

**INFORMATION CONTACT** section of this document for alternate instructions. You must include the docket number [USCG–2023–0179]. Comments received will be posted without alteration at <https://www.regulations.gov> including any personal information provided. You may wish to review the Privacy and Security notice available on the homepage of <https://www.regulations.gov>, and DHS's eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Docket Search:** Documents mentioned in this notice as being available in the docket, and all public comments, will be in our online docket at <https://www.regulations.gov>, and can be viewed by following that website's instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

**FOR FURTHER INFORMATION CONTACT:** Mr. Matthew D. Layman, Designated Federal Officer (DFO) of the National Towing Safety Advisory Committee, 2703 Martin Luther King Jr. Ave. SE, Stop 7509, Washington, DC 20593–7509, telephone 202–372–1421, or [Matthew.D.Layman@uscg.mil](mailto:Matthew.D.Layman@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the *Federal Advisory Committee Act*, (Pub. L. 117–286, 5 U.S.C., ch. 10). The National Towing Safety Advisory Committee is authorized by section 601 of the *Frank LoBiondo Coast Guard Authorization Act of 2018*, (Pub. L. 115–282, 132 Stat. 4190), and is codified in 46 U.S.C. 15108. The Committee operates under the provisions of the *Federal Advisory Committee Act* and 46 U.S.C. 15109. The National Towing Safety Advisory Committee provides advice and recommendations to the Secretary of Homeland Security through the Commandant of the U.S. Coast Guard, on matters related to shallow-draft inland navigation, coastal waterway navigation, and towing safety.

## Agenda

The agenda for the National Towing Safety Advisory Committee is as follows:

- I. Opening
  - a. Call to Order and DFO Remarks
  - b. Committee Chairperson Remarks
  - c. Roll Call and Determination of Quorum
  - d. U.S. Coast Guard Leadership Remarks
- II. Administration
  - a. Adoption of Meeting Agenda

- b. Approval of Meeting Minutes for Sept. 21, 2022 Committee Meeting
- III. Old Business
  - a. Update from Subcommittees:
    - Task 21–03: Report on the Anticipated Challenges Expected to Impact the Towing Vessel Industry;
    - Task 21–04: Report on the Challenges Faced by the Towing Vessel Industry as a Result of the Covid-19 Pandemic;
    - Task 22–01: Recommendation to the Coast Guard for Rulemaking Improvements to Subchapter M;
    - Task 22–02: Recommendation for Training and Instruction for Crewmembers Working Aboard Subchapter M Inspected Towing Vessels
  - b. Vetting Subcommittee Update
- IV. New Business
  - a. Committee Planning
- V. Information Session
  - a. USCG Sector Jacksonville Overview
  - b. CG–ENG, Autonomous Vessels
  - c. CG–REG, Regulations Policy
  - d. National Maritime Center
  - e. Crowley Maritime Corp.
- VI. Committee Discussion
- VII. Public Comment Period
- VIII. Closing Remarks and Plans for Next Meeting
- IX. Adjournment of Meeting

A copy of all pre-meeting documentation will be available at <https://www.dco.uscg.mil/Our-Organization/Assistant-Commandant-for-Prevention-Policy-CG-5P/Commercial-Regulations-standards-CG-5PS/Office-of-Operating-and-Environmental-Standards/vfos/TSAC/> no later than March 29, 2023. Alternatively, you may contact Mr. Matthew Layman as noted above in the **FOR FURTHER INFORMATION CONTACT** section above.

There will be a public comment period at the end of the meeting. Speakers are requested to limit their comments to 3 minutes. Please note that the public comment period may end before the period allotted, following the last call for comments. Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section to register as a speaker.

Dated: March 13, 2023.

**Jeffrey G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2023–06218 Filed 3–24–23; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2023–0002]

### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

**DATES:** The date of August 1, 2023 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in

newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for

floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**

*Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

Community	Community map repository address
<b>New London County, Connecticut (All Jurisdictions)</b> <b>Docket No.: FEMA-B-2180</b>	
Borough of Jewett City .....	Town Clerk's Office, 28 Main Street, Jewett City, CT 06351.
Town of Griswold .....	Town Clerk's Office, 28 Main Street, Griswold, CT 06351.
Town of Lisbon .....	Town Hall, 1 Newent Road, Lisbon, CT 06351.
Town of North Stonington .....	Town Clerk's Office, 40 Main Street, North Stonington, CT 06359.
Town of Preston .....	Town Hall, 389 Route 2, Preston, CT 06365.
Town of Voluntown .....	Town Hall, Town Clerk's Office, 115 Main Street, Voluntown, CT 06384.
<b>Frederick County, Maryland and Incorporated Areas</b> <b>Docket No.: FEMA-B-2103</b>	
City of Brunswick .....	City Annex, Planning and Zoning Department, 601 East Potomac Street, Brunswick, MD 21716.
City of Frederick .....	City Office Annex, Engineering Department, 140 West Patrick Street, 3rd Floor, Frederick, MD 21701.
Town of Burkittsville .....	Town Office, 500 East Main Street, Burkittsville, MD 21718.
Town of Emmitsburg .....	Planning and Zoning Department, 300A South Seton Avenue, Emmitsburg, MD 21727.
Town of Middletown .....	Municipal Center, 31 West Main Street, Middletown, MD 21769.
Town of Myersville .....	Town Hall, 301 Main Street, Myersville, MD 21773.
Town of New Market .....	Town Hall, 40 South Alley, New Market, MD 21774.
Town of Thurmont .....	Town Office, 615 East Main Street, Thurmont, MD 21788.
Town of Walkersville .....	Town Hall, 21 West Frederick Street, Walkersville, MD 21793.
Town of Woodsboro .....	Town of Woodsboro, Planning and Zoning Department, Winchester Hall, 12 East Church Street, Frederick, MD 21701.
Unincorporated Areas of Frederick County .....	Frederick County Planning and Zoning Department, 30 North Market Street, Frederick, MD 21701.
Village of Rosemont .....	Office of the Rosemont Burgess, 1219 Rosemont Drive, Rosemont, MD 21758.
<b>Dent County, Missouri and Incorporated Areas</b> <b>Docket No.: FEMA-B-2234</b>	
City of Salem .....	City Administration Building, 400 North Iron Street, Salem, MO 65560.
Unincorporated Areas of Dent County .....	Dent County Courthouse, 400 North Main Street, Salem, MO 65560.
<b>Kanawha County, West Virginia and Incorporated Areas</b> <b>Docket No.: FEMA-B-2227</b>	
Town of Clendenin .....	Town Hall, 103 1st Street, Clendenin, WV 25045.
Unincorporated Areas of Kanawha County .....	Office of the Floodplain Administrator, 407 Virginia Street East, 2nd Floor, Charleston, WV 25301.