

• **Hand Delivery:** Comments may be hand delivered to the USACE, Chicago District office located at 111 N. Canal St., Suite 600, Chicago, IL 60606 between 8:00 a.m. and 4:30 p.m. Comments must be received by February 21, 2013.

**Authority:** This action is being undertaken pursuant to the Water Resources and Development Act of 2007, Section 3061, Pub. L. 110-114, 121 STAT. 1121, and NEPA of 1969, 42 U.S.C. 4321, *et seq.*, as amended.

Dated: January 10, 2013.

**Roy J. Deda,**

*Deputy for Project Management, U.S. Army Corps of Engineers, Chicago District.*

[FR Doc. 2013-01043 Filed 1-17-13; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Chief of Engineers Environmental Advisory Board; Meeting

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the forthcoming meeting.

**Name of Committee:** Chief of Engineers Environmental Advisory Board (EAB).

**Date:** February 15, 2013.

**Time:** 9:00 a.m. through 12:30 p.m.

**Location:** The "Café Conference Room" on the second floor of the Sandra Day O'Connor United States Courthouse (SDOCH), 401 West Washington Street, Phoenix, AZ 85003-21178.

**Agenda:** The Board will advise the Chief of Engineers on environmental policy, identification and resolution of environmental issues and missions, and addressing challenges, problems and opportunities in an environmentally sustainable manner. Discussions and presentations during this meeting will focus on energy and water security and sustainability, and flow management for sustainable river ecosystems. Following the discussions and presentations there will be a public comment period.

**FOR FURTHER INFORMATION CONTACT:** Mr. John C. Furry, Designated Federal Officer, Headquarters, U.S. Army Corps of Engineers, 441 G Street NW., Washington, DC 20314-1000; [john.c.furry@usace.army.mil](mailto:john.c.furry@usace.army.mil), Ph: (202) 761-5875.

**SUPPLEMENTARY INFORMATION:** This meeting will be open to the public. Any

interested person may attend. However, all attendees will enter and exit SDOCH through the appropriate visitors security point(s). Attendees need to arrive in time to complete the security screening and arrive at the meeting room before 9:00 a.m.. Attendees should be prepared to present two forms of valid photo identification, one of which must be government issued identification, and to pass through a scanning unit. The primary purpose of this meeting is for the Chief of Engineers to receive the views of his EAB; however, up to thirty minutes will be set aside for public comment. Anyone who wishes to speak must register prior to the start of the meeting. Written comments may also be submitted during registration. Registration will be from 8:30 until 8:55 a.m. Please note that the Board operates under the provisions of the Federal Advisory Committee Act, as amended, so all submitted comments and public presentations may be treated as public documents and will be made available for public inspection, including, but not limited to, being posted on the Board's Web site.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2013-00995 Filed 1-17-13; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Co-Exclusive Licenses

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** This notice is issued in accordance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i). The Department of the Navy hereby gives notice of its intent to grant to Cobalt Technologies, Inc., Mountain View, CA and to Green Biologics, Inc., Ashland, VA, revocable, nonassignable, co-exclusive licenses to practice worldwide, the Government-owned inventions described and claimed in U.S. Patent No. 8,350,107; issued on January 8, 2013: Selective isomerization and oligomerization of olefin feedstocks for the production of turbine and diesel fuels.//U. S. Patent No. 8,344,196; issued on January 1, 2013: Selective isomerization and oligomerization of olefin feedstocks for the production of turbine and diesel fuel.//U.S. Patent No. 8,242,319: Selective isomerization and oligomerization of olefin feedstocks for the production of turbine and diesel fuels.//Patent Application Serial No. 13/

433737: Water and contaminants removal from butanol fermentation solutions and/or broths using a brine solution.//Patent Application Serial No. 13/426294: Process and apparatus for the selective dimerization of terpenes and alpha-olefin oligomers with a single-stage reactor and a single-stage fractionation system.//Patent Application Serial No. 13/426347: Process and apparatus for the selective dimerization of terpenes and alpha-olefin oligomers with a single-stage reactor and a single-stage fractionation system.//Patent Application Serial No. 13/426393: Process and apparatus for the selective dimerization of terpenes and alpha-olefin oligomers with a single-stage reactor and a single-stage fractionation system.//Patent Application Serial No. 13/426118: New homogeneous metallocene Ziegler-Natta catalysts for the oligomerization of olefins in aliphatic-hydrocarbon solvents.//Patent Application Serial No. 13/426192: New homogeneous metallocene Ziegler-Natta catalysts for the oligomerization of olefins in aliphatic-hydrocarbon solvents.//Patent Application Serial No. 12/511796: Diesel and jet fuels based on the oligomerization of 1-butene.//Patent Application Serial No. 12/769757: Turbine and diesel fuels and methods of making the same.//Patent Application Serial No. 13/434474: A Process for the dehydration of aqueous bio-derived terminal alcohols to terminal alkenes.//Patent Application Serial No. 13/434668: A Process for the dehydration of aqueous bio-derived terminal alcohols to terminal alkenes. The Navy intends to grant no more than two co-exclusive licenses to the above inventions. The prospective co-exclusive licenses will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7.

**DATES:** Anyone wishing to object to the grant of these co-exclusive licenses must file written objections along with supporting evidence, if any, not later than February 4, 2013.

**ADDRESSES:** Written objections are to be filed with the Office of Research and Technology Applications, Naval Air Warfare Center Weapons Division, Code 4L4000D, 1900 N. Knox Road, Stop 6312, China Lake, CA 93555-6106.

**FOR FURTHER INFORMATION CONTACT:** Michael D. Seltzer, Ph.D., Office of Research and Technology Applications, Naval Air Warfare Center Weapons Division, Code 4L4000D, 1900 N. Knox Road, Stop 6312, China Lake, CA 93555-6106, telephone 760-939-1074, email: [michael.seltzer@navy.mil](mailto:michael.seltzer@navy.mil).

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

Dated: January 11, 2013.

**C. K. Chiappetta,**

*Lieutenant Commander, Office of the Judge Advocate General.*

[FR Doc. 2013-00992 Filed 1-17-13; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF EDUCATION

### President's Advisory Commission on Educational Excellence for Hispanics

**AGENCY:** U.S. Department of Education, White House Initiative on Educational Excellence for Hispanics.

**ACTION:** Notice of an open conference call meeting.

**SUMMARY:** This notice sets forth the announcement of a conference call meeting of the President's Advisory Commission on Educational Excellence for Hispanics. The notice also describes the functions of the Commission. Notice of the meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of this meeting.

**DATES:** Wednesday, January 30, 2013.

*Time:* 4:00–5:30 p.m. Eastern Standard Time.

**ADDRESSES:** Conference Call. CALL NUMBER/ID: (712) 432–3900/ID–391333 (Listen-Only)

For members of the public who wish to convene in person and listen to the conference call meeting, please arrive at the U.S. Department of Education, Lyndon Baines Johnson Building, Room 1W103, 400 Maryland Avenue SW., Washington, DC no later than 3:30 p.m.

Please RSVP to *WhiteHouseforHispanicEducation@ed.gov* by Monday, January 28, 2013.

#### FOR FURTHER INFORMATION CONTACT:

Marco A. Davis, Acting Executive Director, White House Initiative on Educational Excellence for Hispanics, 400 Maryland Ave. SW., Room 4W110, Washington, DC 20202; telephone: 202–453–7023.

**SUPPLEMENTARY INFORMATION:** The President's Advisory Commission on Educational Excellence for Hispanics (the Commission) is established by Executive Order 13555 (Oct. 19, 2010; reestablished December 21, 2012). The Commission is governed by the provisions of the Federal Advisory Committee Act (FACA), (Pub. L. 92–463; as amended, 5 U.S.C.A., Appendix 2) which sets forth standards for the formation and use of advisory committees. The purpose of the Commission is to advise the President and the Secretary of Education (Secretary) on all matters pertaining to

the education attainment of the Hispanic community.

The Commission shall advise the President and the Secretary in the following areas: (i) Developing, implementing, and coordinating educational programs and initiatives at the Department and other agencies to improve educational opportunities and outcomes for Hispanics of all ages; (ii) increasing the participation of the Hispanic community and Hispanic-Serving Institutions in the Department's programs and in education programs at other agencies; (iii) engaging the philanthropic, business, nonprofit, and education communities in a national dialogue regarding the mission and objectives of this order; (iv) establishing partnerships with public, private, philanthropic, and nonprofit stakeholders to meet the mission and policy objectives of this order.

#### Agenda

The Commission will review draft reports summarizing activities of its subcommittees in 2012 and discuss ideas for Commission activities in 2013.

There will not be an opportunity for public comment during this meeting due to time constraints. However, members of the public may submit written comments related to the work of the Commission via *WhiteHouseforHispanicEducation@ed.gov* no later than Jan. 23, 2013. A recording of this meeting will be posted on the Commission's Web page at <http://www2.ed.gov/about/inits/list/hispanic-initiative/index.html> no later than Feb. 27, 2013.

Records are kept of all Commission proceedings and are available for public inspection at the office of the White House Initiative on Educational Excellence for Hispanics, U.S. Department of Education, 400 Maryland Ave. SW., Room 4W108, Washington, DC 20202, Monday through Friday (excluding Federal holidays) during the hours of 9 a.m. to 5 p.m.

**Electronic Access to the Document:** You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at: [www.ed.gov/fedregister/index.html](http://www.ed.gov/fedregister/index.html). To use PDF, you must have Adobe Acrobat Reader, which is available free at this site. For questions about using PDF, call the U.S. Government Printing Office (GPO), toll free at 1–866–512–1830; or

in the Washington, DC, area at 202–512–0000.

**Martha Kanter,**

*Under Secretary, Department of Education.*

[FR Doc. 2013–01035 Filed 1–17–13; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

#### DATES:

Thursday, February 7, 2013, 8:30 a.m.–5:00 p.m.

Friday, February 8, 2013, 8:30 a.m.–3:00 p.m.

**ADDRESSES:** Red Lion Hanford House, 802 George Washington Way, Richland, WA 99352.

#### FOR FURTHER INFORMATION CONTACT:

Tiffany Nguyen, Federal Coordinator, Department of Energy Richland Operations Office, 825 Jadwin Avenue, P.O. Box 550, A7–75, Richland, WA 99352; Phone: (509) 376–3361; or Email: [tiffany.nguyen@rl.doe.gov](mailto:tiffany.nguyen@rl.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

- Advice on the Draft Tri-Party Agreement Change Package.
- Overview of Tank Closure and Waste Management Final Environmental Impact Statement (TC&WMFEIS) and DOE responses to Hanford Advisory Board (HAB) advice on the TC&WMFEIS.
- Status from Executive Issues Committee issues managers regarding HAB draft recommendations for Board diversity and other Board effectiveness issues.
- Tri-Party Agreement Agencies Updates.
  - DOE, Richland Operations Office.
  - DOE, Office of River Protection.
  - State of Washington Department of Ecology.
  - U.S. Environmental Protection Agency.