reviewed every four months beginning on June 1, 2002, and thereafter on October 1, 2002, February 1, 2003, June 1, 2003, and October 1, 2003, or until funds are no longer available. For example, a Priority 3 or 4 application received on June 2, 2002 would not be reviewed until October 1, 2002. NPS will notify Priority 3 and 4 applicants of its decision within 45 days of the pertinent deadline above.

Dated: February 13, 2002.

#### Hampton Tucker,

Grants Management Specialist, Heritage Preservation Services.

[FR Doc. 02–7251 Filed 3–25–02; 8:45 am]

BILLING CODE 4310-70-P

#### DEPARTMENT OF THE INTERIOR

#### **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 2, 2002. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 800 N. Capitol St. NW., Suite 400, Washington DC 20002; or by fax, 202-343–1836. Written or faxed comments should be submitted by April 10, 2002.

### Carol D. Shull,

Keeper of the National Register of Historic Places.

# **CALIFORNIA**

### **Alameda County**

Remar Bakery, 1010 46th St., Emeryville, 02000328

# **Humboldt County**

Washington School, 1910 California St., Eureka, 02000329

# Los Angeles County

Broadway Theatre and Commercial District (Boundary Increase), 242, 248–260, 249– 259, 900–911, 908–910, 921–937, 930–947 S. Broadway, Los Angeles, 02000330

### CONNECTICUT

# **Fairfield County**

Gores, Landis, House, 192 Cross Ridge Rd., New Canaan, 02000331

#### **Hartford County**

Erwin Home for Worthy and Indigent Women, 140 Bassett St., New Britain, 02000332

### **Litchfield County**

Benedict, Francis Jr., House, 85 N. Colebrook Rd., Norfolk, 02000333

Esperanza, 511 Town Hill Rd., New Hartford, 02000334

#### **New Haven County**

Canoe Brook Historic District, Roughly along Bradley St., Cherry Hill Rd., Home Place, Lincoln Ave., Main and N. Harbor Sts., Branford, 02000335

East Haven Green Historic District, 263, 270, 274 Hemingway Ave., 125, 129, 133, 139, 143, 150 Main St., 3, 7, 11, 15, 23, 27, 39, 47 Park Pl. & 58, 100 River St., East Haven, 02000336

#### **New London County**

Quaker Hill Historic District, Roughly along Old Norwich Rd. from Richards Grove Rd. to Mohegan Ave. Pkwy., Waterford, 02000337

#### **GEORGIA**

### **Bibb County**

Cherokee Brick and Tile Company, 3250 Waterville Rd., Macon, 02000338

#### **Coweta County**

Newnan Cotton Mill and Mill Village Historic District, Roughly bounded by E. Washington, Wilcoxen and Farmer Sts., and CSX RR., Newnan, 02000339

# **Warren County**

Warrenton Downtown Historic District, Roughly centered on jct. of Main and Depot Sts., Warrenton, 02000340

### KENTUCKY

# **Boone County**

Crisler—Crisler Mounds Site, Address Restricted, Hebron, 02000341

# **Logan County**

Cedar Grove Rosenwald School, 375 Cedar Grove Rd., Olmstead, 02000342

### **Madison County**

Berea College Forest, KY 21, 2 mi. E. of Berea College campus, Berea, 02000343

# **Mercer County**

Froman—McCann House, 532 Bailey Pike, Harrodsburg, 02000344

#### **Nelson County**

Johnson, Silvester, House and Business, 151– 153 N. Main St., New Haven, 02000345

#### MAINI

# **Androscoggin County**

Penney, Samuel, House, 78 Maple St., Mechanics Falls, 02000346

### **Franklin County**

Coburn, John G., 360 River Rd., Carthage, 02000347

#### Kennebec County

Powder House Lot, High St., 1/4 mi. S. of jct. with Winthrop St., Hallowell, 02000348

#### **Piscataquis County**

Breakwater, The, S. tip of Kineo Is., W. side of Kineo Cove (Kineo Township), Rockwood, 02000349

### **Waldo County**

Tranquility Grange No. 344, 1 mi. N. of jct. ME 52 and ME 173, Lincolnville Center, 02000350

#### **Washington County**

Boynton High School, Former, 78 High St., Eastport, 02000351

### York County

Welch, Andrew, Homestead, 1286 Middle Rd., Parsonsfield, 02000352

#### MARYLAND

# **Montgomery County**

Salmon—Stohlman House, 4728 Dorset Ave., Chevy Chase, 02000353

# MISSISSIPPI

#### Oktibbeha County

Outlaw, Dossey A., Plantation, 2173 Oktoc Rd., Starkville, 02000354

# **MISSOURI**

### **Benton County**

Central Cole Camp Historic District, (Cole Camp, Missouri MPS) Roughly consists of the 100 blks. of E and W Main St., most of Maple St., 105 E. Butterfield, 106 N Olive, 107 N Boonville-Cole Camp, 02000355

# Cape Girardeau County

Marquette Hotel, 338 Broadway St., Cape Girardeau, 02000356

# Ste. Genevieve County

Ste. Genevieve Historic District, (Ste. Genevieve, Missouri MPS) Roughly bounded by Main St. and St. Mary's Rd., Roberts, 7th, and Seraphin Sts., Ste. Genevieve, 02000357

# **NEW YORK**

# **Columbia County**

Van Valkenburgh, James G. House, 31 Co. Rd. 13, Chatham, 02000358

# **Montgomery County**

West Hill School, 3 Otsego St., Canajoharie, 02000359

# **New York County**

Sugar Hill Historic District, Roughly bounded by W. 155th St., 145th St., Bradhurst Ave. and Convent Ave., New York, 02000360

# **Suffolk County**

First Congregational Church of New Village, N. side of Middle Country Rd. W. of Elliot Ave., Lake Grove, 02000361

# VIRGINIA

### **Albemarle County**

Advance Mills, Jct. VA 743 and VA 641, Advance Mills, 02000362

### **Bath County**

Mustoe House, Rt. 2, Box 211, Hot Springs, 02000363

#### Richmond Independent City

Barton Heights Cemeteries, 1600 Lamb Ave., Richmond (Independent City), 02000364 Carver Residential Historic District, 700– 1500 blks. W. Leigh, 700–1400 blks. W. Catherine, Clay, & Marshall, Richmond (Independent City), 02000365

Chestnut Hill—Plateau Historic District, 1st, 2nd, 3rd, 4th and 5th Aves. from Brooklyn Park Blvd. to Trigg St., Richmond, 02000366

#### Smyth County

Saltville Historic District, Main St., 1st Ave., Palmer Ave, Palmer Ln., Stadium Dr., and Henrytown Rd. Saltville, 02000367

# Waynesboro Independent City

Port Republic Road Historic District, Alpha, Beta, Elkton Sts., Fairview Ave., Fontaine St., Minden Pl., Port Republic Rd., Riverside Dr. and Shiloh Ave., Waynesboro (Independent City), 02000368

Tree Streets Historic District, Roughly bounded by Pine Ave., Eleventh St., S. Wayne Ave., 16th St., and Oak Ave., Waynesboro (Independent City), 02000369

#### WISCONSIN

#### Waupaca County

Main Street Historic District, Roughly along S. and N. Main Sts. from W. Union to Granite Sts., Waupaca, 02000370

A request for a MOVE has been for the following Resources: The Boone County Clerk's Building within the

# KENTUCKY

#### **Boone County**

Burlington Historic District, KY 18, Burlington, 79000961

#### WISCONSIN

#### **Dane County**

Brittingham Park Boathouse, N. Shore Dr., Madison, 82000649

[FR Doc. 02–7250 Filed 3–25–02; 8:45 am] BILLING CODE 4310–70–P

### **DEPARTMENT OF JUSTICE**

### Federal Bureau of Investigation

# Agency Information Collection Activities: New Collection, Comments Requested

**ACTION:** 60 Day emergency notice of information collection under review: new collection; voluntary appeal file brochure.

The Department of Justice (DOJ), Federal Bureau of Investigation (FBI) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with emergency review procedures of the Paperwork Reduction Act of 1995. OMB approval has been requested by March 1, 2002. The proposed information collection is published to obtain comments from the public and affected agencies. If granted, the emergency approval is only valid for 180 days. Comments should be directed to the OMB, Office of Information and Regulatory Affairs, Attn: Department of Justice Desk Officer, (202) 395–6466, Washington, DC, 20530.

During the first 60 days of this same review period, a regulator review of this information collection is also being undertaken. All comments and suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to Natalie Goff-Haggerty, Program Analyst, Federal Bureau of Investigation, CJIS Division, Module A–3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306, or facsimile at (304) 625–2356.

Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of the information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information:

- (1) Type of Information Collection: New data collection.
- (2) *Title of the Form:* Voluntary Appeal File Brochure.
- (3) Agency Form Number, if any, and the applicable component of the department sponsoring the collection: Form Number: None.

Sponsor: Criminal Justice Information Services Division of, Federal Bureau of Investigation, Department of Justice (4) Affected Public who will be asked or required to respond, as well as a brief abstract: Primary: Any individual requesting entry into the FBI/NICS Voluntary Appeal File (VAF).

Brief Abstract: Under the NICS final rule, 28 CFR 25.9(b)(1), (2), (3), published on (DATE), the NICS must destroy all identifying information on allowed transactions before the start of the next NICS operational day. If a potential purchaser is delayed or denied a firearm, then successfully appeals the decision, the NICS would not be able to retain the record(s) of the appeal or any supporting documentation/information. The purchaser would be continually if the record could not be updated, would be required to appeal the decision and resubmit documentation/information to overtime the appeal on subsequent purchases. The proposed change in the regulation would permit lawful purchasers to request that the NICS maintain documentation/information on the individual in a VAF will be maintained by the NICS for the purpose of preventing the future lengthy delays or denials of a firearm transfer.

The application contained on the VAF brochure will be the means for an individual to request entry into the VAF. This form will be available to the public through Federal Firearm Licensees, state points of contacts for gun checks, and on the NICS website at he internet address: www.fbi.gov/programs/nics/index/htm.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: The number of persons requesting entry into the VAF is estimated to be 24,000 individuals. It takes an average of five minutes to read and complete all areas of the application, an estimated two hours for the process of fingerprinting including travel, and 25 minutes to mail the form for a total of two and a half hours estimated burden to the respondent.

(6) An estimate to the total burden (in hours) associated with the collection: The number of persons requesting entry into the VAF is estimated to be 24,000 individuals. The time it takes each individual to complete the process is 2.5 hours. The total public burden hours is 24,000 respondents times 2.5 hours which would equal 60,000 total burden hours.

If additional information is required contact Mr. Robert B. Briggs,
Department Clearance Officer,
Information Management and Security
Staff, Justice Management Division,
United States Department of Justice,
Patrick Henry Building, Suite 1600, 601
D Street, NW., Washington, DC 20530.