

accreditation; (2) ELAB support to the Agency on issues relating to measurement and monitoring for all programs; and (3) follow-up on some of ELAB's past recommendations and issues. In addition to these teleconferences, ELAB will be hosting their two face-to-face meetings with teleconference line also available on January 22, 2018 at the Hyatt Regency in Albuquerque, NM at 1:00 p.m. (MT) (due to unforeseen administrative circumstances, EPA is announcing this meeting with less than 15 calendar days' notice) and on August 6, 2018 at the Hyatt Regency in New Orleans, LA at 1:00 p.m. (CT). Written comments on laboratory accreditation issues and/or environmental monitoring or measurement issues are encouraged and should be sent to Ms. Lara P. Phelps, Designated Federal Official, US EPA (E243-05), 109 T. W. Alexander Drive, Research Triangle Park, NC 27709 or emailed to [phelps.lara@epa.gov](mailto:phelps.lara@epa.gov). Members of the public are invited to listen to the teleconference calls, and time permitting, will be allowed to comment on issues discussed during this and previous ELAB meetings. Those persons interested in participating in ELAB teleconference meetings should call Lara P. Phelps at (919) 541-5544 to obtain teleconference information. For information on access or services for individuals with disabilities, please contact Lara P. Phelps at the number above, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: December 28, 2017.

**Jennifer Orme-Zavaleta,**  
*Science Advisor, Office of the Science Advisor.*

[FR Doc. 2018-00284 Filed 1-9-18; 8:45 am]

**BILLING CODE 6560-50-P**

## FARM CREDIT ADMINISTRATION

### Sunshine Act Meeting; Farm Credit Administration Board

**AGENCY:** Farm Credit Administration.

**ACTION:** Notice, regular meeting.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of the Farm Credit Administration Board (Board).

**DATES:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on January 11, 2018, from 9:00 a.m. until such time as the Board concludes its business.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090. Submit attendance requests via email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov). See

**SUPPLEMENTARY INFORMATION** for further information about attendance requests.

**FOR FURTHER INFORMATION CONTACT:** Dale L. Aultman, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056, [aultmand@fca.gov](mailto:aultmand@fca.gov).

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available) and parts will be closed to the public. Please send an email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov) at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale L. Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are:

#### Open Session

##### A. Approval of Minutes

- December 14, 2017

##### B. Report

- Auditor's Report on FCA FY 2017/2016 Financial Statements

#### Closed Session \*

- Executive Meeting With Auditors

Dated: January 8, 2018.

**Dale L. Aultman,**  
*Secretary, Farm Credit Administration Board.*

[FR Doc. 2018-00337 Filed 1-8-18; 11:15 am]

**BILLING CODE 6705-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[DA 17-1227]

### Media Bureau Freezes the Filing of Minor Change Applications for LPTV/Translator Stations

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** This document announces a freeze on the filing of minor change applications by low power television and TV translator stations.

\* Session Closed-Exempt pursuant to 5 U.S.C. 552b(c)(2).

**DATES:** This filing limitation became effective on December 20, 2017.

**FOR FURTHER INFORMATION CONTACT:** Shaun Maher, Video Division, Media Bureau, Federal Communications Commission, [Shaun.Maher@fcc.gov](mailto:Shaun.Maher@fcc.gov), (202) 418-2324.

**SUPPLEMENTARY INFORMATION:** Effective immediately, the Media Bureau announces a freeze on the filing of applications for minor change applications for low power television (LPTV) and TV translator stations. The incentive auction is being conducted pursuant to Title VI of the Middle Class Tax Relief and Job Creation Act of 2012. It includes a "reverse auction" and reorganization or "repacking" of the broadcast television bands in order to free up a portion of the ultra-high frequency band for new flexible uses. The facilities of LPTV and TV translator stations are not protected during repacking. "Operating" LPTV and TV translator stations displaced by repacking will be permitted to file displacement applications in a special window to be opened following the completion of the auction. "Operating" stations are defined as those that have licensed their authorized construction permit facilities or have an application for a license to cover on file with the Commission on the release date of the incentive auction Closing and Channel Reassignment Public Notice.

To facilitate the special window for displaced LPTV and TV translator stations and to protect the opportunity for LPTV and TV translator stations displaced by the repacking of the television bands to obtain a new channel in the special window from the limited number of channels likely to be available for application after repacking, the Media Bureau deems it appropriate to freeze the acceptance of minor change applications at this time. The Media Bureau will continue to process pending minor change applications. Following completion of the special window for displaced LPTV/translator stations, the Media Bureau will announce when it will again begin accepting minor change applications.

The Media Bureau will consider, on a case-by-case basis, requests for waiver of the filing limitation imposed by this Public Notice when a minor change application is necessary or otherwise in the public interest for technical or other reasons to maintain quality service to the public. As with any request for waiver of our rules, such a request will be granted only on a showing of good cause and when grant of the waiver will serve the public interest.

The decision to impose this freeze is procedural in nature, and therefore is not subject to the notice and comment and effective date requirements of the Administrative Procedure Act, 5 U.S.C. 553(b)(A), (d). Moreover, the Media Bureau finds that there is good cause for not delaying the effect of these procedures until 30 days after publication in the **Federal Register**. Such a delay would be impractical, unnecessary, and contrary to the public interest because it would undercut the purposes of the freeze.

This action is taken by the Chief, Media Bureau pursuant to authority delegated by 47 CFR 0.283 of the Commission's rules.

Federal Communications Commission.

**Barbara Kreisman,**

*Chief, Video Division, Media Bureau.*

[FR Doc. 2018-00286 Filed 1-9-18; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement Filed

The Commission hereby gives notice of the filing of the following agreement under the Shipping Act of 1984. Interested parties may submit comments on the agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. A copy of the agreement is available through the Commission's website ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202)-523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 201200-001.

*Title:* Houston Marine Terminal Operators/Freight Handlers Agreement.

*Parties:* Ceres Gulf Inc.; Cooper/Ports America LLC; and SSA Gulf, Inc.

*Filing Party:* Shareen Larmond; West Gulf Maritime Association; 1717 Turning Basin Drive, Suite 200; Houston, Texas 77029.

*Synopsis:* The amendment updates the membership of the Agreement and makes other administrative changes.

By Order of the Federal Maritime Commission.

Dated: January 5, 2018.

**Rachel E. Dickon,**

*Assistant Secretary.*

[FR Doc. 2018-00289 Filed 1-9-18; 8:45 am]

**BILLING CODE 6731-AA-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[CDC-2013-0015; Docket Number NIOSH 237-A]

#### National Framework for Personal Protective Equipment Conformity Assessment—Infrastructure

**AGENCY:** National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice of availability.

**SUMMARY:** NIOSH announces the availability of the following publication: National Framework for Personal Protective Equipment Conformity Assessment—Infrastructure.

**DATES:** The technical report was published on November 17, 2017.

**ADDRESSES:** This document may be obtained at the following link: <https://www.cdc.gov/niosh/docs/2018-102/default.html>.

**FOR FURTHER INFORMATION CONTACT:** Maryann M. D'Alessandro, NIOSH, National Personal Protective Technology Laboratory, 626 Cochran's Mill Road, Building 20, Pittsburgh, PA 15236, email address: [bpj5@cdc.gov](mailto:bpj5@cdc.gov), (412) 386-6111 (not a toll free number).

**SUPPLEMENTARY INFORMATION:** In May 2011, NIOSH published a notice in the **Federal Register** [76 FR 28791] requesting comments on the recommendations issued by the Institute of Medicine in a report they electronically published in November 2010, titled, "Certifying Personal Protective Technologies." In August 2013, NIOSH published a notice in the **Federal Register** [78 FR 49524] requesting comments on the draft NIOSH response to the Institute of Medicine recommendations, and announcing a public meeting which was held on September 17, 2013. In response to a request, NIOSH extended the public comment period to December 2, 2013. All comments received were reviewed and addressed where appropriate.

**John Howard,**

*Director, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention.*

[FR Doc. 2018-00252 Filed 1-9-18; 8:45 am]

**BILLING CODE 4163-19-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. FDA-2011-N-0085]

#### Agency Information Collection Activities; Submission for Office of Management and Budget Review; Guidance for Industry: Cooperative Manufacturing Arrangements for Licensed Biologics

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA, we, or Agency) is announcing that a proposed collection of information has been submitted to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995.

**DATES:** Fax written comments on the collection of information by February 9, 2018.

**ADDRESSES:** To ensure that comments on the information collection are received, OMB recommends that written comments be faxed to the Office of Information and Regulatory Affairs, OMB, Attn: FDA Desk Officer, Fax: 202-395-7285, or emailed to [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov). All comments should be identified with the OMB control number 0910-0629. Also include the FDA docket number found in brackets in the heading of this document.

**FOR FURTHER INFORMATION CONTACT:** Ila S. Mizrahi, Office of Operations, Food and Drug Administration, Three White Flint North, 10A-12M, 11601 Landsdown St., North Bethesda, MD 20852, 301-796-7726, [PRASaff@fda.hhs.gov](mailto:PRASaff@fda.hhs.gov).

**SUPPLEMENTARY INFORMATION:** In compliance with 44 U.S.C. 3507, FDA has submitted the following proposed collection of information to OMB for review and clearance.

#### Guidance for Industry: Cooperative Manufacturing Arrangements for Licensed Biologics

*OMB Control Number 0910-0629—Extension*

This information collection supports the Agency guidance document entitled, "Guidance for Industry: Cooperative Manufacturing for Licensed Biologics" (available at: <https://www.fda.gov/downloads/BiologicsBloodVaccines/GuidanceComplianceRegulatoryInformation/Guidances/General/ucm069908.pdf>). The guidance