

ACTION: Addition to the Procurement List.

SUMMARY: This action adds a product to the Procurement List that will be furnished by the nonprofit agency employing persons who are blind or have other severe disabilities.

DATES: *Effective Date:* 1/5/2015.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Addition

On 10/31/2014 (79 FR 64754), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the product and impact of the addition on the current or most recent contractors, the Committee has determined that the product listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entity other than the small organization that will furnish the product to the Government.
2. The action will result in authorizing small entity to furnish the product to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product proposed for addition to the Procurement List.

End of Certification

Accordingly, the following product is added to the Procurement List:

Product

NSN: 8520-01-432-2618—Hand Soap, Liquid, Biobased.

NPA: TRI Industries NFP, Chicago, IL.

Contracting Activity: General Services Administration, Fort Worth, TX.

Coverage: A-List for the Total Government

Requirement as aggregated by the General Services Administration, Fort Worth, TX.

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2014-28567 Filed 12-4-14; 8:45 am]

BILLING CODE 6353-01-P

ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9018-3]

Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7146 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 11/24/2014 Through 11/28/2014. Pursuant to 40 CFR 1506.9.

Notice: Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

EIS No. 20140339, Draft EIS, BLM, NV, Carson City District Draft Resource Management Plan, Comment Period Ends: 03/27/2015, Contact: Colleen Sievers 775-885-6168,

EIS No. 20140340, Final EIS, USFS, SC, Chester County Stream and Riparian/Restoration.

Enhancement Project, Review Period Ends: 01/05/2015, Contact: Jim Knibbs 803-561-4078.

EIS No. 20140341, Final EIS, USFWS, CA, Maricopa Sun Solar Complex Habitat Conservation Plan, Review Period Ends: 01/05/2015, Contact: Mike Thomas 916-414-6600.

EIS No. 20140342, Final EIS, USFS, WY, Teckla-Osage-Rapid City 230 kV Transmission Line Project, Review Period Ends: 01/05/2015, *Contact:* Edward Fischer 605-673-9207.

EIS No. 20140343, Final EIS, NPS, OH, Cuyahoga Valley National Park, White-tailed Deer Management Plan, Review Period Ends: 01/05/2015, *Contact:* Craig Kenkel 330-657-2752.

EIS No. 20140344, Final EIS, FHWA, TX, US 181 Harbor Bridge, Review Period Ends: 01/05/2015, Contact: Gregory S. Punske, 512-536-5960.

EIS No. 20140345, Final EIS, FEMA, CA, East Bay Hills, Final Hazardous Fire Risk Reduction, Review Period Ends: 01/07/2015, *Contact:* Alessandro Amaglio 510-627-7222.

EIS No. 20140346, Final EIS, USDA, AZ, Four-Forest Restoration Initiative,

Coconino and Kaibab National Forests, Review Period Ends: 01/20/2015, Contact: Annette Fredette, 928-226-4684.

Amended Notices

EIS No. 20140275, Final EIS, FHWA, AZ, South Mountain Freeway (Loop 202), Review Period Ends: 12/26/2014, Contact: Alan Hansen, 602-382-8964. Revision to FR Notice Published 09/24/2014; Extending Review Period from 11/25/2014 to 12/26/2014

EIS No. 20140297, Draft EIS, USFS, OR, Kahler Dry Forest Restoration Project, Comment Period Ends: 12/29/2014, Contact: John Evans, 541-278-3869. Revision to FR Notice Published 09/24/2014; Extending Review Period from 11/25/2014 to 12/26/2014

EIS No. 20140298, Draft EIS, USACE, WA, Puget Sound Nearshore Ecosystem Restoration, *Comment Period Ends:* 01/08/2015, Contact: Nancy Gleason 206-764-6577. Revision to FR Notice Published 11/28/2014; Correcting the Extended Comment Period to 01/08/2015.

EIS No. 20140317, Final EIS, USACE, AL, Update of the Water Control Manual for the Alabama-Coosa-Tallapoosa River Basin in Georgia and Alabama, Review Period Ends: 02/05/2015, Contact: Lewis Sumner 251-694-3857. Revision to FR Notice Published 11/07/2014; Extending Review Period from 12/08/2014 to 02/05/2015.

Dated: December 2, 2014.

Cliff Rader,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 2014-28576 Filed 12-4-14; 8:45 am]

BILLING CODE 6560-50-P

EXPORT-IMPORT BANK

Sunshine Act Meeting

ACTION: Notice of an Open Meeting of the Board of Directors of the Export-Import Bank of the United States.

TIME AND PLACE: Thursday, December 11, 2014 at 3:00 p.m. The meeting will be held at Ex-Im Bank in Room 1126, 811 Vermont Avenue NW., Washington, DC 20571.

OPEN AGENDA ITEMS: Item No. 1 Ex-Im Bank Advisory Committee for 2015 (New Members)

PUBLIC PARTICIPATION: The meeting will be open to public observation for Item No. 1 only.

FURTHER INFORMATION: Members of the public who wish to attend the meeting

should call Joyce Stone, Office of the Secretary, 811 Vermont Avenue NW., Washington, DC 20571 (202) 565-3336 by close of business Tuesday, December 9, 2014.

Lloyd Ellis,

Program Specialist, Office of the General Counsel.

[FR Doc. 2014-28662 Filed 12-3-14; 11:15 am]

BILLING CODE 6690-01-P

FARM CREDIT ADMINISTRATION

Sunshine Act Meeting

AGENCY: Farm Credit Administration.

SUMMARY: Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of the Farm Credit Administration Board (Board).

DATES: Date and Time: The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on December 11, 2014, from 9:00 a.m. until such time as the Board concludes its business.

FOR FURTHER INFORMATION CONTACT: Dale L. Aultman, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

ADDRESSES: Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090. Submit attendance requests via email to VisitorRequest@FCA.gov. See **SUPPLEMENTARY INFORMATION** for further information about attendance requests.

SUPPLEMENTARY INFORMATION: Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. Please send an email to VisitorRequest@FCA.gov at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale L. Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are:

Open Session

A. Approval of Minutes

- November 13, 2014

B. New Business

- Organization, Mergers, Consolidations and Charter Amendments of Banks or Associations—Proposed Rule

C. Reports

- Quarterly Report on Economic Conditions and Fcs Conditions
- Semi-Annual Report on Office of Examination Operations

Closed Session*

Reports

- Office of Examination Supervisory and Oversight Activities Report

* Session Closed-Exempt pursuant to 5 U.S.C. 552b(c)(8) and (9).

Dated: December 2, 2014.

Dale L. Aultman,

Secretary, Farm Credit Administration Board.

[FR Doc. 2014-28651 Filed 12-3-14; 11:15 am]

BILLING CODE 6705-01-P

FEDERAL COMMUNICATIONS COMMISSION

[OMB 3060-0508; OMB 3060-0800; and OMB 3060-1058]

Information Collections Being Reviewed by the Federal Communications Commission

AGENCY: Federal Communications Commission.

ACTION: Notice and request for comments.

SUMMARY: As part of its continuing effort to reduce paperwork burdens, and as required by the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501-3520), the Federal Communications Commission (FCC or Commission) invites the general public and other Federal agencies to take this opportunity to comment on the following information collections. Comments are requested concerning: Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; the accuracy of the Commission's burden estimate; ways to enhance the quality, utility, and clarity of the information collected; ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and ways to further reduce the information collection burden on small business concerns with fewer than 25 employees. The FCC may not conduct or sponsor a

collection of information unless it displays a currently valid OMB control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the PRA that does not display a valid OMB control number.

DATES: Written PRA comments should be submitted on or before February 3, 2015. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

ADDRESSES: Direct all PRA comments to Cathy Williams, FCC, via email to PRA@fcc.gov and to Cathy.Williams@fcc.gov.

FOR FURTHER INFORMATION CONTACT: For additional information about the information collection, contact Cathy Williams at (202) 418-2918.

SUPPLEMENTARY INFORMATION:

OMB Control Number: 3060-0508.

Title: Parts 1 and 22 Reporting and Recordkeeping Requirements.

Form Number: Not applicable.

Type of Review: Revision of a currently approved collection.

Respondents: Business or other for-profit entities, Individuals or households, and State, Local or Tribal Governments.

Number of Respondents and Responses: 15,713 respondents; 15,713 responses.

Estimated Time per Response: 15 minutes-10 hours.

Frequency of Response: Recordkeeping requirement; On occasion, quarterly, and semi-annual reporting requirements.

Obligation to Respond: Required to obtain or retain benefits. The statutory authority for this collection is contained in 47 U.S.C. 154, 222, 303, 309 and 332.

Total Annual Burden: 4,894 hours.

Annual Cost Burden: \$19,445,250.

Privacy Act Impact Assessment: Yes.

Nature and Extent of Confidentiality: There is no need for confidentiality with this collection of information. The information to be collected will be made available for public inspection.

Applicants may request materials or information submitted to the Commission be given confidential treatment under 47 CFR 0.459 of the Commission's rules.

Needs and Uses: Part 22 contains the technical and legal requirements for radio stations operating in the Public Mobile Services. The information collected is used to determine on a case-by-case basis, whether or not to grant licenses authorizing construction and operation of wireless telecommunications facilities to