted. To the extent time permits,